

MAPLE CREEK TOWN BOARD MEETING
August 13, 2018 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 07/09/2018 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Dave Johnson, County Zoning – comprehensive plan update
 - B. Sexual predator placement in Maple Creek - options
 - C. Removing AT&T phone line in Town Hall – temperature sensor
 - D. Wolf River Propane contract for 2018/19
 - E. Resolution 2018-03 Transportation funding
 - F. Roads:
 1. Parking ordinance and Spurr road signage
 2. Replace barrier posts on corner of Cty W / Pribbernow / Hintz
 - G. Referendum on eliminating elected clerk for appointed clerk
 - H. Revisit ATV's on local roads? Gene Goode email
 - I. Veteran's grave reimbursement
 - J. Budget review
- 8) Report of officers:

Clerk- election tomorrow. Cemetery Commission- none; Constable- none, Building Inspectors- none; Raft- none; Plan Commission- none.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – September 10, 2018 at 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, August 11, 2018, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 13th day of August 2018.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.