

**MARINE CORPS LEAGUE  
DEPARTMENT OF ARIZONA  
ANNUAL 46th STATE CONVENTION  
OFFICIAL DETACHMENT DELEGATE REGISTRATION FORM**

**This form is for "Voting" Delegates**

Detachment Name and Number: \_\_\_\_\_

Detachment Adjutant / Paymaster: \_\_\_\_\_

In order to vote your full voting strength, you need to pay for ALL allowed Delegates. Please mark in the column to the right of each name if they are a "Delegate", or an "Alternate Delegate", and indicate in the last column if the delegate or the alternate plans to attend.

**REGISTRATION FEE: \$5.00 PER DELEGATE**

**DEADLINE: 2 JUNE 2017**

**NUMBER OF DELEGATES - \_\_\_\_\_ PAYMENT ENCLOSED - \$ \_\_\_\_\_**

No	MCL #	LAST NAME	FIRST NAME	DEL	ALT	Attend " X "

**Attach a copy of the Voting Strength Report to the delegate registration form when mailing**

**Make checks Payable to "Tucson Detachment MCL"**

**Mail to: Bert Rincon, Attn. MCL Convention Delegates,  
8110 East Baker Drive, Tucson, Arizona 85710.**