

***Worship for  
The Fifth Sunday in Lent  
March 29, 2020***

**THE HOLY EUCHARIST: RITE I  
THE WORD OF GOD**

**A Penitential Order: Rite I**

*The people standing, the Presider says*

Bless the Lord who forgiveth all our sins.

*People*            ***His mercy endureth forever.***

*The Presider continues*

If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8,9*

*The Presider then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presider and People*

***Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises, declare unto mankind  
in Christ Jesus our Lord:  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.***

*The Presider stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

## The Kyrie

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy  
Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy

on us. Lord have mer - cy, Christ, have mer - cy,  
on us. Lord, have mer - cy, Christ, have

Lord, have mer - cy on us.  
mer - cy, Lord, have mer - cy on us.

### The Collect of the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and fore ever. *Amen.*

### A Prayer for the Church of the Holy Spirit

*Presider and Congregation together*

Bless us, O God, as we seek to discern your will for our congregation. Help us to speak the truth in love as we consider our future and the role our new rector is to play along with us in the building of our faith community and the spreading of the gospel. Enable us with your blessed Holy Spirit to move forward in faith. We ask this in Jesus' holy name. Amen.

### The First Reading

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and

bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD

*Lector*           The Word of the Lord.  
*People*            ***Thanks be to God.***

## **The Psalm**

Psalm 130

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

***2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?***

3 For there is forgiveness with you; \*  
therefore you shall be feared.

***4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.***

5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

***6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;***

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **The Gospel**

John 11:11-45

*Gospeler*   The Gospel of the Lord.

*People*     **Glory be to thee, O Lord.**

Jesus told the disciples, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." They said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him.

The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeler* The Gospel of the Lord  
*People* *Praise be to thee, O Christ.*

## The Homily

The Rev. Mandy Brady

*A period of silence is kept after the sermon*

## Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

BCP 328

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

***Lord, hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

***Lord, hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Lord, hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

***Lord, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Lord, hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

***Lord, hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all they saints, that with them we may be partakers of thy heavenly kingdom.

***Lord, hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

## The Peace

BCP 332

*Presider* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE HOLY COMMUNION

### Offertory Anthem

Precious Lord, take my hand  
*Zachariah Martin Schmidt, soloist*

Tommy Dorsey  
*arr. N. Bowden*

### The Presentation Hymn # 304

I come with joy to meet my Lord

*Land of Rest*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.

### The Great Thanksgiving: Eucharistic Prayer 1

BCP 333

#### The Eucharistic Prayer

The Eucharistic Prayer adopted for the first Book of Common Prayer in the US (by the convention in 1789) was based on the Scottish prayer of 1764 and the English rite of 1662. During the season of Lent we are using the Rite I option in our prayerbook, which largely corresponds to the service of the 1942 prayer book and its antecedents. The language is from the Elizabethan era, which is both poetic and beautiful, and hard to get one's tongue around.

*Presider* The Lord be with you.

*People* ***And with thy spirit.***

*Presider* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Presider* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The Presider proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**      *Presider and People*

***Holy, holy, holy, Lord God of Hosts;  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*The Presider continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Presider is to hold it, or o lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

*The Presider then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

O Lamb of God, that takest away the sins of the world, ***have mercy upon us.***  
O Lamb of God, that takes away the sins of the world, ***have mercy upon us.***  
O Lamb of God, that takest away the sins of the world, ***grant us thy peace.***

*Facing the people, the Presider may say the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### **Prayer for those Not Receiving the Sacrament**

Adapted from  
Saint Augustine's Prayer Book  
by the Rev. Mandy Brady

*The People gathered virtually pray together*

***Blessed Jesus,***

***in union with the faithful of every place and people and nation,***

***I join in offering the sacrifice of my praise and thanksgiving to you.***

***I believe that you are truly present in the Bread that has been blessed, broken and given.***

***Since I cannot now receive this holy sacrament,***

***I pray that you will come again into my heart.***

***Abide with me, that I may embrace you entirely,***

***and submit myself to your love and mercy.***

***Let me never be separated from you,***

***that in my waking and in my sleeping I may know the comfort of your presence.***

***I ask this for the sake of your love. Amen.***

*The Presider responds*

Loving and gracious Father, look with mercy upon the members of this parish family in these uncertain times. May they know that neither walls nor distance can separate us from the love and prayers of this community. And that no circumstance can separate us from your presence and power. We entrust ourselves to your care and keeping this day, and in the days to come; in your holy name we pray. ***Amen.***

### **The Post Communion Prayer**

BCP 339

***Almighty and everliving God,***

***we most heartily thank thee for that thou dost feed us, in these holy mysteries,***  
***with the spiritual food of the most precious Body and Blood***

***of thy Son our Savior Jesus Christ;***

***and dost assure us thereby of thy favor and goodness towards us;***

***and that we are very members incorporate in the mystical body of thy Son,***

***the blessed company of all faithful people;***

***and are also heirs, through hope, of thy everlasting kingdom.***

***And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,***

***that we may continue in that holy fellowship,***

***and do all such good works as thou hast prepared for us to walk in;***

***through Jesus Christ our Lord,***

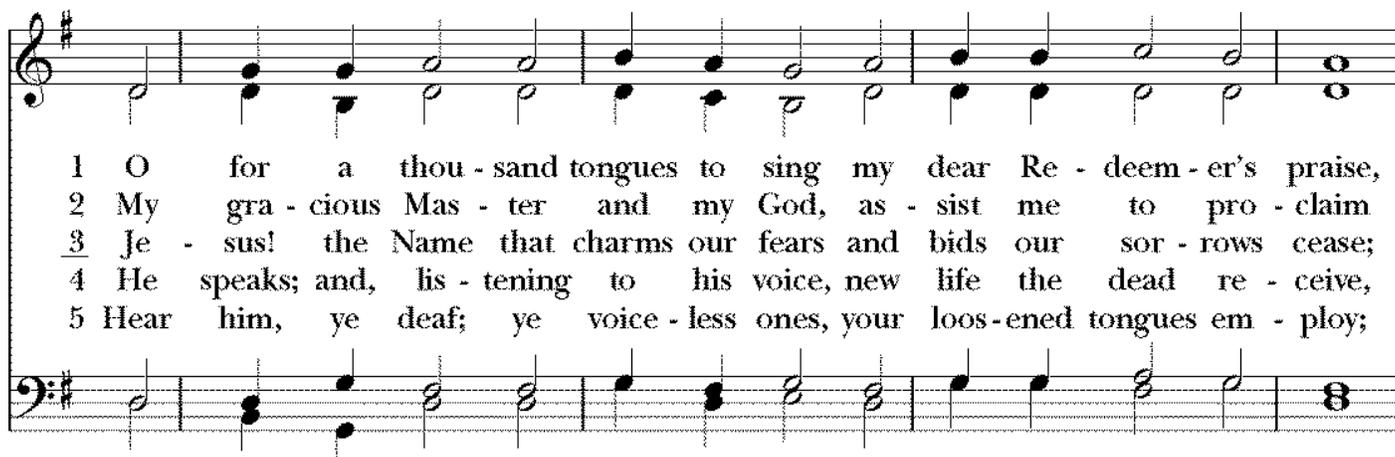
***to whom, with thee and the Holy Ghost,***

***be all honor and glory, world without end. Amen.***

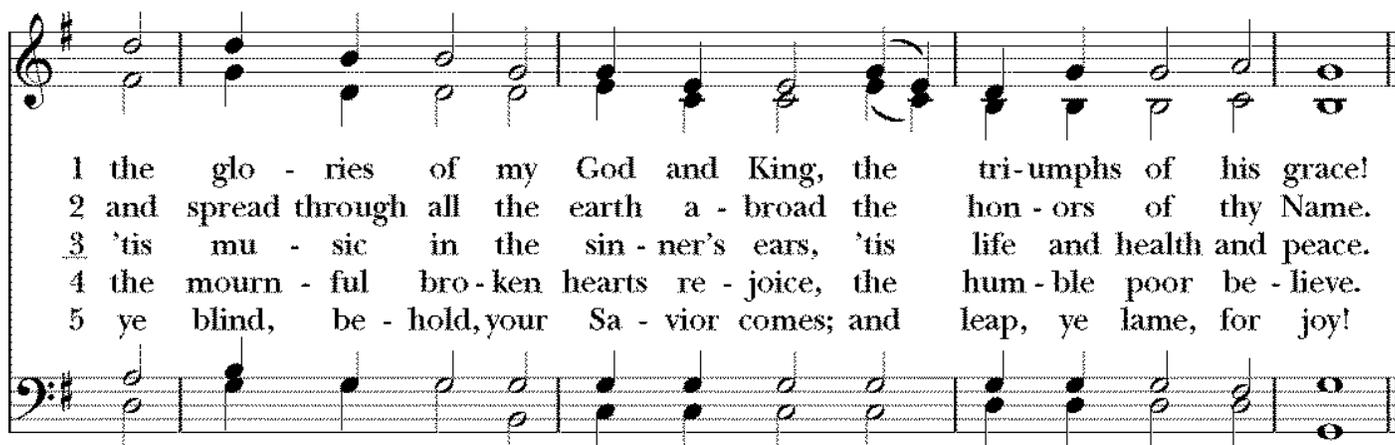
## The Blessing

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, Son and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Closing Hymn



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## The Dismissal

*The Presider dismisses the people*

Let us bless the Lord.

*People*

*Thanks be to God.*

# ***The Episcopal Church of the Holy Spirit***

***“A community of faith seeking to love and serve in the Spirit of Jesus Christ”***

***724 Pilgrim Mill Road \* Cumming, Georgia 30040 \* 770-887-8190 \* www.ecohs.net***

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**INTERIM RECTOR – The Rev. Mandy Brady**

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