

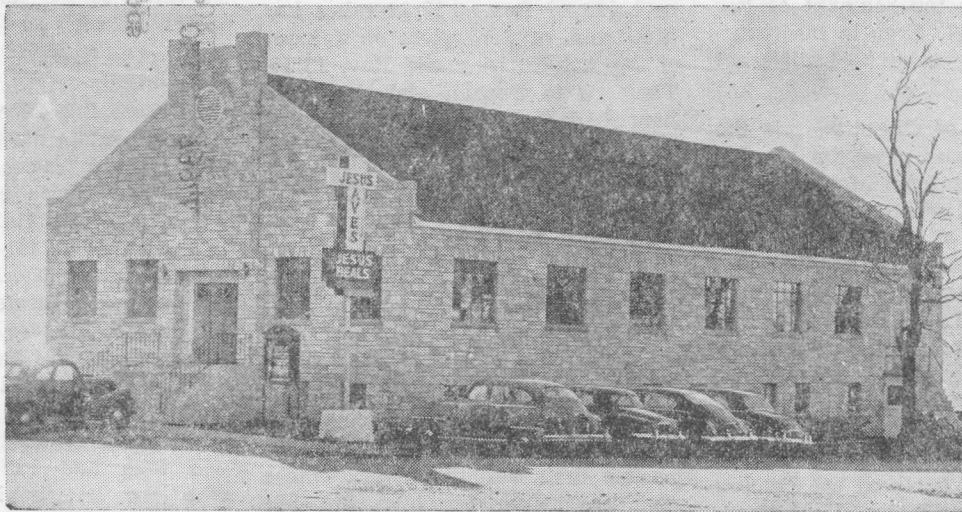
The Apostolic Faith Report

Volume XV

AUGUST-SEPTEMBER, 1968

Number 8-9

Apostolic Faith Bible School



ENROLLMENT DATE SEPTEMBER 3, 1968

1009 LINCOLN AVE.

BAXTER SPRINGS,

KANSAS



The Bride Class

Gail Schultz

There are several classes of Christians spoken of in the Bible. Three classes can be found in many cases. In one sermon Jesus spoke of the 30, 60 and 100-fold groups. Matt. 13:23. We know that some Christians are only saved, Rom. 5:1; some are sanctified, Rom. 5:2; some have received the Holy Ghost, Rom. 5:5. Again some are a ruling class, Rev. 12:5; others are the bride class, Rev. 12:6; still others are the remnant of her seed, Rev. 12:17. Even in the resurrection, Paul speaks of different classes, I Cor. 15:40.

One class of Christian is the bride class. Jesus gave the parable of the wedding feast Matt. 22:1-14. Many were not willing to go to this feast because of worldly ambition and advantages; so, many will not pay the price to go to the marriage supper of the Lamb. In order to be ready we must put on the garment of holiness. We must go at the invited hour, Matt. 25:10-11. We read of the marriage of the Bride to the Lamb in Rev. 19:7-9. This marriage is here on earth at the coming of the Lord, for I Cor. 15:51-53 refers to the changing of the ones in the wilderness (the Bride). The last trump brings about the first resurrection. The ruling class of 144,000 have before this time been caught away to God and the throne, Rev. 5:9, 12:5, 14:1-5. But we who remain, the bride in the wilderness, are caught to meet the Lord as he returns with the redemptive class, Jude 14-15. So that the ruling class, the dead in Christ (Rev. 20:6) and the bride are gathered in the valley created in the mount of Olives when Jesus returns, Zech. 14:4.

The bride will be gathered in Jerusalem with the returning Jews. Here they have religious freedom for the first three and a half years, Jer. 33:11. This is the flight from all nations to Jerusalem where "They are fed.", Rev. 12:6. As persecution arises, as a result of the Anti-Christ reign, Rev. Chap. 13, the bride flees to the wilderness, Rev. 12:14. This is the second flight. An earthquake causes the

Anti-Christ to lose the part of his army that he sends after her, Rev. 12:15-16, just as Pharaoh lost his army in the Red Sea.

The wilderness is no doubt the city of Bashan with sixty walls in a district on the east of Jordan. This country was captured years ago by the Israelites, Num. 21:33-35. It is a hidden place and Bashan is referred to as a place of protection in the Scriptures. The woman or bride of Rev. 12:14 takes her flight out of Jerusalem on account of the Anti-Christ mark, Rev. 13:16. They go to Bashan and there are nourished or fed for three and one half years, just as God fed the Children of Israel in their wilderness journeys. This second flight is spoken of by Jesus in Matt. 24:16. They are to flee, not return to the houses or from the field. We are told that God shall bring his people from Bashan, Psa. 68:22. This is speaking of the bride coming out of the wilderness to meet the Lord. The reserved of the Lord shall feed on Carmel, where God meets and blesses man, and in Bashan, where God has hidden His own, Jer. 50:19-20. Let the people (bride) feed in Bashan, Mic. 7:14. Here is proof that God will care for a literal people while they wait for Christ's coming as they arise to meet the Lord, they shall be changed in a twinkling of an eye, I Cor. 15:52, I Thess. 4:15-17. The dead first, then the "alive and remain" class (bride) shall meet the Lord on His return in the clouds. Who is this that cometh up from the wilderness? (Song of Sol. 8:4-5). It is the bride of Christ.

The Bride is dressed in praise before the Lord, Isa. 61:10. This class is a saved and righteous class. Song of Sol. 4:8-15 tells of the woman from the mountains or hidden places whose garments are sweet smelling. The Bride is beautiful. Her garments are needle work in gold. The name of the bride will be remembered and praised forever, Psalms 45:13-17.

Types of the Bride are found in different Old Testament scriptures. In Gen. 24, a type, Abraham (God)

sent the servant Eliezer (Holy Spirit) to his kindred (the true church) for a bride for his son Isaac (Christ, the Son of God). Rebekah is a type of the bride of Christ. If the woman would not come, the servant was free of his oath, so the Holy Spirit is free of oath to God if people will not come at his call, Gen. 24:28. "I will go" is the answer we must give. Don't tarry. Eliezer brought the Bride in the evening time, Gen. 24:63. So in the evening or close of this age, the Bride will be sought and brought. In verse 65 we find that Rebekah veiled herself as she approached Isaac, so the Bride veils to meet the Christ.

In Gen. 2:21-23 we have an account of Adam sleeping while a rib was taken to make him a wife, so while the church in general is asleep today, the Holy Spirit is taking out a Bride for the Christ.

I Kings 19:1-8 Elijah was kept hidden and protected while Jezebel sought his life. So while the Anti-Christ seeks the Bride she will be protected. The anti-Christ will try to kill the Bride, Rev. 12:13-15. When he finds that he cannot he will turn and kill the Christians who are left behind, Rev. 12:17. This will result in many martyrs.

Another type may be found in the children of Israel as they, under their leader Moses, sought permission to go into the wilderness to worship, Ex. 7:16. So the bride flees from the wrath of the Anti-Christ. Moses sang with the children of Israel a song of victory over Pharaoh, Ex. 15:1-19. The Bride in like manner will be able to shout victory over the Anti-Christ.

In a time of trouble, when the plagues are falling from God and the man of sin is reigning, the bride is invited to hide in chambers until the indignation be overpast, Isa. 26:20.

The wilderness or the Sixty walls of Bashan will be glad for the hidden people. Strength will be given to the weak and fearful as they flee. All sickness and body ailments will be taken away so that happiness will reign. Their home will have a highway of holiness,

(Continued on page 15)

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dress, giving both old and new
address, and Zip Code.

Associate Editor

Dear Readers of the Apostolic
Faith Report:

Are we Watchmen? "I have set
watchmen upon thy walls, O Jeru-
salem, which shall never hold their
peace day or night: ye that make
mention of the Lord, keep not si-
lence, and give him no rest, till he
establish and till he make Jerusa-
lem a praise in the earth." Isa. 62:
6, 7.

So many statements can be made
in regards to watchmen. They are
a selected body. They serve at all
times and seasons. Fair or foul.
They sleep not. Cold or heat does
not tender their duty.

Out of the night, now in the day,
the greater the danger, the greater
the necessity. Praise nor blame does
not give reason for slackness of
duty.

How do I fit? Does my call and
consecration outride and over bal-
ance the undesirable? I think it
does.

Jerusalem someday will be my
capital city. Jesus shall be my King.
Why should I not mention His name
and His salvation often? Why
should I keep silent? Our plea be-

Another summer is drawing swift-
to a close with many of its activi-
ties already in the pages of history.
VBS, youth camp, camp meetings,
etc. Many of us are already settling
down to the thoughts of our fall
activities which include the return
of students to school.

The Lord has been gracious to
us with many outstanding times
together in fellowship and services.
We feel greatly refreshed in the
things of the Lord and are looking
forward to our work for the Lord
during the coming year.

As we now begin to mix and rub
shoulders with the world, how is
our faith going to stand the stress
and strain? I hope these times of
light spiritual moments are not just
passing things. After we get back
in school will we find ourselves
in the same rut, with the same
worldly desires?

I had a young person make this
statement to me one time, "I just
cannot live a Christian life." No, if

fore our God is to be continuously
till he comes. All the earth shall
some day give praise unto Jesus
and the city of His choice, even
Jerusalem.

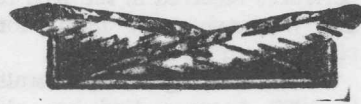
August and next for me is teach-
ing in the Apostolic Faith Bible
School. Come as students, helpers
and visitors. Don't forget us in
your prayers. May the righteous
God of all flesh be with you and
yours, and give you a holy desire to
serve Him without fear or favor all
the days of your life.

May sins vanish, consecration
deepen, the Spirit fill and deep love
and fellowship abound for His
cause and Kingdom.

In Christian love,
Gail Schultz

Pens

*of the
Editors*



a person makes up his mind that he
doesn't want to live for the Lord,
he can't do it.

There are many verses in the
Bible that tell us that we can stand.
I Cor. 15:1 and II Cor. 1:24 are
very good verses along this line. In
Romans 5:2 Paul speaks of the
Grace wheren ye stand. This stand-
ing grace he is speaking about is
sanctification. Paul in this same
book says, who can separate us
from the love of Christ, shall tribu-
lation, or distress, or persecution, or
famine, or nakedness, or peril, or
sword? Romans 8:35. Where is my
faith? Where is my true love? We
are told to love the Lord our God
with our whole heart, soul, mind,
and strength. If we do this we can
stand no matter what comes.

Let us take some youth camp
and camp meeting in our hearts
back to the class room and on the
job. We can stand if we will trust
Him.

Howard Whiteley

THE MANGER

I've built a little manger
Within my heart tonight
To welcome in the Stranger,
The Lord of love and light.
I've built a manger lowly where
he may come and rest,
And here the infant holy
Shall be my welcome Guest.
For many a door turned Him
Into the evering gloom,
And many a voice has spurned Him
Saying, "No room. No room."
I've made a little manger
Because I have no more.
Come in, thou blessed stranger,
Possess it evermore.

FROM THE DESK

Of The Superintendent

I am filled with enthusiasm as I think of the coming term of Bible School. I would like to try to give some reasons for the feeling I have. First, thinking of the Apostle Paul, who definitely was an enthusiast, said, "What then? notwithstanding, everyway, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice." Ph. 1:18. Paul rejoiced knowing that as Christ was preached, if of envy or strife or the Christ of contention, they hoping to add to His bonds. Yet, he said every way Christ is preached.

Our main concern of the Bible School is the Gospel, which will make us acquainted with the Personal Christ. And the More we are involved with the Bible School, the greater the impression that God is behind this work of Faith. When inquiry comes from a foreign country and many parts of our country, we know that someone is doing their part in selling this school, thus

the desire becomes greater to make it a living part of the gospel plan.

I think of the many wonderful experiences received in the past terms, and we have new faith for the blessings of the future.

I am expecting a large enrollment in 1968, because God has already started to supply the need for this fall term. Then this spring we hope to start a new girl's dorm. We hope to see a building that will take care of at least forty girls in all comfort. We have had the ground for two years now just waiting this effort. Pray that this will become a reality.

My personal concern is for the spiritual need to be supplied. That many will make the consecration of their lives to God, and be filled with the Holy Spirit. I'm sure if we seek these things first, the other things will take care of themselves. Therefore, we are looking forward to Sept. 3, 1968.

Paul A. Clanton
Superintendent

A Testimony From A Bible School Graduate

Roy Matthews

"The husbandman that laboreth must be first partaker of the fruits." (II Tim. 2:6)

There is an adage practically as old as time itself which says experience is one of the best teachers. This adage holds true for most everything from mechanic to farming to serving and working for the Lord.

Before any practical application or valuable on-the-job experience comes, there must first be a period of training and learning and preparing for the job which lies ahead. For the automobile mechanic there is electronics or mechanics school or some other type of education where he will sharpen the skills of his craft. For the farmer, the trade is usually learned at a young age while being raised under the constant supervision of a farming father, uncle or cousin. And for the Christian there are many places and types of training and instruction, but probably one of the best places is the Apostolic Faith Bible School of Baxter Springs, Kansas.

Solomon expressed it very well when he said,

"Without counsel purposes are disappointed: but in the multitude of counsellors they are established." (Prov. 15:22)

Any individual who includes the Apostolic Faith Bible School in their plans should also seek a definite purpose for attending the school. That purpose may be an entry into the ministry or gospel work; or it could simply be the desire to live an all-around better Christian life.

At the A.F.B.S. these purposes are discovered, established and nurtured through the counselling received there. There is no substitute for the Christian fellowship, education and environment one receives during a term of Bible School.

Heretofore we have mentioned only generalities, but perhaps now we could get a little more specific by giving a personal viewpoint of Bible School and what it has meant to someone who has been there. The personal account of what we termed earlier as practical application or

Back To Bible School

We are swiftly approaching the 1968 term of Bible School. It will soon be time for young men and women to pack their suit cases and head for Baxter Springs, Kans. for three months of spiritual blessings, mixed with work and play. II Tim. 2:15 says study to show thyself approved of God a workman that need not be ashamed, rightly dividing the word of truth. If there ever was a time for people to have a knowledge of the Bible it is now. There is so much deception in the religious world.

A few months in the Bible School where you will be able to search the scriptures with capable and dedicated teachers who are interested in you as a student, will help you build your Christian structure on a solid foundation.

We have some fine young ministers on the Gospel field today, some as Pastors, some as Evangelists that have gone out from the school thru the years. We have worked in the school several years and learned to live as one big family, sharing the joys and the burdens of one another. This year you will be working with Bro. Paul Clanton as Superintendent. We are praying that before another term of school we can see a new girl's dormitory.

God bless the faculty and the Student body of 1968.

Alford Whiteley

on-the-job experience is more or less the testing ground where the actual education and preparation is put into use.

I suppose I have had two different testing grounds. The initial one followed my first term of Bible School in 1962. In January, 1963, I began college, still searching for the Lord's perfect will in my life. On May, 1967, I graduated from college, confident of having found the Lord's perfect will for me that preceding December.

Throughout my college years I testified to the fact I was glad I had gone to Bible School before beginning college, for I felt it had helped me stay close to the Lord

(Continued on page 14)



Teacher's Notebook

CONTINUED FROM LAST MONTH
CHRISTIAN LEADERSHIP—

Your Leadership Development

Leadership is a call and responsibility from God. Train and grow to be ready for real leadership when God needs you and wants to place you. Leaders are not born, they are grown. Do all you can to assure your success as a Christian leader. "Seek that ye may excel to the edifying of the church." I Cor. 14:12. When you stop learning you stop leading.

Here are ways of training and growing in Christian leadership.

PREPARE THOROUGHLY for every act of service, however humble it may be.

STUDY THE FIELD OF SERVICE in which you are now active, that which interests you, or that to which you believe God is calling you.

DEVELOP YOUR NATURAL TALENTS and use them in Christian service, NEVER be satisfied.

DEVELOP GOOD WORKING HABITS. Be systematic about time for studying, thinking, working. Organize your plans and don't allow yourself to procrastinate. Organize your materials and information so they are easy to locate. Keep together things you will need for specific service or activity. You will never find time for anything. (If you want time, you must make it. Charles Buxton).

ASK COUNSEL AND CRITICISM from successful people in your field.

OBSERVE A GOOD LEADER IN ACTION. Ask yourself what makes him effective. Be an apprentice or assistant to some successful leader.

WORK . . . WATCH . . . LEARN!!
CONSTRUCTIVELY EVALUATE AND CRITICIZE YOUR OWN LEADERSHIP after every service. Did you accomplish what you set out to do?

ENLARGE YOUR INTERESTS AND broaden your sympathies.

"The average man," says Professor William James, "does not develop more than 10 per cent of his possible mental powers." **DON'T BE AVERAGE!**

MAKE YOUR IDEAS WORK

Vital programs, organizations and leadership thrive on ideas. They are fuel for enthusiasm. As a Christian leader, pay great respect to ideas. Create them, invite them, borrow them, pray for them!

Keep your Christian service at the front of your heart and mind. You will find illustrations and ideas for your service in the things you see and hear from day to day. Read books and magazines on leadership, methods and organizations, particularly those related to your service.

Observe other leaders and similar organizations for success ideas. Keep alert to current trends in secular companies and organizations. Don't be afraid to see merit in their ideas. Invite ideas from your associates. Discuss needs, problems, etc. Whenever you get hold of a good idea, **WRITE IT DOWN**, either in a file (like a recipe box) or in a notebook which is divided into different sections for each type of idea.)

SHOW YOUR LEADERSHIP

Good leadership stands out like a steeple on a church. It's characteristics command respect and response. **IT SHOWS BY YOUR**

POISE. It shows in your:

CONFIDENT BEARING. This gives your audience confidence as well as yourself. You stand and walk as if on royal business, and you are!

DIRECT LOOK AND SMILE. Whenever you stand before a group you think of something pleasant and let a smile follow. Look directly at the people whom you are addressing, whether one or a group. This gives them the strength of your personal interest.

SELF-CONTROL. Held by God's hand and filled with His peace and love, you are the master of every situation. You do not become ruffled or irritated when someone raises an objection, questions your authority or changes the program without notifying you.

ATTRACTIVE APPEARANCE. You are always careful in your grooming. When you are at your best you can forget yourself.

RELAXED, THOUGH ALERT, MANNER. Don't fumble with your tie, button and unbutton your coat, or balance from one leg to the other.

VITALITY. You are alive to everything that is going on. You keep a meeting moving by not allowing discussions to sidetrack, talkers to monopolize, or dull programs to be carried through.

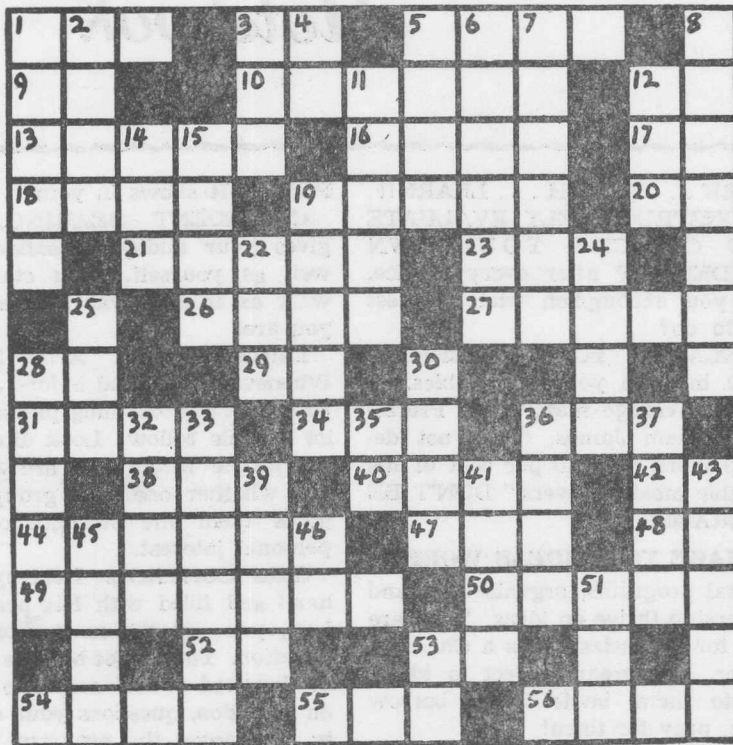
SPEAK distinctly and loudly enough to be heard by all. Make your announcements brief yet complete, your introductions cordial, and your presentations very clear.

Your leadership is reflected in your attitude. Be earnest, displaying enthusiasm. Be convinced of the importance of your work and the

(Continued on page 11)

Crusaders for Christ

RESURRECTION I CORINTHIANS 15



Answer in next month's issue.

Clues Across

- 1 "sin not; _____ some have not the knowledge of God"
- 3 "that _____ rose again the third day according to the scriptures"
- 5 "this corruptible _____ put on incorruption"
- 9 initials of two friends of Paul: one he led to the Lord in jail (Philem. 10)
one who went to jail with him (Acts 16:25)
- 10 what David pretended to be (I Sam. 21:13)
- 12 "_____ sinful nation, a people laden with iniquity" Isa. 1:4
- 13, 16, 49 "For he must _____ he hath put all _____ under his feet"
- 17 "Then cometh the end, when _____ shall have delivered up the kingdom to God"

- 18 "Am I therefore become your enemy, because I _____ you the truth?" Gal. 4
- 19 "every kind of beasts . . . and of things in the sea, is _____ James 3
- 20 "what advantageth _____ me, if the dead rise not?"
- 21 "ye may all prophesy one by one, that all may _____" I Cor. 14
- 23 "So also in the resurrection of the dead. It is _____ (n) in corruption"
- 26 the judge of Isreal who was left-handed (Judges 3:21)
- 27 "The sun shall not _____ thee by day" Psa. 121
- 28 "_____ also is the resurrection of the dead. It is sown in corruption"
- 29 "I _____ the least of the apostles"

- 31 "God giveth it a body as it _____ pleased him"
- 34 "it is manifest that he is excepted which did _____ all things under him"
- 36, 56 "For he hath put _____ things under his _____"
- 38 a cereal grain
- 40 "the fire shall try every man's work of what _____ it is" I Cor. 3
- 42 "The first man is _____ the earth, earthly"
- 44 a looking glass, as in James 1:23
- 47 to plead earnestly
- 48 initials of two towns where Paul and Barnabas preached (Acts 13:5, 51)
- 49 see 13 across
- 50 "it is manifest that he is excepted, which did put all things _____ him"
- 52 Hebrew word for God
- 53 "God giveth _____ a body as it hath pleased him"
- 54 "be ye stedfast, unmoveable, always abounding in the work of the _____"
- 55 "_____ grace which was bestowed upon me was not in vain"
- 56 see 36 across

Clues Down

- 1 "when he hath tried me, I shall come _____ as gold" Job 23
- 2 New Testament name for Hosea Rom. 9:25)
- 3 "Just balances, just weights, a just ephah and a just _____, shall ye have" Lev. 19
- 4 a printer's measure (half an em)
- 5 "it is better for thee to enter into life halt or _____ (ed) rather than having two hands" Matt. 18:8
- 6 "if ye keep in memory what I preached unto you, _____ ye have believed in vain"
- 7 not very often
- 8 "Therefore _____ it were I or they, so we preach"
- 11 "And why _____ we in jeopardy every hour?"
- 12 the son of Abdiel (I Chrn. 5:15)
- 14 "Love worketh no _____ to his neighbor" Rom. 13
- 15 joy or merriment

(Continued on page 11)

MINISTER'S DIRECTORY

FALL 1968

This is a list of our pastors and evangelists. We hope it is complete but should your name fail to appear, please let us know and we will make the correction in next month's paper.

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Jacobs, Rev. Mrs. Leota
1612 Lister
Kansas City, Mo. 64127

Jelsovsky, Carl
3157 Bancroft
Spring Valley, Calif. 92077

K

Kerr, G. K.
410 So. 4th
Phone: Code 713; OL 8-2387
Pastor: Apostolic Faith Church
Alvin, Texas 77511

Kerr, Gary
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L

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Taneyville, Mo. 65759

Long, Lowell
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Phone: Code 405; 625-6371
Pastor: Apostolic Faith Church
Beaver, Oklahoma 73932

M

Malone, Earl Gene
410 So. Jefferson
Phone: Code 417; 673-4082
Cartersville, Mo. 64835
Pastor: Apostolic Faith Church
Prosperity, Mo.

Martin, Ronnie
Box 110
Baxter Springs, Kansas 66713

Matthews, Jr., Roy H.
Box 522
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Director: Apostolic Student Center
Goodwell, Oklahoma 73939

McLeod J.,; Claude
Route 4
Pastor: Pine Crest Chapel
Quitman, Mississippi 39355

Menke, Pearl A.
313 Ave. B East
Phone: Code 316; KE 2-3506
Pastor: Apostolic Faith Church
Kingman, Kansas 67068

Methvin, M. D.
Highway 13 East
Mailing Address: P. O. Box 278
Phone: Code 806; 653-2801
Pastor: Follett Chapel
Follett, Texas 79034

Michener, Mr. & Mrs. Ray
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Miller, E. H.
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Phone: Code 417; OR 3-1566
Cartersville, Missouri 64835
Pastor: Apostolic Faith Church
Purcell, Missouri

Modrick, Edwin
305 E. 11th
Phone: Code 405; 338-3734
Pastor: Guymon Chapel
Guymon, Oklahoma 73942

Modrick, Mitchell
2506 Everit Dr.
Enid, Oklahoma 73701

Morgan, Austin
804 So. Drake
Phone: Code 209; 464-6590
Pastor: Bethel Wayside Chapel
of the Apostolic Faith
Stockton, California 95205

Morgan, Earl
P. O. Box 297
Granby, Mo. 64844

Morris, Jim
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Combs, Arkansas 72721
Phone: Code 501; 643-4650
Elkins, Arkansas
Pastor: Apostolic Faith Church
Crosses, Arkansas

N

Nine, Michael

Nunn, W. O.
Route 5, Box 147
Phone: Code 417; 472-3350
Neosho, Mo. 64850
Pastor: East 4th St. Chapel
Joplin, Mo.

O

Orange, Jr.; James E.
1307 So. Goliad
Phone: Code 915; 263-7144
Pastor: Apostolic Faith Church
Big Spring, Texas 79720

P

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1811 ½ Military
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Baxter Springs, Kansas 66713

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Patterson, Jr., Bill

Pitts, Carl
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Diamond, Mo. 64840

Pletcher, Jacob H.
Leakey, Tex. 78873

Polvado, George
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Phone: Code 713; VA 6-2528
Pastor: Apostolic Faith Church
Hempstead, Texas 77445

Pool, Elbert
P. O. Box 276
Phone: Code 501; 256-4182
Des Arc, Arkansas 72040

Priest, Kenneth
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Willow, Alaska 99688

R

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Pastor: Apostolic Faith Church
Amarillo, Texas 79107

Raney, Eugene
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Roswell, N. M. 88201

Ray, John D.
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Phone: 333-7381
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Anchorage, Alaska 99504

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Phone: Code 806; 659-2870
Pastor Apostolic Faith Church
Spearman, Texas 79081

Robinson, Darny
Star Route
Phone: Code 512; 657-2702
Pastor: Wayside Chapel
Edna, Texas 77957

Russell, Gladys
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Smith, Leon
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Pastor: Hufsmith, Texas
Phone: Code 713; UL 2-4576
Katy, Texas 77450

Stimson, Frank
3143 S. W. 20
Phone: Code 405; MU 5-1334
Oklahoma City, Okla.

Sutton, Darrell
Katy, Texas 77450

Sutton, Louise
2506 25th St.
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Pastor: Apostolic Faith Church
Snyder, Texas 79549

Swanson, C. R.
1332 Ashland
Houston, Texas 77008

T

Taylor, Bob
8881 Race St.
Phone: Code 303; 287-4788
Thornton, Colo. 80229
Pastor: Your Community Church
Westminster, Colo.

Turner, Leonard
RR
Decatur, Arkansas 72722

V

Vasser, George
815 5th
Phone: Code 405; 256-7976
Woodward, Oklahoma 73801

W

Wallis, James E.
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Church Study: MA 4-5729
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Liberal, Kansas 67901

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Phone:
Pastor: Apostolic Faith Church
Del City, Okla. 73115

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Pastor: Gospel Tabernacle
Granby, Mo. 64844

Waterbury, Harrol L.
414 S. W. 4th
Mailing Address: P. O. Box 383
Phone: Code 806; 435-2506
Pastor: Full Gospel Church
Perryton, Texas 79070

Webster, Eugene
Box 68
Phone: Code 307; 332-2609
Pastor: Hudson Community Church
Hudson, Wyoming 82515

Welsh, Larry
120 W. Palm
Pastor: Bellville church
Bellville, Tex. 77418

Welsh, Stephen

Whaley, R. B.
P. O. Box 122
Phone: Code 806; 948-5338
Pastor: Apostolic Faith Church
Sunray, Texas 79096

Whipple, John
Phone: Code 405; LY3-2300
Custer City, Oklahoma

Whiteley, Alford
Star Route
Fayetteville, Ark. 72701
Phone: Code 501; 643-3221
Elkins, Arkansas
Pastor: Baptist Ford Community
Church 1 1-2 miles south
Greenland, Ark.

Whiteley, Howard
1811 Main
Mailing Address: P. O. Box 115
Phone: Code 316; 783-2433
Pastor: Spring Grove Apostolic
Faith Church
Galena, Kansas 66739

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Logan, Okla. 73849

Wiles, Doyle
Phone: Code 405; 837-2291
Pastor: Midway Country Church
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Open For Calls

FILL-IN
PASTORS, EVANGELISTS

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422 N. Princeton
Liberal, Kans. 67901

Joe B. Dewees
Box 323 Phone: VA 6-2507
Hempstead, Tex. 77445

Whipple, John
Phone: Code 405; LY3-2300
Custer City, Oklahoma

E. K. Cornell
P. O. Box 656
Phone: Code 405; 921-5094
Laverne, Oklahoma 73848

(Continued from page 6)

- 19 "In a moment, in the twinkling of an eye, at the last _____"
- 22 "Let them be desolate for a reward of their shame that say unto me _____" Psa. 40
- 24 "But some man _____ say, How are the dead raised up?"
- 25 a people who would invade Israel (Ezek. 23.23)
- 28 "some have not the knowledge of God: I speak this to your _____"
- 30 "And though I (be) _____ all my goods to feed the poor" I Cor. 13:3
- 32 past tense of tear
- 33 past tense of hurt ("Now shall Sheba the son of Bichri do us more _____ (ed) than did Absalom" II Sam. 20:6)
- 35 "Thanks be to God, which giveth _____ the victory through our Lord Jesus Christ"
- 36 2000 pounds (two words)
- 37 "He that loveth his life shall _____ it" John 12
- 39 "Consider the lilies of the field, how they grow; they _____ not" Matt. 6
- 41 to defeat utterly
- 43 "For I delivered unto you _____ of all that which I also received"
- 45 "For by one Spirit are we all baptized _____ one body" I Cor. 12
- 46 initials of two friends of Paul: one who lived in Rome (Rom. 16: 13)
- one who was a prisoner in Rome (Col. 4:12)
- 51 "I protest by your rejoicing which I have in Christ Jesus our Lord, I _____ daily"
- 53 "forasmuch as ye know that your labour _____ not in vain in the Lord"

Items of Interest

And my eyes beheld a sight that no artist's brush could begin to rival, with which no poetic verse could ever compete. For I beheld the blessings of a Living God!

The 11:00 rally on that Wednesday morning began much the same as all the previous ones, with the exception of being in the Laverne Church instead of the camp tabernacle due to construction. Sis. Naomi Busch conducted the service in much the same manner, but the difference which brought forth wonderful results, lay in the fact that the Spirit of God was dealing with perhaps every heart in the congregation. There was no need for a lengthy altar call, for when given the opportunity the entire audience began to seek God. This service lasted until mid-afternoon with several finding God, others received the deeper blessings of sanctification and the Holy Spirit.

I only regret that those who often freely criticize the youth, those

who witness the violance created by a minority of today's youth, could have also viewed this wonderful scene.

With the Psalmist I declare, "What is man that thou art mindru of him? And the son of man, that thou visitest him." I thank God from the bottom of my heart for the blessings He bestowes on us.

Earl Blades

Cheryl had her cardiac evaluation June 20th and the doctor said she was doing real good. She still has her problems but they didn't schedule her for surgery. They would like to do a cardiac catherization in late summer or fall before plans are made for any type of surgery.

We feel that God has helped us again and want to thank Him. Thanks to everyone for your prayers and we ask that Cheryl be remembered as often as you pray for complete deliverance.

Ross and Marie Briles

Teachers Notebook

(Continued from page 10)

whole program and work of Christ. Your enthusiasm captures others so they are eager to cooperate.

Welcome new ideas with an open mind, use them whenever they are appropriate, and give credit where it is due. Reflect your humility as you are dependent upon God for wisdom, power, and fruitfulness. You should publicly and privately give Him praise.

Card Of Thanks

I wish to express my deep appreciation and sincere thanks to all my friends in the movement who so earnestly prayed for me during my illness. The Lord has wonderfully undertaken in my behalf. I am almost normal in many respects and am able to carry on my ministry. Please pray for my recovery.

Mrs. Girouard and I feel that our tour of duty is finished for the time being here at Spearman. We have tendered our resignation to the church as pastors to become effective August 11th.

Christian love,
Robert Girouard
2206 Chestnutt Dr.
Pampa, Tex. 79065

THANK YOU CARD

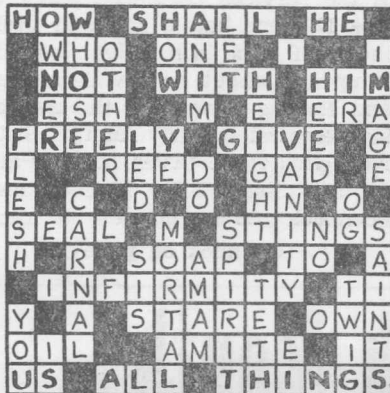
It was such a blessing to have the Children of God to come our way and pray for Charley during Camp Meeting. Words just cannot express our thanks. We appreciate the offering which was brought to us and the Lord will reward you with His many blessings.

Charley seems to be gaining every day and can rest at night now. Our praise and thanks to God.

The Charley Menkes

PRAYER LIST

- Mrs. Lucy Waterbury
- Rev. Alford Whiteley
- Rev. Leonard Turner
- Mrs. Atrel Ferguson
- Mr. Charley Menke



Answer To Last Month's Puzzle

NEWS from the CHURCHES

PAMPA, TEXAS—

Summer is truly here, and all the activities that go with it. Youth Camps are being held in different places at this time, then will come Camp Meeting, and soon the summer will be gone. We do hope that the young people who attend the Youth Camps will return home spiritually filled and ready to work in their respective churches with renewed enthusiasm. We are happy that a number of the children in our congregation here chose to attend the Camp at Laverne, and we pray that God will bless them in a special way.

We feel specially blessed as we write this report, for God still meets the needs of His people! We have this week been able to obtain from a local source a loan for enough money to finish our new church building, and we are very thankful. The outside of the structure has been almost completed and it looks beautiful. Brother Harris has graded the yard around it, and we feel very proud of the appearance it presents. We are so glad that God has gone before us to make a way when the time came that we could go no further. At present we are hoping to be in our new church soon after September 15.

We do thank everyone for their prayers for us, and ask your continued interest that we might be led by the Master's Hand.

Mrs. Paul Simmons, reporter
Amos Harris, Pastor

FOLLETT, TEXAS—

It has been a pleasure to minister to these people the past few years. The Lord has given us many blessings and victories together. We have

felt it the Lord's will to make a move this year and the Lord has opened to us another door of labor.

Our prayers are with these fine people that God will bless the ministry of their new pastor, Rev. and Mrs. M. D. Methvin and family, and the church that it will grow both spiritually and in number.

We will assume our duties with the people of the Laverne, Okla., church the last part of August. We covet the prayers of everyone that we will be a blessing to these people.

Rev. and Mrs. Jack Cornell
and children

PINE HILL, ALA.—

Again it has been a blessing for the Report to come our way. God bless you who so faithfully labor with the paper.

Youth Camp and Camp meeting in Mississippi have come and gone but we are still feeling the effects of the "Refreshing from the Lord." God gave us a good camp and we were very pleased to have 17 from our youth group to attend.

We need your prayers for the Work of the Lord here. There is much to be accomplished before the soon coming of our Lord and Savior.

Jim Arnall, pastor

PROSPERITY, MO.

Greetings again in the name of the Lord. A few Sundays back we weren't feeling well and couldn't preach. We had previously asked Bro. Bill Yeakel to preach for us sometime and God wonderfully worked it that Bro. Bill came that morning and had our service.

We enjoyed a good DVBS and

trust that the young people gained much by it. We told the people here that we would be staying another year and will strive harder to see the souls of humanity won unto God's throne.

Earl Malone, pastor

HINTON, ALA.—

Greetings from the beautiful heart of Dixie. I have thoroughly enjoyed the Youth Camp and Camp Meeting that I attended this summer, and also the vacation I was blessed with. I thank the ministers that filled in for me in my absence. Now it is time to get settled back to the duties of the Church and in doing so, we plan a baptismal service in the near future. Our attendance is continuing to grow and God is richly blessing His people here.

We are happy to report that Sis. Dorothy Kinser will be coming to help in the church shortly after Bible School. We ask a continued interest in your prayers in behalf of the work in this area. All Ministers and workers of the Faith welcome.

Myrtle Carney, pastor

CENTER POINT, TEXAS—

We are so grateful to God for His presence in every service and for His many blessings. Several have been sick lately but now are back in the services regularly. Sister Jo Lee Dibbens had a fall and broke the small bone in her right leg. She is up and about on a walking cast and looking forward to the cast being removed in early August. Sister Nora Boulware, Sister Mollie Parker, and Sister Alice McLeod have been sick and are now on the mend.

(Continued on page 16)

Copy Deadline 20 Each Month

Children's Hour



VERSE TO REMEMBER

It is a good thing to give thanks unto the Lord. Psalms 92:1

THE MAN WHO REMEMBERED

Can you remember a time when you were sick and had to stay in bed? How lonely you felt in your room! How you wanted to play with your friends! How you hoped you would soon be well again.

That is how ten lonely men felt as they sat by the road. "I wish I could go home," said one of the men, who was a sad father. "It's been so long since I held my little girl and loved her."

"If only we could get well," said another man, "we could be with our families again."

The ten men were sick with leprosy. They had bad sores on their bodies. They had to live away from home so their families and friends wouldn't get sick with leprosy, too.

"Jesus can make sick people well" said one of the men. "He has made blind men see. He is the son of God."

"Do you think Jesus would help us?" asked his friend.

"I'm sure he would," answered the man. "He is kind and good. He likes to help people who need Him."

"Where IS Jesus?" asked the other men, crowding around. "Let's find Him and ask Him to help us."

"Jesus walks from town to town teaching people about God," answered the men. "Perhaps he will come this way."

"Let's watch for Him every day," the men decided. Every day they waited by the roadside. Every day they looked and looked for Jesus. And then one day they saw Jesus and his friends coming. "Jesus! Jesus!" they called. "Help us. Oh, please help us be well again."

When Jesus saw the sick men, he felt sorry for them. He knew how lonely they were and he loved them. Then Jesus said to the ten sick men, "Go to the temple-church

now. Show yourselves to the ministers. They will tell everyone that you are well again."

Then the most wonderful thing happened. As the men started down the road to the temple-church, they looked at their hands and arms. Their sores were all gone! They looked at their feet. All the sore places were well. All their leprosy was gone! Jesus had made every one of the ten men well. Oh—could it be! All of them!

How happy they were! They could hardly wait to show the minister they were well again. Nine men kept on running. But one man suddenly stopped and turned around. He hurried back to Jesus. He bowed down to the ground. Then he looked up into Jesus' loving face. "Thank you, Jesus," he said. "Thank you for making me well."

Didn't I make ten men well?" asked Jesus. "Where are the other nine? Are you the only one who remembered to thank me?" Jesus' face looked sad. His voice sounded sad.

Jesus was sorry that nine of the men forgot to say "thank you." But he was very glad that one man re-

membered. He knew that this man really loved Him.

He gently helped the man to his feet. "Get up now, and go to your home," he said. "Because you believe I am God's Son I have made you well."

So the happy man went home. And he showed he loved Jesus when he remembered to say, "Thank you, Lord Jesus, for making me well."

CHURCH MANNERS

1. Do you try to always be on time?
2. Do you whisper often during church?
3. Do you check to see if your shoes are clean before entering the church?
4. Do you drop paper on the church floor?
5. Do you run in the church building?
6. Do you turn around and stare at people who come in late?
7. Do you sit as still as you can during the service?
8. Do you make pencil marks on the hymn books?

If you answer "Yes" to questions other than 1, 3, and 7, begin today to learn church manners.

Gem Of Truth

"Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein." Hebrews 13:9.

"For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness." Heb. 12:10.

What Do You Believe?

By Doyle Wiles

What do you believe? Why do you believe what you do? These are two questions people are being called upon to answer. Unsaved and unchurched people are asking these questions of the christian and many christian people are searching their own heart for the answer. These questions come as a result of the frustrations brought about by the war in Viet Nam, the assassination of prominent men, the decay of morality and the defiant lawlessness seen throughout the world.

Our Apostolic Faith Bible School at Baxter Springs, Kansas, is filling

(Continued on page 15)

Testimony—

(Continued from page 4)

more than any other factor. Many say going to Bible School before entering college or one's vocation is not necessarily essential for it will not guarantee one will stay true to the Lord, and this of course is very correct. But, as far as I was and still am concerned, Bible School was vitally important to how I conducted myself during college days. For whereas there was always room for improvement spiritually, there were also many times where if it had not been for my Bible School training, I might have turned away from the Lord completely.

Since the 1967 term of Bible School, I have been busy at my second chance for practical application of training and teaching. My wife, Lois, and I are the Student Directors of the Apostolic Faith Student Center located on the campus of Panhandle State College at Goodwell, Oklahoma. We have accepted this position for another school term; we feel the work is rewarding and the fields are white unto harvest. I have been able to combine my Bible School and the college experience in trying to cope with the problems, both spiritually and academically, a typical college student encounters.

Finally, in reference to the scripture used at the beginning of this article, all born-again Christians should, by all rights, be laborers for the Lord. And to be a good worker or fruit-bearer, they must of necessity also be a partaker of the good things of the Lord. At Bible School, one learns more about how to be a laborer, but only after they learn how to be a partaker and a fruit-bearer.

Needless to say, I am a firm believer in Bible School. In my estimation, it is one of the finest institutions to be found within the Apostolic Faith Movement. I am satisfied, that anyone who has ever attended a term of Bible School, whether they be young or not too young, will agree with me when I say it is one of the most spiritual, interesting, rewarding, and memorable three months anyone will ever have the pleasure of living.

Apostolic Faith Bible School

BAXTER SPRINGS, KANSAS

announces

A 13-Weeks' Training Course In Adult

Christian Education

ENROLLMENT DATE SEPTEMBER 3, 1968

—: Faculty Members and Subjects :—

- Paul Clanton Superintendent
- Gail Schultz Prophecy I and II
- Floyd LaMunyon Doctrine
- Edna Schultz Evangelism
- Rene Heil Bible History
- Bonnie Clanton Child and Youth Training
- Shari Cook Piano and Organ
- Grace LaMunyon Music Theory and Choral
- Eugene and Elsie Raney Kitchen Personnel
- Carolyn Quesenbury Secretary
- Ronnie Martin Dean of Boys
- Dorothy Kinser Nursery Care
- Mrs. Rene Heil Dean of Women

General Information

Dormitory Rooms Available for Single Students

Rooms and Apartments Can Be Scured at Reasonable Rates for the Married.

Meals Served Daily To All Students

ENROLLMENT REQUIREMENTS:

Be Of Good Character

In Harmony With This School

Willing To Accept Detail Work

Four Subjects Are Required

(TWO BEING BIBLE SUBJECTS)

A Willingness To Study

—: SCHOOL DIRECTED BY :—

ALFORD WHITELEY

DOYLE WILES

OLEN BACHLER

Elkins, Ark.

Logan, Okla.

Katy, Texas

The Bride Class

(Continued from page 2)

and all wild beasts will be kept away. From this home the bride will meet the Lord in the clouds and return to Zion in great gladness. Read Isa. 35th chapter. The 91st Psalm will be realized in its fulness by the bride dwelling in the secret place (wilderness).

"What class will I be in?" is often asked. No man can tell. As the Children of Israel are sifted as corn (Amos 9:9), so that one tribe cannot be told from another and are known only to God, so the Christians are sifted as corn and their class is known only to God. We should strive to enter in, Matt. 7:13-14. Covet the best gifts, I Cor. 12:31. Be willing to do the will of God and follow the Lamb all the way, then will He direct your path; and your calling will be sure and perfect in God.

What Do You Believe?

(Continued from page 13)

one of the greatest needs of humanity today. The Bible School provides a place for the student to study Bible Doctrine and Prophecy that they may know what they believe and why. The writer in I Peter 3:15 knew this was important when he wrote, "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear":

I also see the need that is being met by other courses such as Evangelism, Music courses, New Testament History, etc. that the individual may be better equipt to serve our Lord until he returns.

It is the desire of our heart to see more of our people of all ages attend Bible School. We thank God for the sincere interest we find among our people for Bible School.

I pray that we may talk more to God and to one another in every way we can to boost our Bible School. Let us continue to support our school and the teachers of our school that this work may continue to grow to the glory of God.

CHURCH NEWS

(Continued from page 12)

Bro. and Sis. Dibbens are living in the parsonage. There is some finishing to be done on the remodeling inside. The new dining room furniture and living room furniture add to the parsonage and make it more livable for the Dibbens'. New vinyl floor covering for the dining room and kitchen is being purchased. The church folks have a mind to work and God is blessing.

Recent visitors in our services have been: Mr. and Mrs. J. D. Hunt and family of Palos Verdes, California; Rev. and Mrs. Elmer Christensen and family of Cave Springs, Arkansas. Bro. Christensen brought a short message on Wednesday night. Mr. and Mrs. Alfred Buchanan and family of Leakey, Tex. Mr. and Mrs. L. D. Hoggett and family of Salinas, Calif., Mr. and Mrs. Comer Patterson and family of Louisville, Kentucky; and Mrs. Dollie Counts of Bowling Green, Kentucky. Sister Counts attended the church here when she lived here several years ago.

We extend an invitation to all ministers and gospel workers of the faith to come by and pay us a visit. Remember us as you pray that we will hold the blood stained banner high and be a blessing to our fellowmen.

Mrs. P. B. Methvin, reporter
Donald D. Dibbens, pastor

GUYMON, OKLAHOMA—

Greetings from Guymon in the name of Christ. Another season rolls around finding us busy with many of the summer activities. We enjoyed the South Texas Youth Camp and are looking forward to other youth camps and the Laverne Camp Meeting.

We have wonderful news to report from our church. The Lord willing, we will begin construction of a new church this fall. Our present building is over-crowded with inadequate parking facilities.

Our plans are to construct a building that will house about 175 with 8 classrooms, a pastor's study, and nursery. We have purchased 3 acres in the northern section of the city. God has richly blessed our labors here and we'll begin our fifth year

as pastors of Guymon in August.

We're also looking forward to another fine year with the work at the Student Center in Goodwell, Oklahoma. Rev. and Sis. Matthews will direct the activities again this year. I have found what the writer in the book of Kings said is true, "Not even one word of all the promises of God will fail us."

Edwin Modrick, pastor

KATY, TEXAS—

We are glad to report that God is still blessing His people and answering prayer. We have completed eight years as pastors of the Katy Church. These have been good years. We love and appreciate the Katy people very much; we have had a most gracious reception from the community and this has made us very happy. However, our work here is finished, and we have accepted the pastorate in Perryton, Texas, for the coming year. We feel that this is in Divine Order, and greatly anticipate our pastorate at Perryton. We covet your prayers that we may have a fruitful ministry, and be a blessing to these people.

Harrol Waterbury, pastor

PERRYTON, TEXAS—

God has certainly been very wonderful to us in our services this summer. In our VBS, 16 were saved and 10 were baptised in water following the program on Sunday night June 9.

Revival fires broke loose the Sunday after youth camp and 4 teenagers were saved and several others were reclaimed and more teenagers dedicated their lives to God. One of our teenagers was saved at youth camp and all were spiritually deepened. We feel this all resulted from the chain prayer which was started by our Ladies' Group.

The church has been completely air-conditioned this summer making it a pleasant place to worship God.

August 11th will be the last service for Bro. and Sis. Busch after which they will take up duties as pastors of the Katy, Texas, church. May God bless their labors there as He has blessed them in our

THE APOSTOLIC FAITH REPORT

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Mrs. R. C. Jones

midst. Rev. and Mrs. Harold Waterbury and family will be our new pastors.

Iris Cornell, reporter
O. A. Busch, pastor

MODESTO, CALIF. —

June 19-30 were dates of our revival with Bro. and Sis. G. K. Kerr and Gary. Nineteen junior and teenage boys and girls gave their hearts to the Lord during the revival, as well as Christians being stirred to rededications, etc. Our church was blessed and stirred for which we thank God.

Ross Briles, pastor

BUCKHORN, TEX.—

The Lord has richly blessed our services this past month. He has met with us in a great way in our Wednesday night Bible lessons and our Sunday services. We desire the prayers of all that our church will continue to prosper, grow, and be a blessing to our community.

Ellen Orange, reporter
Bro. Larry Welsh, pastor