

# Passport to Fun...

To all Teachers and Staff,

It's that time again for the Fair!!! Our Theme for this year is "Passport to Fun" at the Graham County Fair. We hope that all students will participate with an entry, we love seeing their work and their creative ideas. I will need a total individual entry count from each teacher/class with entries so I can leave the correct number of student ticket vouchers that can only be used on Friday, October 12, 2018.

We will have the ShoWorks entry forms available online (keep in mind that some of the lot numbers/depts. are different), please make sure to put correct school and put student's age. In order for the student's to receive their premiums we need the correct information on the online entry form. Once you have entered their entries, I can print the tags and drop them off at the school. Graham County Fair would like all entries online. I will be picking up ALL items entered along with their attached tags on 9/27/18.

We hope that ALL schools participate!!! I have listed most of the schools that I will drop off tags and pick up items, if I forgot one please call me and I will add you in. Schools are listed below:

Mt. Turnbull Elementary  
Solomon Elementary  
Dorothy Stinson  
Lafe Nelson  
Ruth Powell  
Triumphant Learning Center  
Thatcher Elementary  
Thatcher Primary  
Pima Elementary  
Dan Hinton  
Ft. Thomas Elementary  
Discovery Plus Academy  
Bonita Elementary

Monday, October 8<sup>th</sup> - Building #2 will be open from 1 PM- 5 PM for Class Displays to be put up, Call 428-6240 to reserve a space, otherwise spaces are first come, first serve basis.

(Class displays do NOT need an entry form; only individual student entries need a form).

**ANNUAL FAIR PARADE.....OCTOBER 12<sup>TH</sup> @ 10 AM**

**\$200 prize to Best Elementary & Jr. High Float**

Check [www.grahamcountyfair.com](http://www.grahamcountyfair.com) for online entry form, rules, and other info.

All fair entries will be judged and awarded by 12 noon on Thursday, Come see how your entry did!

Email any questions to me at [CNelson@graham.az.gov](mailto:CNelson@graham.az.gov)

GRAHAM COUNTY FAIR  
OCTOBER 11-14 2018