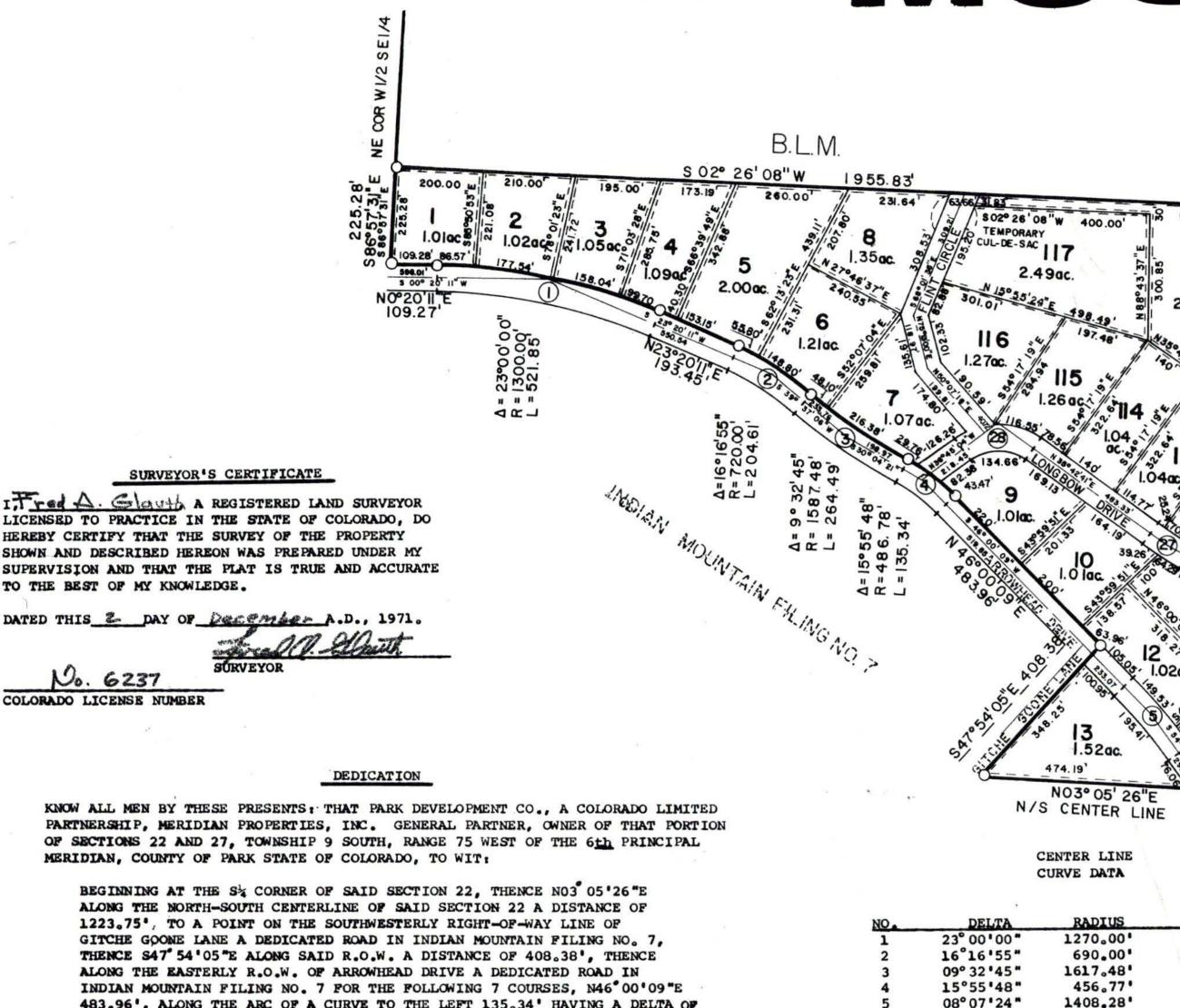
"INDIAN MOUNTAIN" FILING NO. 10

PARK COUNTY



BEGINNING AT THE St CORNER OF SAID SECTION 22, THENCE NO3 05'26"E ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 22 A DISTANCE OF 1223.75°, TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF GITCHE GOONE LANE A DEDICATED ROAD IN INDIAN MOUNTAIN FILING NO. 7, THENCE S47 54'05"E ALONG SAID R.O.W. A DISTANCE OF 408.38', THENCE ALONG THE EASTERLY R.O.W. OF ARROWHEAD DRIVE A DEDICATED ROAD IN INDIAN MOUNTAIN FILING NO. 7 FOR THE FOLLOWING 7 COURSES, N46°00'09"E 483.96', ALONG THE ARC OF A CURVE TO THE LEFT 135.34' HAVING A DELTA OF 15°55'48", ALONG THE ARC OF A CURVE TO THE RIGHT 264.49' HAVING A DELTA OF 9 32'45", ALONG THE ARC OF A CURVE TO THE LEFT 204,61' HAVING A DELTA OF 16'16'55", N23 20'11"E 193.45', ALONG THE ARC OF A CURVE TO THE LEFT 521.85' HAVING A DELTA OF 23 00'00", NOO 20'11"E 109.27° TO A POINT ON THE EAST-WEST CENTERLINE OF SAID SECTION 22, THENCE ALONG SAID LINE S86° 57'31"E 225,28' TO THE NE CORNER OF THE WY SEN OF SAID SECTION 22, THENCE SO2° 26'08"W 1955,83' ALONG THE EAST LINE OF SAID W' SE', THENCE DUE WEST 484.29', THENCE S35 42'41 W 295.56°, THENCE S32°48'58"W 177.98', THENCE S15°32'16"W 396.98', THENCE S10 09 21 "E 322.63', THENCE DUE EAST 460.00', THENCE DUE SOUTH 605.74', THENCE S60'00'00"W 154.44', THENCE S20°09'45"E 287.20', THENCE S66° 45'05"E 89.04' TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF MOUND ROAD, THENCE SOUTHERLY ALONG SAID R.O.W. FOR THE FOLLOW-ING 6 COURSES, ALONG THE ARC OF A CURVE TO THE RIGHT 60.95 HAVING A DELTA OF 43°45'09", S22°06'01"W 12.08', ALONG THE ARC OF A CURVE TO THE LEFT 141.76 HAVING A DELTA OF 28 30 27 , S6 24 26 E 283.13', ALONG THE ARC OF A CURVE TO THE LEFT 186,40° HAVING A DELTA OF 21° 28'51", S27°53'17"E 730.15' TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF LONGBOW DRIVE, THENCE WESTERLY ALONG SAID R.O.W. FOR THE FOLLOWING 3 COURSES, S82°14'56"W 170.96', ALONG THE ARC OF A CURVE TO THE RIGHT 209.24' HAVING A DELTA OF 22° 36'37", N75° 08'27"W 135.51' TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HAIDA CIRCLE, THENCE S31° 45'18"W ALONG SAID R.O.W. 378.71', THENCE N57° 20'23"W 885.67', THENCE S64°13'28"W 117.00' TO THE CENTER OF SAID SECTION 27, THENCE N87°05'26"W ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 27 1318.56" TO THE SW CORNER OF THE E'2 NW OF SAID SECTION 27, THENCE NOO 57 12 "E 2668.21 TO THE NW CORNER OF THE E' NW OF SAID SECTION 27, THENCE S86° 26°42"E ALONG THE NORTH LINE OF SAID SECTION 27 2683.81' TO THE QUARTER CORNER AND THE POINT OF BEGINNING, CONTAINING 188.60 ACRES MORE OR LESS. ALL BEARING ARE REFERENCED TO INDIAN MOUNTAIN FILING NO. 7. THAT SAID OWNERS HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS, AS SHOWN ON THE PLAT, UNDER THE NAME AND STYLE OF INDIAN MOUNTAIN FILING NO. 10 AND DOES HEREBY CONVEY IN FEE SIMPLE TO THE COUNTY OF PARK, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE AVENUES, STREETS, DRIVES, COURTS, AND PLACES HEREON SHOWN. ALSO THE EASEMENTS AS SHOWN HEREON ARE RESERVED

IT WITNESS WHEREOF, THE SAID OWNERS HAVE CAUSED THEIR NAMES TO BE HERE-UNTO SUBSCRIBED THIS 30 DAY OF November A.D., 1971.

AND/OR DEDICATED FOR THE PURPOSES SHOWN.

PARK DEVELOPMENT COMPANY A COLORADO LIMITED PARTNERSHIP, MERIDIAN PROPERTIES, INC.,

	DET MY	DADTIE	LENGTH
NO.	DELTA	RADIUS	509.81
1	23° 00'00" 16°16'55"	1270.00	196.08
2		690.00' 1617.48'	269.48
3	09° 32 '45"		
4	15°55'48"	456.77	126.99
5	08° 07 ° 24 "	1408.28	199.66
6	09°16'05"	1110.35'	179.61'
7	12° 06 '25"	848.67	179.33'
8	50°46'58"	189.61'	168.06
9	ANGLE POINT	405 601	
10	33° 40 '23"	495.68	291.31
11	61°10'10"	118.44	126.44
12	32° 05 ° 57 "	312.85	175.27
13	14° 02 '24 "	649.67	159.20
14	75° 30' 02"	64.58	85.09
15	24° 05'19"	421 .81	177.34
16	25°14'31"	223,30	98,38
17	12°40'21"	540.34	119.51'
18	14° 45 ' 52 "	463.10	119.34'
19	19°50'54"	285.78	99.00'
20	35° 58 ' 34 "	307.99	193.39
21	110°29'09"	69.39'	133.81'
22	28° 06 '26"	239.69	117.58
23	08°10'00"	560,31'	79.87
24	11° 48'14"	773.89	159,43'
25	41° 09'19"	186,45	133,93
26	16° 11 ' 09 "	562,61'	158,93'
27	07°00'29"	816.55'	99.88
28	72° 27 '45"	136,48	172.60
29	28° 05 * 55 *	159.85'	78.39
30	11° 57 °21 "	954.98	199,27
31	42° 27 '58"	128.69	95.38
32	47° 25 '43"	91.06	75.38
33	43° 45 ' 09 "	49.81	38.04
34	28° 30 ' 27"	314.91	156.69
35	21° 28 '51 "	527.20	197.65
36	22° 36 ' 37 "	500.21	197,40
37	18° 21 '58"	494.86	158,63
38	07°43°47"	1184.18	159.76'
39	57 11 49"	146.74	146,47
	16°40'01"	682,68	198,59
40	09° 34 '42 "		159.63
41	09 34 42	954.86	T39 03

THE FOREGOING STATEMENT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS 30 2 DAY OF NOVEMBER D. 1971.

MY COMMISSION EXPIRES 7-7-73

STATE OF COLORADO

COUNTY OF PARK

ATTORNEY'S OPINION

DATED THIS CHE DAY OF December .D., 1971

I, JERRY R DUNN BEING AN ATTORNEY-AT-LAW DULY LICENSED TO PRACTICE BEFORE THE COURTS OF RECORD IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO SAID LANDS HEREIN DEDICATED AND SHOWN UPON THIS PLAT AND THAT TITLE TO SUCH LANDS IS IN THE DEDICATORS FREE AND CLEAR OF ALL LEINS, TAXES AND EXCUMBERANCES, EXCEPT THOSE SHOWN IN THE DEDICATION.

N 00° 57' 12"E

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF PARK COUNTY, AT 9 30 .M. OF THE 7 DAY OF Decembers.D., 1971 AND DULY FILED

PLANNING COMMISSION APPROVAL

2.08 ac.

APPROYED BY THE PARK COUNTY PLANNING COMMISSION,

APPROVED BY THE PARK COUNTY BOARD OF COMMISSIONERS, THIS DAY OF THE A.D. 1971.
SUBJECT TO THE PROVISION THAT THE COUNTY SHALL NOT UNDERTAKE THE MAINTENANCE OF SAID ROADS UNTIL SATISFACTORY CONSTRUCTION THEREOF BY THE SUBDIVIDER

1. 5/8" REBAR WITH SURV-CAP HAVE BEEN SET AT ALL CORNERS. 2. A 5' EASEMENT FOR UTILITIES SHALL BE GRANTED ALONG EACH SIDE AND REAR LOT LINE.

3. THE EASEMENTS SHOWN HEREON ARE RESERVED AND/OR DEDICATED FOR THE PURPOSES SHOWN. 4. ROAD GRADES SHALL NOT EXCEED 8 PERCENT.

5. ALL PROPERTY LINES INTERSECTING AT STREET CORNERS SHALL HAVE A 15' RADIUS. DIMENSIONS ARE TO POINT OF INTERSECTION 6. IF A SINGLE OWNER OWNS TWO OR MORE ADJOINING LOTS, THE UTILITY EASEMENTS ALONG THE COMMON LOT LINES SHALL BE ABANDONED.

CLERK AND RECORDER'S CERTIFICATE

AT RECEPTION NO. 188822