

**October 8, 2017
Eighteenth Sunday after Pentecost
8:30 AM**



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
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Office Manager
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October 08, 2017
Eighteenth Sunday after Pentecost
The German Mass
8:30

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Beach Spring (W. Held)*

WELCOME

Assisting With Today's Service:

Presiding Minister	Rev. Tor Kristian Berg	Ushers	Dave Richards & Carsten Thode
Music Director	Lucy Kay Osborne	Communion Assistants	Clint Bastin & Nancy & Neil McGee
Lector	Neil McGee	Sound Tech	Jacky Schnarre
Acolyte	Levi & Benjamin Schnarre	Greeter	Dawn Bastin

GATHERING SONG: *All Who Hunger, Gather Gladly* (ELW 461)



- 1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
- 2 All who hun-ger, nev - er strang-ers; seek - er, be a wel-come guest.
- 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.

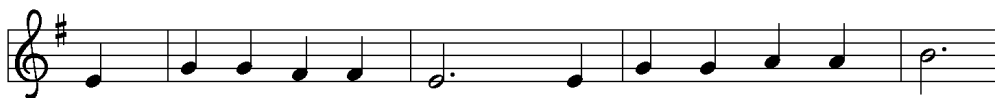


Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav - en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

Holy provider, despite your people's hardened hearts you gave them manna when they were hungry. Soften our hearts, and make us grateful for your marvelous gifts. Amen.

ANTHEM: *When We Eat This Bread (T. Keesecker)* Alexia Payne, Violin

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



THE WORD: Exodus 16:1-18

¹The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. ²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." ⁶So Moses and Aaron said to all the Israelites, "In

the evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" ⁸And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the LORD."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat." ¹⁶This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" ¹⁷The Israelites did so, some gathering more, some less. ¹⁸But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Word of God,
word of life.

CHILDREN'S SERMON:

Roger Steinke,
Director of REACH Ministries

SERMON

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

HYMN OF THE DAY: *Lord, Whose Love in Humble Service* (ELW 712)



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi - sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir-ring us to ar - dent ser - vice, your a - bun-dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✝ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

Amen.

PRAYERS OF INTERCESSION

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

Restore what is broken in your church, loving God. Heal divisions among Christian communities, give courage to leaders facing hardship, and open our ears to the prophets' cries among us. Hear us, O God.

Your mercy is great.

Restore what is broken in creation, gracious God. Revive farmlands and vineyards, protect waters needed by all living things, and move us to care for this earthly home. Hear us, O God.

Your mercy is great.

Restore what is broken in our world, mighty God. Quell the rush to violence between peoples and nations. Break down dividing walls and promote growth for the sake of the common good. Hear us, O God.

Your mercy is great.

Restore our broken bodies, O God. We pray for those suffering any loss: the grieving, those who have lost homes or property, the imprisoned, those neglected or abandoned, and the sick, especially Mikee, Cody and Lily. Hear us, O God.

Your mercy is great.

Restore our faith in you, saving God. We pray for Bible study and small group leaders, Sunday school teachers, musicians, devotion writers, and for all whose work nurtures our faith. Hear us, O God.

Your mercy is great.

For whom do the people pray?

We remember the saints whose devotion proclaimed your saving help. In company with them, root us firmly in your everlasting love. Hear us, O God.

Your mercy is great.

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: O Bread Of Life From Heaven (Zachau)

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We send forth our Eucharistic ministers with this meal; may it be a sign of love, healing and hope.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

THE LAMB OF GOD



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

For the Bread Which You Have Broken (ELW 494)

We Come to the Hungry Feast (ELW 479)

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, ✠ Son, and Holy Spirit,
bless you now and forever.
Amen.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



SENDING SONG: *God Be with You Till We Meet Again* (ELW 536)



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un-fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE: *Holy Manna* (D. A. Miller)

Eucharistic Ministry

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.

INFORMATION For the Week!

Sunday, October 8 Eighteenth Sunday after Pentecost

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 Living Truth Lunch
5:00 pm Journey Class— *Reformation Oddities led by Pastor Berg. Dinner served!*

Monday, October 9

Pastor Berg's Sabbath

Tuesday, October 10

9:30 am Lectionary — *Meet in the library to study next Sunday's Bible text. All are welcome!*
 WFLC Board Meeting
10:00 am Living Truth Fellowship
11:00 am Staff Meeting
4:15 pm Library Committee
5:30 pm Christian Education
6:30 pm Youth Committee
7:00 pm Finance Committee

Wednesday, October 11

9:15 am Preschool Chapel
11:00 am Worship Team Meeting
12:30 pm Preschool Chapel
4:30 pm Art in Worship Guild

Thursday, October 12

9:00 am Quilters
9:15 am Preschool Chapel
12:30 pm Preschool Chapel
4:30 pm Art in Worship Guild
7:00 pm Choir Rehearsal

Friday, October 13

7:00 pm Living Truth Bible Study
3:00 pm Church Office Closing

Saturday, October 14

Sunday, October 15 Nineteenth Sunday after Pentecost

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:30 Living Truth Lunch
5:00 pm Journey Class—*Rick Steves' Reformation Europe. Dinner served!*

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IN OUR PRAYERS.

Prayers of sympathy for Evy Dudey and family in the death of her mother Elsbeth Dudey.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Michele Berger** (Karey Coble's friend), **Terry Chausee** (Cathy Edwards' son-in-law), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Linderoth's friend), **Marilyn Cristofori** (Kelli Jo Winkler's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epply** (Elodie Ragan's friend), **Paul Gabrielsen** (member), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Edith Holbrook** (member), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Pam** (Melanie Veazey's cousin), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Dan Thomson** (Jane King's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Addison Albert (Hamilton family friend), **Margie Bannister** (member), **Jack Barry** (Betty Brown's friend), **Don Brown** (Betty Brown's friend), **Jacquie & Dick Craft** (Thieme family friends), **Joan Davis** (Curcio family friend), **Theda Dawley** (Cris Sherman's mother-in-law), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Gloria Groff** (Cathy Edwards' friend), **Kevin Kastning** (member), **Cody MacKinnon** (Surya Skjonsby's friend), **Melissa** (Judy Richards' friend), **Bill O'Neill** (Ruth & Mark Neitzel's friend), **Gunn Nesse** (Andy Nesse's mother), **Richard Peterson** (Sherri Gordon's father), **Steve Polkinghorn** (Cathy Tanner's friend), **Mary Riley** (Donella Robbins' friend), **Wade Sanders** (Ida Beth Morgan's son-in-law), **Sharel Sheldrake** (member), **Mona Shogren** (member), **Debbie Slaughter** (Kevin & Vicki Kastning's friend), **Gordon Tibbetts** (Sherrill Baker's friend), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), **Phyllis Watters** (member), **Lily Wichman** (Holmes family friend), & **Connie Wolter** (member).

Special Prayers: **Renee, Carly & BreAnn** (Surya Skjonsby's friends), **Rachel** (Ian Anderson's friend)

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), **Perdy Carlson** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member) & **Fran Tazuma** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)
MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)
NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter) & **Kyle Warner** (Karen and Paul Gabrielsen's grandson)
PEACE CORPS: **Maoulay Adjorlolo** (member)

Prayer shawls are available upon request.

October 15, 2017 Nineteenth Sunday after Pentecost

1 Samuel 3:1-21

God Calls Samuel

October 1, 2017 Attendance: 223

General Offerings: \$10,898

Mortgage Fund: \$1,905

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098