Taught: 2023 Printed: 04/24/24

"Resisting Spiritual Intimidation" Colossians 2:16-23

Intro: Four areas of human knowledge that is raised up against the sufficiency of Christ for our salvation and sanctification: (*Philosophy V8-10, Legalism, Mysticism, and Asceticism*)

-	ssians 2:16–17 — " ¹⁶ Therefore no one is to act as your judge in regard to food or drink or in ect to a festival or a new moon or a Sabbath day — ¹⁷ things which are a mere shadow of is to come; but the substance belongs to Christ.
A. Wh	at command is Paul giving the church of the Colossians? V16
B. In v	what areas do legalist judge others to conform to their rules?
1. I	Food or Drink – What foods were prohibited? (Leviticus 11 dietary laws)
	a. See John 6:41 -
	Festivals – What festivals are promoted or prohibited? (Lev. 23 - Passover, Pentecost, Booth See 2 Cor. 5:7 -
3. <i>I</i>	New Moon or Sabbath day – Does Paul excuse Christian from observing the Sabbath?
	a. See Hebrews 4:1-11 -
C. Wh	y are these Old Testament observances a mere shadow?
1. 5	See Romans 10:4 and Galatians 5:1 –
Vlystic	ism is the pursuit of a higher subjective religious
abas cause	ssians 2:18-19 — ¹⁸ Let no one keep defrauding you of your prize by delighting in self- ement and the worship of the angels, taking his stand on visions he has seen, inflated withous be by his fleshly mind, ¹⁹ and not holding fast to the head, from whom the entire body, being lied and held together by the joints and ligaments, grows with a growth which is from God.
A. Wh	at commandment is given in verse? v18a
ser	sticism looks for truth internally – it gives more weight to feelings, intuition, and inner is ations rather than external, objective, observable evidence (including the truth of scripture).
1. <i>V</i> 2	18b - He takes his stand on visions rather than his relationship with or God's
C. The	se mystics had other sinful tendencies: v18b
1. [Delighting in and Worship of 1 Tim 2:5; Matt 4:10
	icism is the rigorous practice of living a life of
why, hand accor	as if you were living in the world, do you submit yourself to decrees, such as, ²¹ "Do not le, do not taste, do not touch!" ²² (which all refer to things destined to perish with use)—in dance with the commandments and teachings of men? ²³ These are matters which have, to re, the appearance of wisdom in self-made religion and self-abasement and severe ment of the body, but are of no value against fleshly indulgence."