



Benton Bowmen Archery Club Inc.

P.O. Box 253
Corvallis OR 97339

www.bentonbowmen.com

www.facebook.com/bentonbowmen

May 2020

Meetings

Board meeting: The next board meeting will be held at the Outdoor Range on Tuesday May 22nd at 7pm. We're all happy to have enough light and enough international units of warmth to meet at the range again!

2019/20 Executive Board

President: <i>Mike Evans</i>	503-949-2808
Past President: <i>Gordon Matzke</i>	753-3729
Vice President: <i>Thomas Hall</i>	<i>(details to follow)</i>
Secretary: <i>Chris Romsos</i>	231-4596
Treasurer: <i>Loreli Fister</i>	754-2855
Outdoor Range: <i>David Leer</i>	981-0512
Indoor Range: <i>Joe Neelands</i>	619-8942
Board Member1 <i>Vacant</i>	
Board Member2: <i>Kathleen Brindley</i>	757-7640
Board Member3 <i>Craig Tokuda</i>	760-6797

Dates to Remember

**2020/2021 Membership Renewal
April 1st, 2020**

See attached form!

Gate combo will change on May 1st.

4-H Barebow & Recurve Tournament

<Rescheduling in progress>

Safari Shoot

<CANCELLED>

**Summer Hunters Challenge 3D Shoot
July 18 & 19, 2020 @ the Outdoor Range**

Benton Bowmen S3DA

<Until further notice all S3DA events, including
practices, have been cancelled>

News and Notes

Health & Safety: While the outdoor range remains open please remember to give people their space so they can use the range safely and comfortably. Any and all membership communications from the board will be via email from the bentonbow@juno.com address.

Early Season Conditions: With the good weather comes outdoor range maintenance season. As usual we'd love some help keeping up with the mowing. If you'd like to get checked out to run the mower contact David Leer, or Chris Romsos.

Remember: When you are the last one out, always **close and lock the gate** when leaving the range! Please be courteous to our neighbors and keep your speed down on the club access road.

Effective Friday May 1, 2020

New 2020/2021 Gate Combo:

Membership News & Club Happenings

Well, last month I reported that we had a busy February and early March. How quickly things change. If you've made it this far in the newsletter, you've already noticed by now that we've cancelled our June 3D Shoot. At current, we plan to hold the July Hunters Challenge, our long-running and best attended 3-D shoot, on schedule! My hope is that the promise of a warm, dry, and public event holds up and we are again planning, prepping, mowing, lugging targets out for this time together. We will keep you informed as events unfold. Mark your calendars and as the skiers say. "pray for snow".

Another topic I would like to take this opportunity to bring up concerns the health and well-being of our local archery pro shops in this time of sheltering and social distancing. A few weekends ago, I was calling around looking for a new dozen arrows and managed to get ahold of Marco at M2 Sports in Lebanon, OR. I don't get to Marco's shop that often, but he's been a supporter of the club and I got to know him by dropping off shoot flyers over the years. Our conversation drifted to "how are you doing? And how's business?". He was optimistic and

servicing phone in orders for pickup, etc. Our conversation was in late March. All I would like to say (finally) is that I know these shops could use our support now. Archery Hut, M2, Bow Rack, Pacific Crest, Bowtech, and Kudu Point are a few of our local businesses. Reach out if you can and see what they are up to. Let them know we're still shooting and will be back asap. Thank you.

Executive Board Meeting

Tuesday April 22, 2020

The annual & April board meetings were cancelled last month due to cautionary approach to the developing COVID-19 pandemic. Consequently, there was little newsletter content and I took the liberty of taking the month off, from the newsletter.

The board got the wheels back on the road in April and we held a board meeting via Zoom on Tuesday April 21st. Board members in attendance were: Mike Evans, Loreli Fister, Thomas Hall, David Leer, Gordon Matzke, Joe Neelands, Chris Romsos, and Craig Tokuda,

Treasurers Report: Under a typical annual meeting schedule, board officers would present annual reports at the April meeting. As noted, we didn't get a chance to hold that meeting and circulate reports. Loreli Fister provided her annual Treasurers Report electronically and I've attached it to the end of this newsletter for your review and records.

A monthly financial report for March was presented during the march meeting. A summary of that report follows:

Statement Beginning Balance:	\$6,872.05
Deposits:	\$2,996.00
Checks:	\$1,305.02
<u>Statement Ending Balance:</u>	<u>\$8,563.03</u>
Uncredited Deposits:	\$1,412.00
Outstanding Checks:	\$300.00
<u>Checkbook Balance 4/22/20:</u>	<u>\$9,675.03</u>

Membership Report: Membership renewal season is in full swing. I've processed 17 memberships so far this spring for the 2020 – 2021 season. Interestingly, the renewal to new member split is about even with 9 membership renewals so far and 8 new members. The Benton Bowmen would like to welcome new members: John McKern, Dennis Michael, Jake Hederick, Taylor Ott, Brandon D'Andrea, Brett Hembrough, Andrew Woogen, and Chris Burgess.

I'll work on a full annual membership report for inclusion in the June Newsletter.

Outdoor Range Report: Things are in pretty good shape as we head into summer. David Leer just completed the first round of 3-D trail and NFAA course mowing. The practice range has yet to be mowed and there is still clean-up work to do around the targets on trails.

As usual we could use some volunteers to help with this task that will become a frequent necessity over the next 3+ months. If several of us do a little mowing each time we're at the range things stay pretty well under control. Get in touch with David Leer or Joe Neelands to arrange getting checked out with the mower itself and shown what will need to be routinely done.

You may have noticed some new signage at the range. Thank you to David Leer and Joe Neelands for the nice work. David made some very nice upgrades to the broadhead range that included new signs and benches to place broadhead targets on. Joe refinished the yardage markers on the practice range.



Lastly, Joe Neelands will be coordinating the removal of some dead standing Douglas Fir on the outdoor range this spring. You may have noticed

that many of the doug fir near the practice range are dead or dying. Time to go. If you see arborist activity along the practice range please give them space and use good judgement. Shouldn't be a problem but we wanted to keep you informed.



Old Business: During the April board meeting we had a somewhat sobering debrief of the Out of the Wet indoor shoot at the Benton County Fair Grounds. No way to sugar coat this, the attendance numbers were low. The club was saved a financial blow thanks to the generosity of the following indoor shoot sponsors:

- Goldman Carpet Cleaning – Salem, OR
- Majors Plumbing – Turner, OR
- Centurion Fire Protection – Brent Barker
- CL Coats Electric – Salem, OR
- Newport Electric – Newport, OR
- Priority Plumbing – Dallas, OR
- Kudu Point Broadheads – Philomath, OR
- Outwest Plumbing – Brad Weston
- Timberjack Construction & Tree Service – Toledo, OR
- Kiwanda Fishing - Pacific City, OR

A board member made a proposal that we carry over these sponsors to our July Summer Hunters

Challenge Shoot as a way to say thank you, we are not satisfied with what we provided in return for your sponsorship and we are committed to making that right. There was agreement that this was the right thing to do.

New Business: Target Repair!

Past-president Gordon Matzke sent in a photo of what he's been up to while grounded at home – sprayfoam, a Stanley® Surform and a can-do attitude! Go Gordon Go!!



I believe that the Cougar on the sawhorses in the above photo has been finished and is now on the practice range. Don't ask me what the other items in the photo are though. They tell me that Big Foot is blurry (explaining why we never get good photos of the cagey devil) these could be relatives.





BENTON BOWMEN
New/Renew Membership Application

Date _____

Annual membership dues are payable April 1 for the fiscal year of April 1 to March 31.

Enclosed is my remittance: (Please check one)

- \$100.00 Annual Individual Membership
- \$20.00 Annual Junior Membership (12-17 yrs)
- \$120.00 Annual Family Membership
- \$1,000.00 Lifetime Individual Membership
- \$1,200.00 Lifetime Family Membership
- \$ _____ Individual new member prorated to March 31 (min \$50.00)
- \$ _____ Family new member prorated to March 31 (min \$60.00)

	Apr	May	Jun	Jul	Aug	Sept	Oct	Minimum
Individual	\$100.00	\$91.75	\$83.50	\$75.25	\$67.00	\$53.00	\$50.00	\$50.00
Family	\$120.00	\$110.00	\$100.00	\$90.50	\$80.50	\$63.50	\$60.00	\$60.00

Name: _____

If this is a family membership, please list spouse and children.(age 12-17)

Address: _____ City/State: _____ Zip: _____

Phone: _____ E-Mail Address: _____

Please return, with your check, to: **Benton Bowmen Inc.**
PO Box 253
Corvallis OR 97339

The Benton Bowmen Archery Club is an organization run by its member volunteers. It is important that members contribute their time and skills where/when they can to assure that the club continues to offer recreational archery opportunities in our area. The ongoing activities of the club require volunteers in the following general areas:

- Club Governance (Service on the Executive Board as an officer or Board member; attend & vote at annual meeting)
- Indoor Range (Three winter months on Wednesday Evenings at Benton County Fairgrounds)
- Outdoor Range (Saturday morning work parties @ four times a year + occasional special projects)
- Club Sponsored Shooting Events (Primarily mid-July 3D shoot)
- Targets and target site maintenance (Year around low level activity)
- Youth archery instruction (Wednesday Evenings during the school year at Benton County Fairgrounds)

Please check one, or more, of the areas of special interest to you for your volunteer time. If you have special skills, or equipment, that might be of use to our ongoing endeavors, please write them below. (e.g. I'm willing to mow with my tractor; I'm able to help with minor carpentry projects, I'd like to make original 3D targets; I can make signs; I'm willing to help publicize club events.)

Benton Bowmen 2019 – 2020 Treasurer's Annual Report

Our annual report contains a summary of the information that is presented to the Executive Board at each monthly meeting. The monthly reports are based on the club's bank statement from the prior month. Our fiscal year runs from April 1 to March 31, the annual reports are based on the monthly financial reports covering the period from April 1 through March 31.

For the 2019 – 2020 fiscal year, our expenses totaled \$10567.64 and our income totaled \$12128.50. Our club funds balance increased slightly from \$8,141.37 as reported in the April 2019 bank statement to \$8,563.03 as reported in the March 2020 bank statement.

Club expenses include operational expenses, outdoor range maintenance and improvement, indoor range rental and targets, outdoor 3D shoot expenses, and club functions such as the annual pizza party and awards banquet. In addition, Benton Bowmen materially support two youth organizations; the 4H Archers of Benton county and the Benton Bowmen S3DA club. Operational expenses for the club include insurance, property taxes, fees to government, newsletter expenses, office supplies and PO box rental.

Club income comes from membership dues, and shoot income from the one indoor and two outdoor 3D shoots. The board's policy is that membership dues should cover the operational expenses of the club, but the club does not expect to necessarily break even on indoor shooting or the annual big game awards banquet. The annual 3D shoots are the club's major fundraiser and helps cover any expenses not covered by annual dues. This year the club had a second outdoor 3D shoot in June and a March indoor shoot at the Benton Country Fairgrounds.

Thirty-five paid memberships brought in \$3,595.75 of which eight were first time members using a buddy card discount, one was an individual lifetime memberships and there was two family lifetime memberships. The three shoots netted the club proceeds of \$1777.26 from gross proceeds of \$6,988.75.

Details of the club's income and expenses are included on the attached sheet.

Submitted April 25, 2020

Loreli Fister

Secretary/ Treasurer

Income April 2019 - March 2020

	April	May	June	July	August	September	October	November	December	January	February	March	Totals	
Memberships	\$2,000.00	\$ 451.75	\$ 410.00	\$ 376.50	\$ 80.50	\$ 67.00					\$ 210.00	\$ 200.00	\$ 3,595.75	
# of buddy cards	9	6	1	4	1	1					3	2		
# of memberships	3		4	5							4			
Banquet Reservations													\$ 253.00	
Indoor Shoot	\$ 180.00		\$ 20.00										\$ 200.00	
3D Safari Shoot				\$ 744.00									\$ 2,187.00	
3D Hunter's Challenge				\$ 2,627.00	\$ 1,174.75								\$ 3,801.75	
Shoot sponsorships													\$ 1,000.00	
Donation	\$ 101.00	\$ 190.00				\$ 800.00							\$ 1,091.00	
S3DA													\$ -	
Other	\$2,281.00	\$641.75	\$430.00	\$3,747.50	\$1,255.25	\$867.00	\$0.00	\$0.00	\$0.00	\$0.00	\$210.00	\$2,896.00	\$ -	
											Total		\$ 12,128.50	
Five Year Income and Expense History														
	Year	Income		Expenses		Paid Memberships		Life Memberships						
	2019-2020	\$12,128.50		\$10,567.64		32		3						
	2018-2019	\$11,182.55		\$9,697.79		79		4						
	2017-2018	\$11,491.51		\$9,154.91		78		0						
	2016-2017	\$8,367.00		\$9,123.34		63		0						
	2015-2016	\$8,385.25		\$8,781.47		61		0						
	2014-2015	\$10,151.50		\$8,856.53		87		0						

Expenses April 2019 - March 2020

	April	May	June	July	August	September	October	November	December	January	February	March	Totals	
Operations														
Newletter & publicity													\$ -	\$ 1,395.95
PO Box Rental			\$ 92.00										\$ 92.00	
Property Taxes								\$ 455.62					\$ 455.62	
Shoot Cards													\$ 60.00	
Dept. of Justice						\$ 20.00							\$ 20.00	
Non Profit Corp.													\$ 50.00	
OBH Dues													\$ -	
OBH Meeting													\$ -	
Annual Banquet													\$ 239.25	\$ 239.25
General Meetings							\$ 114.45						\$ 114.45	\$ 114.45
Big Game Awards													\$ -	
Web site & email	\$ 119.98				\$ 20.95					\$ 200.00			\$ 23.80	\$ 319.88
Office Supplies													\$ 44.75	\$ 44.75
Donation			\$ 600.00		\$ 1,083.00							\$ 187.00	\$ -	
Insurance													\$ 60.00	\$ 60.00
Overpayment reconciliations													\$ -	\$ -
Youth Affiliate													\$ 60.00	\$ 60.00
4H					\$ 60.00								\$ -	\$ -
SSDA													\$ -	\$ -
Outdoor Range													\$ 60.00	\$ 60.00
Capital Improvements													\$ -	\$ -
Maintenance	\$ 37.93		\$ 440.99	\$ 242.96				\$ 993.32					\$ 1,715.20	\$ 1,715.20
Food Expense		\$ 1,445.00											\$ -	\$ -
Targets											\$ 740.00		\$ 740.00	\$ 2,185.00
Indoor Range													\$ -	\$ -
Rental									\$ 73.92				\$ 73.92	\$ 2,090.00
Targets												\$ 54.97	\$ 54.97	\$ 128.89
Hand truck													\$ -	\$ -
Shooting Prizes													\$ -	\$ -
Improvements													\$ -	\$ -
3-D Shoot													\$ -	\$ -
3-D Targets													\$ -	\$ -
3D target repair					\$ 80.17								\$ 80.17	\$ 80.17
shoot expense			\$ 800.00		\$ 452.43		\$ 660.00						\$ 800.00	\$ 2,712.43
advertising													\$ -	\$ -
Prizes						\$ 200.00							\$ 200.00	\$ 200.00
	\$157.81	\$1,445.00	\$1,932.99	\$242.96	\$1,696.55	\$220.00	\$774.45	\$1,448.94	\$73.92	\$250.00	\$2,950.00	\$1,305.02	\$ 10,567.64	\$ 2,992.60
Total													\$ 10,567.64	\$ 10,567.64
													\$ 2,992.60	\$ 2,992.60
													\$ 2,218.89	\$ 2,218.89
													\$ 3,900.20	\$ 3,900.20
													\$ 60.00	\$ 60.00