



Immanuel Lutheran Church
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FIFTH SUNDAY AFTER TRINITY

July 21, 2019

Divine Setting One ~ LSB 151

As We Gather ~ Jesus Makes Fishers of Men

The Lord called fishermen to be fishers of men (Luke 5:1–11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18–25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8–15).

Announcements

Confession and Absolution

LSB 151

Entrance Hymn

LSB 688

“Come, Follow Me,” the Savior Spake”

Kyrie

LSB 152

Salutation and Collect of the Day

P O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

1 Kings 19:11–21

11And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. 12And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. 13And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" 14He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 15And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. 16And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. 17And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. 18Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

19So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. 20And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" 21And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord

C **Thanks be to God.**

Gradual

Behold our shield, O God;
look on the face of your anointed!

**O LORD God of hosts, hear my prayer;
give ear, O God of Jacob!**

Epistle

1 Peter 3:8–15

8Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. 9Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. 10For

"Whoever desires to love life
and see good days,
let him keep his tongue from evil
and his lips from speaking deceit;

let him turn away from evil and do good;
let him seek peace and pursue it.

For the eyes of the Lord are on the righteous,
and his ears are open to their prayer.
But the face of the Lord is against those who do evil."

13Now who is there to harm you if you are zealous for what is good? 14But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, 15but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you;

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Holy Gospel

Luke 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.

C **Glory to You, O Lord.**

1On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, 2and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. 3Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. 4And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." 6And when they had done this, they enclosed a large number of fish, and their nets were breaking. 7They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. 8But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." 9For he and all who were with him were astonished at the catch of fish that they had taken, 10and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." 11And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

LSB 682

"God of the Prophets, Bless the Prophets' Sons"

Sermon

God's True Gracious Power 1 Kings 19:9-21

Stand

Apostles' Creed

LSB 159

Prayer of the Church

Passing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offering

Stand

Offertory

LSB 159

+ SERVICE OF THE SACRAMENT +

Preface

LSB 160

Proper Preface (Full)

LSB 161

Sanctus

LSB 161

Prayer of Thanksgiving

LSB 161

Lord's Prayer

LSB 162

The Words of Our Lord

LSB 162

Pax Domini LSB 163

Agnus Dei LSB 163

Sit

Distribution

Distribution Hymns

“O God, Forsake Me Not” LSB 731

“This Is the Feast” LSB 155

Stand

Post-Communion Canticle ~ Nunc Dimittis LSB 165

Post-Communion Collect LSB 166

Benediction LSB 166

Closing Hymn LSB 765

“God Moves in a Mysterious Way”

The Immanuel Spirit

Welcome to Immanuel! Welcome one and all! The psalmist wrote: “Let everything that breathes praise the Lord!” (*Psalm 150:6*). We are breathing! Let us joyfully unite in praising Almighty God. Rejoice, friends. Rejoice! Please join us for fellowship after the service.

Guests: Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

Scripture Lessons for next Sunday: Exodus 20:1–17, Romans 6:1-11 and Matthew 5:17-26.

Communion Statement: As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see *Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20* and *1 Cor. 11:17-34*. Thank you.

Stewardship: 1 Kings 19:18 – “Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” Elijah was certain he was right and that he was the only one left who had not gone after Baal. But he was too pessimistic; his faith in God was off-center. We can't go by our own wisdom. We must trust the Lord and what He has revealed to us in His Word. Think about how this applies to our support of God's work in the Church with our offering. Look in the Small Catechism's Table of Duties to see what the Bible says about our giving.

Please check your boxes. Your 2nd quarter statements are ready.

Voters' Assembly TODAY after the service.

August calendars will be ready later this week.

Building Healthy Families for July 21st: Has your family ever taken a “vacation” from technology? For one day, try challenging your family to no electronics. No computers, TV, or phones. Instead, try reading a good book, playing a board game, swimming, or taking a walk. Then, at the end of the day, reflect on the difference. It will be an interesting learning experience for all involved! ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900.**

Life Quote for July 21st: “When you attend divine worship, remember only one thing is needful, attentiveness to Christ and His Word. He is Lord and Savior, and we live by every word that proceeds from His mouth. Over time, through hard times and good times, winter, spring, and summer, we will grow in Him. The season for fruit will come, a season of refreshment. But first, the hard work of the patient vine-dresser.” James M. Kushiner, The Fellowship of St. James ~ **A “Life Quote” from Lutherans For Life www.lutherans-forlife.org**

Life Thought in the Church Year for July 21st: Sacrificing relatives or slaughtering rivals—either for their own good or for ours—results in no righteousness. God has chosen those we are tempted to treat as disposable for demonstrating the depths of His blessings (*1 Corinthians 1:26-30*). Patiently awaiting His salvation as humble companions reaps the great reward. *Lamb of God, gather me in together with all Your little ones. Amen.*

Lutheran Hour Ministries for July 28th: Hear “You Have No Right to Be Angry” based on Matthew 5:17-26 by guest speaker Rev. David Haberstock. Anger belongs to God, it is not yours. When we feel angry we should be prompted to pray. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

Please continue to donate to the Building Fund for replacement siding for our church. Envelopes are on the entryway table.

LUTHERANISM IN THE PUBLIC SQUARE...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Kavanaugh Confirmation & the Future of the Supreme Court, Can America Be Restored?, The Movie "Spider-Man: Far from Home," Media Coverage of Religion and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

Cleaning: Household(s) responsible for the week of 7/21—7/27 is **A. Carnine**. Household(s) responsible for the week of 7/28—8/3 is **Sittig**. If it is your week to clean church & you have other obligations or prefer to write a check rather than cleaning, the cost is \$50. Please contact Amber Carnine no later than the Thursday of the week before it is your week to clean.

Show your support for Camp lo-Dis-E-Ca's mission of providing Christ-centered outdoor recreation and education by attending our I Believe In Camp Fundraiser Auction on Saturday, July 27!

The auction is slated to begin at 1 PM in the Alpha Lodge. You can see the fantastic auction items at our website (www.campiodiseca.org). We need your attendance to help make this day a success! If you're looking to win a camp scholarship for 2020, our runs get started at 10 AM! The 1-mile is for kids 13 and under and the 5K is for both kids and adults. The top three placers win camp scholarships for 2020, including full-ride scholarships for the top-placers! Come out beforehand to enjoy some camp activities such as horseback rides, hayrack rides, archery, canoeing, the climbing wall & zip line, and swimming beginning at 11 AM and after the auction. Burgers, brats, hot dogs, chips, and beverages will be available for purchase in the canteen. Thank you for believing in the mission of Camp lo-Dis-E-Ca and we look forward to seeing you on Saturday, July 27!

Daniel Sanchez
Camp Director
Camp lo-Dis-E-Ca

**Serving lists
for next year
are being
assembled.**



Church Cleanup



**Please let the church
secretary know asap if
you would like to make
any changes to the
current quarter you are
assigned under.**

**We need
more volunteers!!!**

USHERS



Serve
one another
Humbly

In **Love**
Galatians 5:13

TODAY

Organist.....Esther Huedepohl
Elder.....Ken Mergen
Greeter.....Mergen
Ushers.....Richard Huedepohl & Marvin Stone
Servers.....Esther Huedepohl & Robin Marcink
Acolyte/Crucifier.....Elizabeth & Joey Koepp

NEXT SUNDAY

Organist.....Esther Huedepohl
Elder.....Joel McDonough
Greeter.....Mintle
Ushers.....Tim Baker & Keith Thorpe
Servers.....Cindy Cloyed & Miriam Schultz
Acolyte/Crucifier.....Sloane McDonough & Ellie Mintle

Our Gifts to God (given at Immanuel) **July 14, 2019**

Attendance	43
Holy Communion	36
General Fund	\$1322.00
Missions	\$100.00
Building Fund	N/A

Week Ahead

TODAY

5th Sunday after Trinity.....9:00 a.m.
Voters' Assembly.....10:30 a.m.

TUESDAY

Greek Study.....8:30 a.m.

THURSDAY

Confessions Study, Holy Cross, Carlisle.....9:30 a.m.

SATURDAY

I Believe in Camp Fundraiser Auction

NEXT SUNDAY

6th Sunday after Trinity.....9:00 a.m.
Food Pantry Sunday

BIRTHDAYS

Troy Johnson & Danielle McDonough...Today
Tim Sittig...Thursday
Ty Johnson...Friday

May God bless you today and each day that follows.
May you hear His voice, follow His footsteps, be
comforted by His care, and live in
His grace now and forever.

The Divine Service Introduction

Our Lutheran Heritage of Worship

Pastor David Miller

Trinity Lutheran Church, Cedar Rapids, Iowa

Hymnals (Part I)

Lutheran hymnals can be summed up quite simply: God's Word. This Word is living and active, powerful enough to pierce to the division of soul and of spirit, of joints and of marrow, discerning the thoughts and intentions of the heart like a two-edged sword (*Hebrews 12:4-13*). In short, it cuts us to the heart with the Law of God. However, it is also packed with the power of God for salvation to everyone who hears its soothing Gospel (*Romans 1:16*). Since all Scripture is God-breathed (or literally translated "God-spirited"), the Holy Spirit is at work on the hearts of all who hear the Law and Gospel of God's Word (*2 Timothy 3:16*).

Because of this, the liturgy, which has been passed down through the Church for millennia, has always kept God's Word at the heart of all worship. Thumb through the Lutheran Service Book and you will see a Scriptural citation next to practically every part of every service. Even the hymns, with their rich, Christ-centered Biblical imagery, paraphrase God's Word. *A Mighty Fortress Is Our God*, for example, relies on the text of Psalm 46, which unpacks how in Christ God is our refuge and strength, an ever-present help in trouble. Martin Luther encouraged the Church to utilize music as a vehicle for proclaiming the Law and the Gospel. He said, "Next to theology, I accord to music the highest place and the greatest honor."¹ Music was a means to put the living Word on the lips of God's people and provide a way to memorably carry the doctrine of the Church throughout one's daily life.

It's important that we don't stunt God's Word. We could sing, "Praise be to the LORD" over and over for a hundred times. This would be God's Word, sure, but it would lack the rich explication of the salvation accomplished by our Lord Jesus Christ and would not explain *why* He is to be praised. Without the thorough scope of Law and Gospel we would not know that we are sinners in need of a Savior. This is why our Synod has made it a condition for a church to acquire and hold membership only if she agrees to make "Exclusive use of doctrinally-pure agenda, hymnbooks, and catechisms in church and school."²

¹ Carl F. Schaulk. *Luther on Music: Paradigms of Praise* (St. Louis: Concordia, 1998), 55.

² Article VI 4 Constitution of the LCMS



Our church website has the info. you need right at your fingertips! Get access to weekly bulletins, sermons, calendars, upcoming events, pictures and more!
www.immanuelgrinnell.org

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Immanuel Lutheran Church LC-MS

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Rev Dr. Joel Koepp or Immanuel Lutheran Church, Grinnell, IA

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