



**UTICA GOLF CLUB**  
**2330 KNOTT ROAD**  
**OSHKOSH, WI 54904**  
**(920)233-4446**  
**www.uticagolfclub.com**

## **2017 UTICA GOLF CLUB 2-MAN LEAGUE**

**PLEASE SIGN ME UP FOR THE TUESDAY EVENING 2-MAN LEAGUE**

**MY CHECK FOR \$100.00 MADE PAYABLE TO "UTICA GOLF CLUB" IS ENCLOSED**

**Mail to.....**

**UTICA GOLF CLUB**  
**ATTN: GREG JOHNSON**  
**2330 KNOTT ROAD**  
**OSHKOSH, WI 54904**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

What is your WSGA Hdcp or score for 18 holes??? \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ (C) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

What is your WSGA Hdcp or score for 18 holes??? \_\_\_\_\_