

# **SOUTHCOAST** YOUNG MARINES

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# **PROGRAM APPLICATION**

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# Young Marine Record Book

# **Personal Information**

Part I

Enrollment Date:		Rank:
Last Name:	First Name:	Middle Initial
Male/ Female:Date	e of Birth:	Social Security Number:
Young Marine's Email Address:		Expected H.S. graduation date (mm/yyyy)
Home Street Address:		
City: Stat	te: 7	Zip Code:
Living with:Mother & Father_	Mother F	Pather Legal Guardian
	Mother?	s Information
Last Name:	First Name:	Middle Initial
Home Street Address:		
City:	State:	Zip Code:
Home Phone: ( )	Work Phe	none: ()
Cell Phone: ( )	Email Ac	ddress:
	<u>Father's</u>	s Information
Last Name:	First Nar	me:Middle Initial
Home Street Address:		
City:	State:	Zip Code:
Home Phone: (	)	Work Phone: ()
Cell Phone: ( )	Email Ac	ddress:
	<u>Legal Guardi</u>	lian's Information
Last Name:	First Name:	Middle Initial:
Jurisdiction and Court Docket Number	er:	
Home Street Address:		
City:	State:	Zip Code:
Home Phone: (	)	Work Phone: ()
Cell Phone: ( )	Email Ac	ddress:

(YMFORM1)

# **Primary Emergency Contact**

(Check if applicable) Contact is the same as:	Mother FatherLegal Guardian
Last Name:	First Name: Middle Initial:
Home Street Address:	
City: State:	Zip Code:
Home Phone: ()	Work Phone: ()
Cell Phone: (	<u>Pager: ()</u>
Other: ()	Email Address:
Alternate Emergency Co	ontact Information (Other than Parents/Guardian) Alternate #1
Last Name:	_ First Name: Middle Initial:
Relationship:	
Home Street Address:	
City: State:	Zip Code:
Home Phone: (	Work Phone: ()
Cell Phone: ( )	Email Address:
	Alternate #2
Last Name:	_ First Name:Middle Initial:
Relationship:	
Home Street Address:	
City: State:	Zip Code:
Home Phone: (	Work Phone: ()
Cell Phone: ( )	Email Address:
Medical Insurance Informatio	n (Please provide copy of front & back of medical card)
Name of Medical Insurance Company:	
Policy Number:	
Contact Telephone Numbe	

(YMFORM2)

### Young Marine Contract and Obligation

#### PLEASE COMPLETE, READ, AND SIGN

Last Name First Name Middle Initial

#### UNDERSTANDING AND CONDITIONS

- 1. I understand that I am joining the Young Marines of my own free will and desire. I know that the training will be challenging, but I will accept it and shall always try to do my best.
- 2. I understand that I am bound to obey all orders and instruction given from time to time by instructors, staff and Young Marines appointed over me in accordance to the rules and regulation governing the discipline of the Young Marines.
- 3. I understand as a Young Marine in good standing I have the following rights:
  - Attend scheduled meetings, events and activities that are purposeful, planned and organized.
  - Meet in a safe, drug and tobacco-free environment under the supervision of Registered Adults.
  - Be treated fairly with dignity and respect.
  - Have opportunities to succeed and excel.
  - Report any inappropriate action by other Young Marines or adults.
  - Receive a copy of the Young Marines Esprit Magazine in the Fall, Winter, Spring, and Summer.
- 4. <u>Young Marine Core Values.</u> Ever y United States Marine upholds the core values of Honor, Courage and Commitment. These values give Marines their strength, regulate their behavior, and bond them together into a force, like no other, capable of overcoming every obstacle and meeting any challenge. The Young Marines' Core values are Discipline, Leadership and Teamwork.
  - a. **Discipline**. Discipline requires that Young Marines show instant willingness and obedience to the rules of the Young Marine program, their parent's rules, and the laws of the land. Discipline also dictates a respect for authority. Young Marines will:
    - 1) Follow all rules and regulations set forth in the Young Marine Guidebooks and manuals.
    - 2) Follow the rules of the home and of their parents, completing chores, obeying curfews, and assisting in the home when needed.
    - 3) Follow all laws of our government and have respect for our leaders, police and those in charge of us.
  - b. **Leadership**. Leadership is the ability to influence others. A good leader is able to effectively pass on from their leaders all that is expected to be accomplished. A true leader leads by example. Young Marines will:
    - 1) Aspire to positively influence the fellow Young Marines all the time.
    - 2) Accomplish their mission by completing all tasks assigned by their leaders and those in charge of them from their parents, teachers, coaches and Young Marine adult leaders.
  - c. <u>Teamwork</u>. Teamwork is co-operation between those working together on a task. To truly understand teamwork, Young Marines must learn to listen to their leaders and peers, ask questions to ensure complete understanding, persuade their team that they can accomplish the mission, respect those on their team and their suggestions, help those on their team to accomplish the mission, share in the glory and the failures of the team, and participate in the task as a member of the team. Young Marines will:

- 1) Always work together to accomplish the mission.
- 2) Keep their team motivated at all times even when the mission or task is not a popular one.
- 3) Not grab all the glory for a team effort, but spread it amongst all team members.

#### **5. Young Marines Code of Conduct.**

#### a. Article I:

(1) I am an American youth, proud of my country and our way of life. I am prepared to dedicate myself to educating others and myself in the history, traditions, and institutions thereof. I will do my best to live by the core values of Honor, Courage and Commitment, Discipline, Leadership and Teamwork.

#### b. Article II:

(1) I will never let another Young Marine down of my own accord. If in-charge, I will do my best to ensure the safety and wellbeing of those for whom I am responsible. I will immediately report any suspicious activity or behavior to a registered adult.

#### c. Article III:

(1) If I am offered drugs, alcohol, or tobacco products, I will politely resist and refuse. I will make every effort to stay clear of situations involving gangs, drugs, alcohol, and tobacco. I will not get involved in the same. I will also aid my friends and schoolmates to stay clear of similar situations.

#### d. Article IV:

(1) I will always be loyal to my fellow Young Marines. I will make no statements nor take part in any action that may bring discredit to my God, country, family and Young Marines. If I am the senior Young Marine present, I will take charge. If not, I will obey the lawful orders of those senior to me and support them in every way.

#### e. Article V:

(1) When asked about the Young Marines Program, I will answer questions politely, respectfully and to the best of my ability. If I am asked a question that I do not know the answer to, I will refer thee person asking the question to a registered adult. I will never give information that I am not certain of nor mislead those who are seeking information about the Young Marines Program.

#### f. Article VI:

(1) I will never forget that I am an American Youth and therefore the future of America, privileged with the freedom won and kept by the blood of those who fought to ensure our freedom. I am responsible for my actions, and dedicated to the principles that made my country free.

#### YOUNG MARINES OBLIGATION

From this day forward, I sincerely promise, I will set an example for all other youth to follow and I shall never do anything that would bring disgrace or dishonor upon my God, my Country and its flag, my parents, myself or the Young Marines.

These I will honor and respect in a manner that will reflect credit upon them and myself. Semper Fidelis.

Young Marine	Date
Parent/Legal Guardian	Date

### PHOTO/VIDEO/FILM RELEASE

The Young Marines may encounter the news media, video and film crews, or photographers hired by the Young Marines for the purpose of taking promotional or publicity photographs, video or film. There is a possibility that students and adults attending programs will be photographed. I give my consent to authorize the Young Marines of the Marine Corps League, or any entity or person authorized or designated by them the use and reproduction of any and all photographs, video or film taken of the person named as the subject of this application during Young Marine training or related activities. I understand there will be no compensation to me. All negative and positives, together with said prints, video or film are the property of the Young Marines of the Marine Corps League or the entity or person authorized or designated by it, solely and completely. I also waive any right to inspect or approve any photo, video or film taken during said training or related activities. I affirmatively release and discharge the Young Marines of the Marine Corps League from responsibility for any distortion or manipulation, whether intentional or otherwise, of photos, video or film taken of your child while a participant in the Young Marine Program.

### PERMISSION & WAIVER

I/We, the undersign, do hereby certify that I/We have read and fully understand the attached release and waiver; that I/We have fully consented to such release and waiver and expressly give this minor permission to participate in the Young Marines Program. Furthermore, I/We certify that this application is complete, correct, and true to the best of my/our knowledge.

Mother /Legal Guardian	Date
-	
Father/Legal Guardian	Date

# **Health History (Completed by Parent/Legal Guardian)**

## PLEASE PRINT (Update Annually)

Note: For the safety and wellbeing of your child ensure all information is true and correct. Your child will NOT be disqualified from the program based on information provided here.

Age Date of Birth/	/ Social S	ecurity Num	nber	
Parent/Guardian Name		•		
Home Number ()				
Physician's Name				
Dentist's Name	Date of Last			
The Subject Young Marine:		*Yes	No	Remarks ("Yes" require
Wears Eye Glasses /Contact Lenses				
Is on a restricted diet				
Wears a hearing aid				
Visited the Dentist in the last 6 months	s			
Has known health problems (knee pro	blems, migraines, etc.)			
Is under a doctor's care				
Is on prescription medication				
*Has Allergies				
Food//Medication//Environmental (po	ollen, bee stings)			
Has heart murmur				
Suffered Rheumatic Fever				
Had a family member under age 50 di	e of a heart problem			
Suffers one or more of the following of Seizures, Diabetes, Asthma, Arthritis				
Has had a history of head injury				
Has been hospitalized or had surgery a	and dates			
Had any injuries (no matter how mino (Sprains, broken bones, ingrown toena				
Date of last Tetanus Shot				

## PHYSICAL EXAMINATION (Must be completed by a Physician, PAC, or CRN)

(A current school or sports physical may substitute, if done during the current school year. A photocopy must be included in YMRB.) Height \_\_\_\_\_ Weight \_\_\_\_\_ BP\_\_\_\_\_ Vision Screen \_\_\_\_ Hearing Lungs \_\_\_\_ Heart Rate \_\_\_\_\_ Rhythm\_ Hernia \_\_\_\_\_ Neurological Examination \_\_\_\_\_ Are there any restrictions or accommodations needed for the following activities? Yes **Activities** No Remarks ("Yes" require remarks) Competitive Sports **Physical Training** Swimming Classroom Other I, certify that \_\_\_\_\_\_\_\_, is/ is not physically and medically fit to participate in the Young Marines. Please provide additional remarks or instructions, if participation in the Young Marines is conditional due to any medical conditions not provided in the remarks above. Examiner's Signature Date of Exam Print Examiner's Name\_\_\_\_\_ Title\_\_\_\_ 

Office Telephone Number (

## **Southcoast** Young Marines

Food Allergy Assessment

Date of Birth (MM/DD/YYYY)
Parent/Guardian   Mother    Guardian/other:  Phone ( ) Cell ( )
Parent/Guardian:    □ Mother □ Father □ Guardian/Other:    Phone ( )  Cell ( )
History and Current Status  1. Check the foods that have caused an allergic reaction (Check all that apply):  □ Peanuts □ Fish/shellfish □ Eggs □ Peanut or nut butter
□ Soy products □ Milk □ Tree nuts (walnuts, almonds, pecans, etc.)  Please list any others: □ 2. Does your child understand how to avoid foods that cause allergic reactions?  □ Yes □ No
Triggers and Symptoms  1. What has to happen for your child to react to the problem food(s)? (Check all that apply)  Eati ng foods
2. What are the signs and symptoms of your child's allergic reaction? (Be specific; include things the student might say
3. How quickly do the signs and symptoms appear after exposure to the food(s)?  □ Seconds □ Minutes □ Hours □ Days
Treatment  1. Has your child ever needed treatment at a clinic or the hospital for an allergic reaction?  □ No □ yes, explain:  2. What treatment is a clinic or the hospital for an allergic reaction?
<ul> <li>2. What treatment or medication has your health care provider recommended for use in an allergic reaction?</li> <li>3. Does your child have an Anaphylaxis Plan?</li> <li>□ No (Please see your healthcare provider) □ Yes (Please provide a copy for your child to be filed with their YM medical record)</li> </ul>
<ul> <li>4. Does your student know how to use the treatment?</li> <li>□ No □ Yes</li> <li>5. Please describe any side effects or problems your child had in using the suggested treatment:</li> </ul>
J. FICASE WESTING AITY SINCE CHECKS OF PRODUCTINS YOUR CHING HAW IN USING THE SURGESTER ITERITIES.



#### YOUNG MARINES NATIONAL HEADQUARTERS

P.O. Box 70735 Southwest Station Washington DC 20024-0735

Telephone: 800-717-0060 Fax: 202-889-0502 Email:michael.quiles@youngmarines.com or alvin.henderson@youngmarines.com Website: www.youngmarines.com

**Hold Harmless Agreement** (*Please read fill-in the blanks, and sign in the appropriate space.*)

In consideration of permitting:	
(Print Applicant	t's Name)
to participate in any Young Marines activity, unders physical, recreational and outdoor activities. The under and relinquishes any claim, actions or causes of action wrongful death that may arise in connection with the abo	dersigned voluntarily releases, discharges on for personal injury, property damage or
2. The undersigned, for himself or herself and for his releases, waives and discharges any action which may look or his or her heirs, executors or administrators will not property damage against the Young Marines, Marine Department of the Navy, Department of Defense and/or Base, Station, Installation, Training Center, or Federa employee or administrator or the same or any agents him Young Marines, Inc.	hereafter arise and agrees that he or she not make any claim for personal injury or e Corps League, the U.S. Marine Corps, or any participating Military/National Guard al, State agency or against any officers,
3. The undersigned agrees to hold harmless and to incleague, U.S. Marine Corps, Department of the Navy, Deand to defend any claims or actions against the same administrators which may arise out of the above describe	Department of Defense and National Guard me, or any of its officers, employees or
4. The undersigned agrees that he or she read this re signed it voluntarily. The undersigned further representations by any of the persons or entitions by any of the persons or entitions.	nts that he or she has not relied on any
Parent or Guardian Signature	
Youth Applicant Signature	Date

# **SCYM Child Pick-Up Authorization Form**

Last Name:	First Name:	Middle Initial:
	Main Pick-Up Person	
Name:	Phone#: ()	Relationship:
	Additional People Authorized to P	ick-Up
Name:	Phone#: ()	Relationship:
Name:	Phone#: ()	Relationship:
Name:	Phone#: ()	Relationship:
Person (s) No	OT Authorized to Pick-Up (Proof of custodial a	greement needed to enforce)
Name:	Phone#: ()	Relationship:
Name:	Phone#: ()	Relationship:
Name:	Phone#: ()	Relationship:
	amiliar person will be required to show ident	
child be releas	ed to anyone other than those individuals lis Parent or guardian.	tea above without permission a
Signature	:: Da	nte:

# RECRUIT TRAINING FINANCIAL AGREEMENT FORM

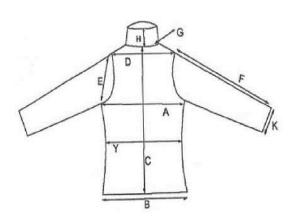
RECRUIT NAME:		
Costs		
Enrollment Fee must be paid at time of e	enrollment.	
Enrollment fee: \$100 (NON-REFUNDA	·	
Uniform/Materials Fee: \$200 (Due by the state of the stat	he 6 <sup>th</sup> week of Recruit Training)	
OFFICE USE ONLY:		
Enrollment fee:		
Date of payment: / /	Check #	Amt: \$
Uniform/materials fee:		
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: Ś

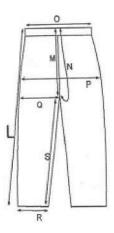
# **SCYM FINANCIAL AGREEMENT FORM**

YOUNG MARINE NAME:		
Costs:		
After recruits graduate, we start collecting or remainder of the year). Yearly dues are \$15 following year.	,	
Yearly dues: \$150		
The primary purpose for the Unit charging of supplies, learning materials, activities, trans	·	ations (office
Parents are responsible for making sure that timely fashion will result in your Young Maretc.		· · ·
If you are having a difficult time making pay the Unit Paymaster or Unit Commander. Th and Unit Executive Officer will evaluate the for all parties involved. Dues are paid by case	e Unit Paymaster along with the situation and come to a decision	Unit Commander
Please make checks/money orders out to: S	Southcoast Young Marines	
OFFICE USE ONLY:		
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$
Date of payment: / /	Check #	Amt: \$

Date of payment: \_\_\_ / \_\_\_\_ Check # \_\_\_\_\_ Amt: \$\_\_\_\_\_

# **UNIFORM SIZING FORM**





	BDU Shirts								
S	Y 8	Y 1	Y 12	XS	S	M	L	XL	XXL
G	14 1/2"	15"	16"	16 1/2"	17"	18 1/2"	19 1/2"	20 1/2"	21 1/2"
F	20"	21"	22"	24"	24 1/2"	25 1/4"	25 1/2"	26 1/2"	26 3/4"
Α	34"	36"	38"	40"	44"	48"	52"	56"	60"
Υ	32"	34"	36"	37"	41"	44"	48"	52"	56"
В	33"	35"	37"	40"	45"	49"	52"	58"	61"
С	26"	27"	28"	30"	31"	31 1/2"	31 1/2"	32 1/4"	32 3/4"
	BDU Pants								
S	Y 8	Y 1	Y 12	XS	S	M	L	XL	XXL
0	25"	26"	27"	29"	31"	35"	39"	43"	46"
Р	35"	36"	37"	39"	42"	45"	48"	53"	55"
S	25"	26"	27"	32"	32"	33"	33"	33 1/2"	33 1/2"

G.I. Style Jungle Boots (Black)															
Size	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Reg.															
Wide															

BDU Cover									
Cino	XXS	XS	S	M	L				
Size									

T –SHIRT (RED)									
Size	S	M	L	ХL	XXL	XXXL	LY	MY	

C,	200	ial	Inc	tri	ıcti	ons:
J	pec	ıaı	1112	uι	ıcu	uns.