# St. Stephen Catholic Church

3705 Woodlawn Ave. Los Angeles, CA 90011

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Msgr. Timothy Dyer, Pastor

Rev. Theodore Smith, O. Praem., Auxiliary for Hungarians

Augusztus - August - August 2017

Parish Office Hours:

 $\begin{array}{lll} Monday\text{-Friday:} & 9:00 \text{am} - 12:00 \text{pm} \& 1:00 \text{pm} - 7:30 \text{pm} \\ Saturday: & 9:00 \text{am} - 12:00 \text{pm} \& 1:00 \text{pm} - 3:30 \text{pm} \\ \end{array}$ 

Sunday: 9:00am – 1:30pm

Parish Office is located at: St. Patrick Church 1046 E. 34th St. Los Angeles, CA 90011

## St. Stephen's Day

Sunday, August 20 will be the celebration of the feast day of St. Stephen of Hungary, the patron of our Parish. There will be a procession with the Holy Relic of St. Stephen at 10:30 AM, lunch will be available at 11:00 AM, and there will be a program starting at 1:30 PM.

While this is a very important celebration for the Hungarian congregation, all Parish members are invited to attend.



Stefan Rittner will turn 100 years old on August 12, 2017. His children and grandchildren would like to invite the congregation to join them in celebration on Sunday, August 13 after the German Mass. Refreshments will be provided.

"To thee, O Queen of heaven, and to thy guardianship, I commend the holy Church, all the bishops and the clergy, the whole kingdom, its rulers and inhabitants; but before all, I commend my soul to thy care."

- Prayer of St. Stephen, King of Hungary

Please contact Monika Mohos before or after Sunday Mass for any Mass intentions you would like to request. You may also contact her by phone at:

> (818) 846-2651 or by email at: monikamohos@yahoo.com

The bulletins are sent to the printing company at least one month in advance. Mass intentions received after the printing deadline may not appear in the bulletin, but are offered all the same.

#### Parish Calendar for August 2017

#### **August 6, Sunday – The Transfiguration of the Lord** – white

9:15 AM - German Mass / Deutsche Messe

Wendell Weiss (deceased) The Weiss Family

10:45 AM - Hungarian Mass / Magyar mise

Ágnes Tamás (deceased) Éva Kulczycki

#### August 13, Sunday – Nineteenth Sunday of Ordinary Time – green

9:15 AM - German Mass / Deutsche Messe

Christina Burmeister (deceased) The Burmeister Family

Stefan Rittner (living-100th birthday)

Rittner family, children & grandchildren

Margarete Boehm (deceased) Alfons and Barbara Gerger

10:45 AM - Hungarian Mass / Magyar mise

Jenö Nagy (deceased) Xénia Nagy

István and Ilona Kosztor (both deceased) Erzsébet Jozsa

### August 20, Sunday – Twentieth Sunday of Ordinary Time - Feast Day of St. Stephen, Patron Saint of our Parish

– green

9:15 AM - German Mass / Deutsche Messe ~ Open ~

10:30 AM - Procession with the Holy Relic of St. Stephen

10:45 AM - Hungarian Mass / Magyar mise For the Faithful

11:00 AM - Lunch in the Fr. Lani Hall by the St. Stephen Society

1:30 PM - Program

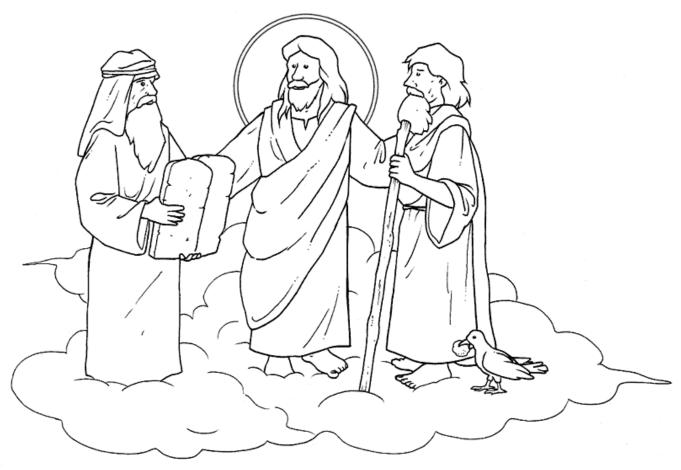
#### August 27, Sunday - Twenty-First Sunday of Ordinary Time - green

9:15 AM - German Mass / Deutsche Messe Johann and Maria Stoiber and Karl and Franzika Baumann (all deceased)

The Stoiber Family

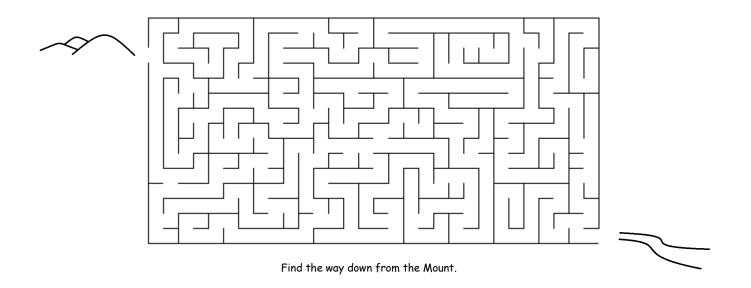
10:45 AM - Hungarian Mass / Magyar mise ~ Open ~

# The Transfiguration of the Lord



"And he was transfigured before them; his face shone like the sun and his clothes became white as light.

And behold, Moses and Elijah appeared to them, conversing with him."



#### The Transfiguration of the Lord - August 6

All three Synoptic Gospels tell the story of the Transfiguration (Matthew 17:1-8; Mark 9:2-9; Luke 9:28-36). With remarkable agreement, all three place the event shortly after Peter's confession of faith that Jesus is the Messiah and Jesus' first prediction of his passion and death. Peter's eagerness to erect tents or booths on the spot suggests it occurred during the Jewish week-long, fall Feast of Booths.

In spite of the texts' agreement, it is difficult to reconstruct the disciples' experience, according to Scripture scholars, because the Gospels draw heavily on Old Testament descriptions of the Sinai encounter with God and prophetic visions of the Son of Man. Certainly Peter, James, and John had a glimpse of Jesus' divinity strong enough to strike fear into their hearts. Such an experience defies description, so they drew on familiar religious language to describe it. And certainly Jesus warned them that his glory and his suffering were to be inextricably connected—a theme John highlights throughout his Gospel.

N	Р	Α	Α	D	Ε	V	Н	Τ	Χ	Ζ	0	Ι	S	N
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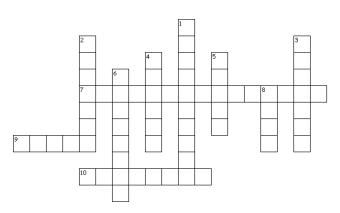
#### Find this month's vocabulary words in the puzzle above.

ARGUMENT	DIVINITY	GLORY	GOSPEL
HISTORY	LANGUAGE	MOUNT	PREDICTION
SCHOLAR	TENT	TRANSFI	GURATION

Tradition names Mount Tabor as the site of the revelation. A church first raised there in the fourth century was dedicated on August 6. A feast in honor of the Transfiguration was celebrated in the Eastern Church from about that time. Western observance began in some localities about the eighth century.

On July 22, 1456, Crusaders defeated the Turks at Belgrade. News of the victory reached Rome on August 6, and Pope Callistus III placed the feast on the Roman calendar the following year.

One of the Transfiguration accounts is read on the second Sunday of Lent each year, proclaiming Christ's divinity to catechumens and baptized alike. The Gospel for the first Sunday of Lent, by contrast, is the story of the temptation in the desert—affirmation of Jesus' humanity. The two distinct but inseparable natures of the Lord were a subject of much theological argument at the beginning of the Church's history; it remains hard for believers to grasp.



Fill in the puzzle with the vocabulary words using the German and Hungarian translations as clues.

#### Across

- 7. VERKLÄRUNG-ÁTVÁLTOZÁS
- 9. RUHM-DICSŐSÉG
- 10. STREIT-ÉRV

#### Down

- 1. VORSTELLUNG-JÓSLAT
- 2. GESCHICHTE-TÖRTÉNELEM
- 3. GELEHRTE-TUDÓS
- 4. EVANGELIUM-EVANGÉLIUM
- 5. BERG-HEGY
- 6. SPRACHE-NYELV
- 8. ZELT-SÁTOR

Arrange the letters below into the puzzle above for one of this month's Bible verses using the Hungarian and German translations as a clue.

> Ruhája fehér volt, mint a hó, fején a haj tiszta, mint a gyapjú.

Sein Gewand war weiß wie Schnee, sein Haar wie reine Wolle.

