# 2018 VOLUSIA COUNTY FAIR YOUTH LIVESTOCK MARKET RECORD BOOK



Exhibitor Name:				
Age (as of Sept. 1):		Grade:		
Club or Chapter Name				
or Independent:				
Circle one:	Steer		Lamb	
		Swine		Goat
INTERMEDI	ATE AI	ND SENIO	R LEVEL	
SCORE:				

## RECORD BOOK REQUIREMENTS AND SCORING

	RECORD BOOK SECTIONS	POSSIBLE POINTS
•	PROJECT AGREEMENT - PAGE 3	/5
•	PROJECT INFORMATION - PAGE 4	/5
•	RESEARCH - PAGE 4	/10
•	PROJECT SUMMARY - PAGE 5	/10
•	ANIMAL NUTRITION AND DISORDERS - PAGE 6	/10
•	PROJECT INVENTORY - PAGES 7 - 9	/5
•	HEALTH RECORD - PAGES 10 & 11	/5
•	WEIGHT RECORD - PAGE 12	/5
•	NON-FEED EXPENSES - PAGES 13 & 14	/5
•	FEED EXPENSES - PAGES 15 & 16	/10
•	PROJECT ENTERPRISE SUMMARY - PAGES 17 - 19	/10
•	PHOTOGRAPHS WITH CAPTIONS - PAGES 20 - 24	/10
•	REQUIRED VOLUSIA COUNTY FAIR DOCUMENTS - PAGE 25	/5
•	NEATNESS AND ADHERENCE TO GUIDELINES, GRAMMAR, SPELLING	/5
	TOTAL POINTS POSSIBLE:	100

## **RECORD BOOK GUIDELINES**

- 1. The beginning of the project is the date of purchase or acquisition, or June 1st.
- 2. Record Books are due on November 4, 2018: 1:00 5:00 p.m. at the Livestock Office in the Townsend Pavilion. Late Record Books will not be accepted.
- 3. Record Books should be stapled in the top left corner and not placed in a plastic cover or notebook.
- 4. Record Books should be hand-written, in pen or pencil (if special arrangements need to be made, please contact Laura Cash at 386-822-5778).
- 5. Have your parent, club leader, or advisor proofread your Record Book.
- 6. Scoring: 90-100 Blue; 80-89 Red; 70-79 White

# PROJECT AGREEMENT

This section is to be completed at the end of the project.

Exhibitor Name:	
Exhibitor Address:	
Exhibitor Phone:	
	TION STATEMENTS
I hereby certify that as the exhibitor of the	his project, I have been personally responsible for the kept records on this project, and I have personally
Exhibitor Signature	Date
	nat our son/daughter has completed this project, with mpleted this record book, and will comply with all of
Parent/Guardian Signatu	re Date
This exhibitor is a current and active mem 4-H Club or the completeness and accuracy of reporting.	ber in good standing with the FFA Chapter. I have reviewed this book for
compression and accuracy or reporting.	
Club Leader/ FFA Advisor Sig (if applicable)	gnature Date
DRUC	G STATEMENT
biological residue in my market animal carcass and forfeiture of all sale proceeds	advised that the presence of any drug, antibiotic, or at slaughter will result in the condemnation of the and premiums.  otic, or biological residue which may have been
	on, was done so in strict compliance with the
Exhibitor Signature	Parent/Guardian Signature

## PURPOSES OF MARKET ANIMAL PROJECTS

- 1. To acquire an understanding of market animal production by preparing for an animal, purchasing it, caring for it with best management practices, and keeping accurate records.
- 2. To be able to identify the types and grades of the animal species and to employ efficient methods of marketing the animal to potential buyers.
- 3. To understand the business aspects and economics of purchasing animals, feed, facilities, and equipment needed for a market animal project.
- 4. To develop a sense of integrity, good sportsmanship, and cooperation with other exhibitors and the public.
- 5. To develop leadership abilities, build character, and to assume citizenship responsibilities as an ambassador for the livestock production community.

## PROJECT INFORMATION

TROJECTIM	UNIMITON
Name of animal:	Breed:
Identification number of animal:	
Ethics number of exhibitor:	
Is this a chapter or club animal? If so, identify the	club or chapter:
Birth date of animal: Date	e of ownership:
Was this animal purchased or was it the product of	f a project breeding program?
Estimated beginning value, or actual cost, of anim	nal:
Ending Value (as of Nov. 4, 2018 and determined	on page 19):
<b>RESEARCH TOI</b> Write one paragraph on one of the following:	PICS FOR 2018
<ol> <li>Leadership and Citizenship: Pick one considered to be other youth the best way to show the animal.</li> <li>Animal Science: List at least five parts of your considered to be other youth the best way to show the animal.</li> </ol>	e unacceptable, and how you would teach the
parts do.	
<ol> <li>Health: Describe five things that by law will</li> <li>Workforce Preparation: Investigate the care years of study required, a college offering the partypical salary and job requirements.</li> </ol>	eer of animal nutritionist, for example:

# **PROJECT SUMMARY**

Your score in this section will be determined by the completeness and thoroughness of your answers, neatness, and your grammar and spelling.

1.	List three (3) goals you have for this project (complete at beginning of project):
	Evhibitor Cionatura Data
?. <sup>'</sup>	Exhibitor Signature Date  Why did you select this market project and what factors influenced your decision to acquire this animal?
•	List three things you learned, or skills you acquired, by completing this project:
	What production-related characteristics make this breed of animal desirable at market?
	Who has influenced you, encouraged you, and helped you complete this project and how?
	List three things that you considered to be challenges with your project:
	What citizenship and leadership activities have you been involved with during your project
•	What plans do you have for future projects and what improvements can you make?

# ANIMAL NUTRITION AND DISORDERS

1. Identify five common nutritional disorders, their causes, and how you should treat them.

2. Find five Florida plants that are poisonous to your species, attach pictures, and describe symptoms and possible treatments.

Poisonous Plant	Name	Symptoms and Treatment

# PROJECT INVENTORY

purchased after you began the project in reverse chronological order. List only those items that you plan to keep past the end of the List all equipment and assets you had at the beginning of the project. After listing the existing inventory, list those items you project. Examples: Clippers, buckets, blowers, chutes, show boxes, brushes and combs. Do not list expendable items such as feed, shampoo and conditioner. There are several ways to do depreciation. For this Record Book, you will use Straight Line Depreciation. Depreciation is defined as the decrease in value of items used over time. Each year, your inventory loses part of its original value. Items depreciate as soon as they are purchased and year should be determined from fair to fair (the fiscal year is December 1 to December 1). This is the formula to be used, and you will assume that the object will have zero value at the end of its life:

# Initial Cost of Asset - Residual Value at End of the Project = Yearly Depreciation Useful Life of Asset in Years

Example: \$300 Purchase Cost of Clippers - \$0 Value in 5 Years = \$60 depreciation expense each year

5 Years Expected Life

Initial Value: \$300; Year 1: \$240; Year 2: \$180; Year 3: \$120; Year 4: \$60; Year 5: \$0

ITEM DESCRIPTION	DATE ACQUIRED	PURCHASE COST OR VALUE	EXPECTED LIFE OF ITEM	NUMBER OF YEARS OF USAGE	VALUE AT BEGINNING OF CURRENT YEAR OF PROJECT	DEPRECIATION DEDUCT FROM THE ITEM'S VALUE	VALUE AT END OF CURRENT YEAR OF PROJECT
¥	æ	သ	Q	Ā	<b>£</b>	9	Н
Ex: Blower	12/2016	\$394.95	Est. life of 10 years	2	\$355.45 Project start: 5/2017	Yearly depreciation: \$39.50 (round up)	\$315.95 11/2018
Ex: Clippers	3/2/2017	\$239.95	Est. life of 5 years	2	\$191.96 Project start: 5/2017	Yearly depreciation: \$47.99	\$143.97 11/2018
Ex: Bucket	7/18/2018	86.61\$	Est. life of 2 years	I	\$19.98 Project start: 5/2017	Yearly depreciation: \$9.99	\$9.99 11/2018
Ex: Show Box	9/23/2018	\$525.00	Est. life of 5 years	I	\$525.00 Project start: 5/2017	Yearly depreciation: \$105.00	\$420.00 11/2018
	TOTALS	\$1,179.88			\$1092.39	\$202.48	16'688\$

# PROJECT INVENTORY

VALUE AT END OF CURRENT YEAR OF PROJECT	Н						8
DEPRECIATION DEDUCT FROM THE ITEM'S VALUE	B						€9
VALUE AT BEGINNING OF CURRENT YEAR OF PROJECT	F						<b>\$</b>
NUMBER OF YEARS OF USAGE	E						
EXPECTED LIFE OF ITEM	D						
PURCHASE COST OR VALUE	C						<del>\$</del>
DATE	В						TOTALS
ITEM DESCRIPTION	A						

# PROJECT INVENTORY

		T						
VALUE AT END OF CURRENT YEAR OF PROJECT	Н	<del>\$</del>					\$	
DEPRECIATION DEDUCT FROM THE ITEM'S VALUE	Ů	\$					\$	
VALUE AT BEGINNING OF CURRENT YEAR OF PROJECT	<b>[</b> -	\$					\$	-
NUMBER OF YEARS OF USAGE	內							MN F: \$_
EXPECTED LIFE OF ITEM	Q							FORY - COLUMN F: \$_
PURCHASE COST OR VALUE	Ö	\$					\$	3 INVENT
DATE	В	TOTALS FROM PREVIOUS PAGE					TOTALS	EGINNING
ITEM DESCRIPTION	A							VALUE OF BEGINNING INVENT

TOTAL DEPRECIATION - COLUMN G: VALUE OF CLOSING INVENTORY - COLUMN H:

# HEALTH RECORD

and vaccinations). You should include what treatment was used, how it was administered, and the purpose of the treatment. Include standard animal care, such as health certificates. If you have a project animal that does not require worming, etc. please note in the The Health Record includes all health-related activities (veterinary services, de-worming, medicated feeds with withdrawal times, provided section.

WITHDRAWAL TIME							
DOSAGE							
TREATMENT							
PURPOSE FOR TREATMENT							
DATES OF TREATMENT							NOTES:

# HEALTH RECORD

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## MARKET WEIGHT RECORD

A minimum of <u>five</u> weights must be recorded, including date of acquisition and check-in day. Complete the table of the recorded weights, determine the A.D.G., and complete a line or bar graph in the chart provided. Knowing how much your animal is gaining each day is essential to raising a healthy production animal. Weights can be measured using scales, weight tapes, or estimated.

DATE WEIGHED	NUMBER OF DAYS SINCE LAST WEIGHT TAKEN	WEIGHT IN POUNDS	POUNDS GAINED	AVERAGE DAILY GAIN - A.D.G.
Initial:		Initial:		
Nov. 4, 2018				

<sup>\*</sup>Use a calendar to accurately determine days between weighings.

# Average Daily Gain (A.D.G.) in Pounds

F	inal V	lbs Begi		Begi	lbs. = ginning Weight Tota			 Tota	lbs. otal Pounds Gained								
	lbs. ÷ _ Total Pounds Gained			days =			=	lbs									
Total			D					Average Daily Gain			in						
SC																	
WEIGHT IN POUNDS																	
P0																	
Z																	
HI																	
EIC																	
≥ 0																	
	0																

# NON-FEED EXPENSES

List amounts in columns by month. Include descriptions (you may estimate costs for doses of medicine). This page can be duplicated.

MONTHLY TOTAL	\$210.00	€	↔	<b>↔</b>	S
OTHER - PLEASE SPECIFY					
ADVERTISING/ MARKETING	\$10 for stamps, envelopes for letters				
TRANSPORTATION	\$10 gas to take animal to tagging				
CLIPPING/ SHEARING FEES					
HOUSING/RENT/ LEASING					
REGISTRATION FEES	\$15 entry fee for VCF				
BEDDING					
MEDICATIONS/ OTHER TREATMENTS	\$25 for antibiotics				
VETERINARY SERVICES	\$150 for home visit				
MONTH AND YEAR	Ex: August 2015				

NON-FEED EXPENSES List amounts in columns by month. Include descriptions. This page can be duplicated.

MONTHLY TOTAL	↔	↔	<b>↔</b>	~	\$ \$	TOTAL:
OTHER - PLEASE SPECIFY						
ADVERTISING/ MARKETING						
TRANSPORTATION						
CLIPPING/ SHEARING FEES						
HOUSING/RENT/ LEASING						
REGISTRATION FEES						
BEDDING						
MEDICATIONS/ OTHER TREATMENTS						
VETERINARY SERVICES						
MONTH AND YEAR						TOTALS:

# FEED EXPENSES

Using the examples below, enter your feed data in the table. Carry over your information to the following page. You may add additional pages.

MONTH	POUNDS OF HAY OR ROUGHAGE AND COST	POUNDS OF GRAINS AND COST	POUNDS OF MINERALS/ SUPPLEMENTS AND COST	OTHER (SPECIFY) AND COST	MONTHLY TOTALS
Ex #1: 9/15	Hay 40# \$7.00	17% sheep 200# \$12.45 per bag x 4	Supplements 40# \$35.00	n/a	\$91.80
Ex #2: 10/15		Showpig 709 200# \$99.96	Depth Charge 25# \$13.99		225# \$113.95
TOTAL POUNDS FED:	#	#	#	#	#
TOTAL COST OF FEED:	\$	\$	\$	\$	\$

# FEED EXPENSES

MONTH	POUNDS OF HAY OR ROUGHAGE AND COST	POUNDS OF GRAINS AND COST	POUNDS OF MINERALS/ SUPPLEMENTS AND COST	OTHER (SPECIFY) AND COST	MONTHLY TOTALS
TOTAL POUNDS FED FROM THIS PAGE:	#	#	#	#	#
TOTAL COST OF FEED FROM THIS PAGE:	\$	\$	\$	\$	\$
TOTAL POUNDS FED FROM PREVIOUS PAGE:	#	#	#	#	#
TOTAL COST FROM PREVIOUS PAGE:	\$	\$	\$	\$	\$
TOTAL POUNDS FED:	#	#	#	#	#
TOTAL COST OF FEED:	\$	\$	\$	\$	\$

# PROJECT ENTERPRISE SUMMARY OTHER INCOME

List income from your project, such as premiums from jackpot shows, fairs, or other money earned. If you have no other income from your project, then enter zero.

DATE	DESCRIPTION	TOTAL
	TOTAL	

## **SPONSOR INCOME**

List income from sponsors in the chart below. If you do not receive financial support from a sponsor, then enter zero.

DATE	DESCRIPTION	TOTAL
	TOTAL	

## **SPONSOR DONATIONS**

List donations of supplies, transportation, equipment, and other items below.

DATE	DESCRIPTION
9/13/15	Club leader transported animal to jackpot show in trailer.

# PROJECT ENTERPRISE SUMMARY

Fill in the following charts and use the information to complete the financial summary on the next page.

PROJECT SUMMARY	REFER TO PAGES 4 & 12
DATE MARKET ANIMAL PURCHASED OR ACQUIRED	
DATE OF FIRST WEIGH-IN	
DATE OF FINAL WEIGH-IN	
PURCHASE COST OF MARKET ANIMAL	
GAIN SUMMARY	REFER TO PAGE 12
TOTAL GAIN	
AVERAGE DAILY GAIN	
FEED SUMMARY	REFER TO PAGES 15 & 16
TOTAL POUNDS FED	
TOTAL FEED COST	
NON-FEED SUMMARY	REFER TO PAGES 8, 9, 13, 14 & 17
CURRENT VALUE OF INVENTORY (CLOSING INVENTORY)	
BEGINNING INVENTORY	
NON-FEED EXPENSES	
OTHER AND SPONSOR INCOME	

# PROJECT ENTERPRISE SUMMARY

Using the information from page 18, enter the amounts in the chart, perform the computations, and complete the final report.

= LBS.			OTHER INCOME AND SPONSOR INCOME	$ \begin{array}{l} \text{INITIAL COST OF} \\ \text{MARKET ANIMAL} \\ = \\ \$ \end{array} $		
	<b>∽</b>	<b>≫</b>			<b>∽</b>	<b>∻</b>
TOTAL GAIN =	TOTAL GAIN =	ESTIMATED FINAL WEIGHT =	MARKET VALUE OF ANIMAL +	BEGINNING INVENTORY +	TOTAL EXPENSES =	FINAL WEIGHT =
TOTAL POUNDS FED ÷	FEED COST ÷	CURRENT SLAUGHTER PRICE PER POUND (WILL BE POSTED)	CURRENT VALUE OF INVENTORY +	TOTAL FEED AND ON-FEED EXPENSES +	TOTAL ASSETS	TOTAL EXPENSES ÷
= TOTAL	TOTAL FEED	= CURREN PRICE (WILL	= CURREI	TOTAL FEEL NON-FEED EXI	TOT/	= TOTAI
FEED FED PER = POUND OF GAIN (CONVERSION)	FEED COST PER POUND OF GAIN (COST OF GAIN)	MARKET VALUE OF ANIMAL	TOTAL ASSETS	TOTAL EXPENSES	PROFIT OR LOSS =	BREAK-EVEN COST PER POUND

Include at least five photographs with you and your project animal, from the beginning to the end of your project, and that reflect various aspects of your project. Photographs should be 3"x5" or 4"x6". Make sure that your photographs are attached neatly and securely. In the space below the picture write a caption. Each caption should include:

• Date

<ul><li>Description of activity or event</li><li>Skill learned</li></ul>	
PHOTO CAPTION:	DATE:

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PHOTO CAPTION:	DATE:
<del>-</del>	

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• Date

<ul><li>Description of activity or event</li><li>Skill learned</li></ul>	
PHOTO CAPTION:	DATE:

# REQUIRED VOLUSIA COUNTY FAIR DOCUMENTS

Attach to this page, in the order listed, the following documents: A. Volusia County Fair Entry Form B. The Bill of Sale, Registration Paper, or Lease Agreement C. Health Certificate, if applicable D. A copy of your Buyer Letter E. Optional: A copy of your Ethics letter List at least 3 buyers with their complete contact information: Please list three communication and marketing strategies you utilized this year: 2. How will you improve your marketing and communication plans for future projects?