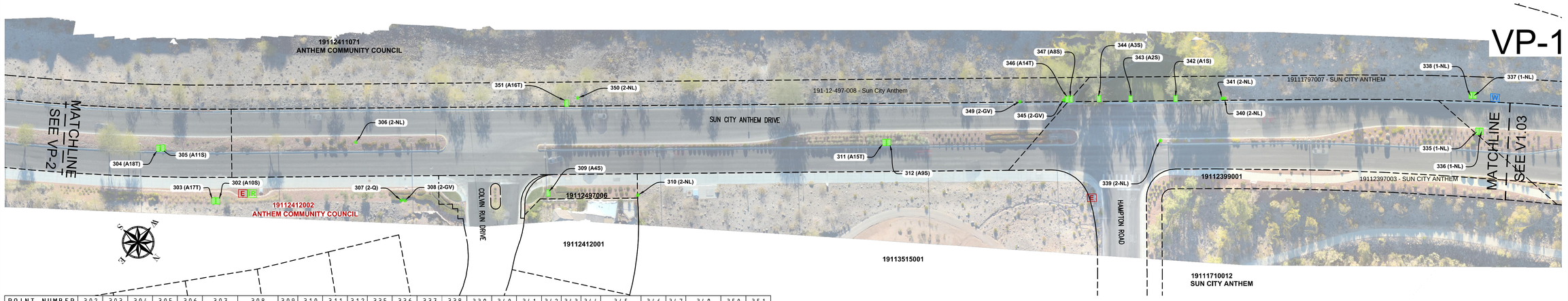
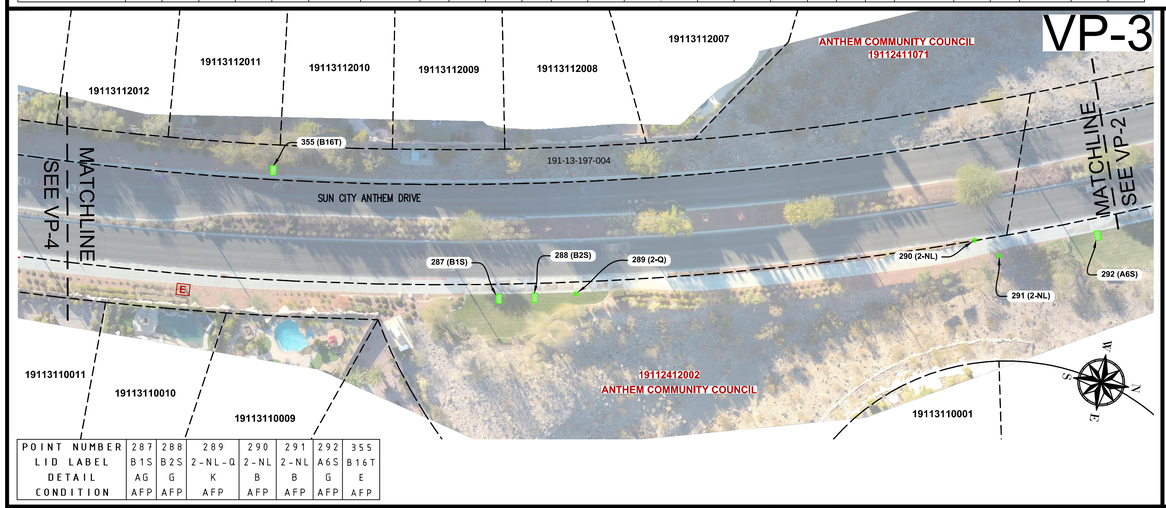
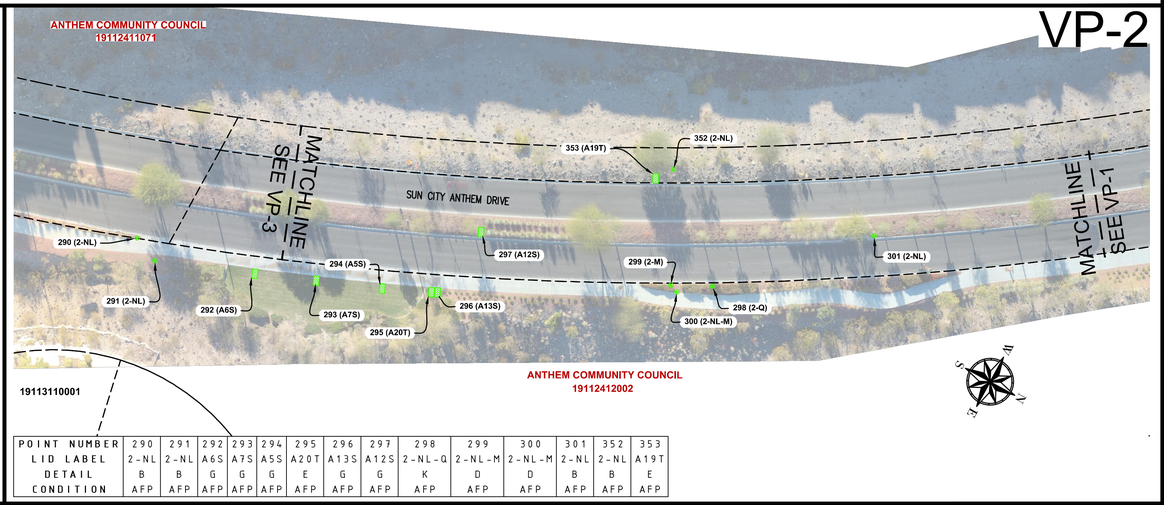


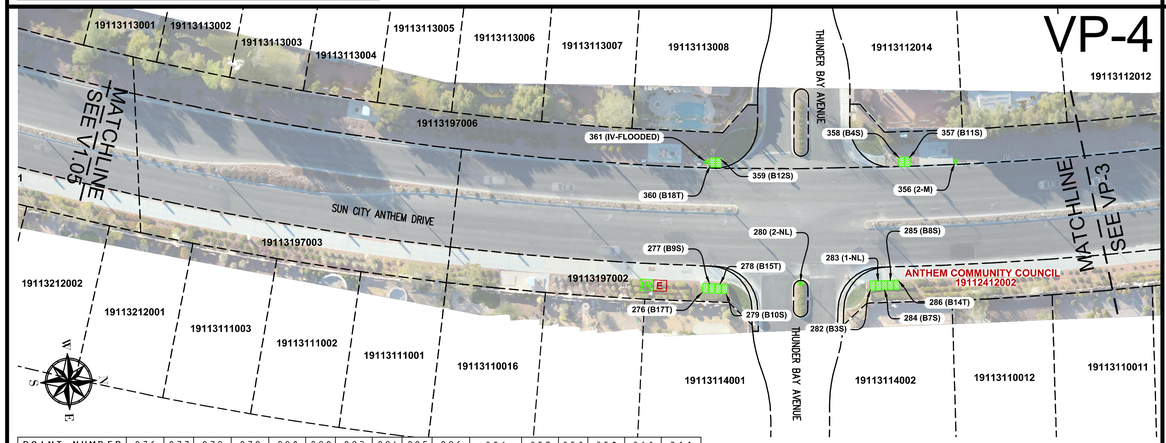
POINT NUMBER	302	303	304	305	306	307	308	309	310	311	312	335	336	337	338	339	340	341	342	343	344	345	346	347	349	350	351
LID LABEL	A10S	A17T	A18T	A11S	2-NL	2-NL-Q	2-NL-GV	A4S	2-NL	A15T	A9S	1-NL	1-NL	1-NL	1-NL	2-NL	2-NL	2-NL	A1S	A2S	A3S	2-NL-GV	A14T	A8S	2-NL-M	2-NL	A16T
DETAIL	G	E	E	G	B	K	B	G	B	E	G	A	A	A	A	B	B	B	G	G	G	K	E	G	D	B	E
CONDITION	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP



POINT NUMBER	287	288	289	290	291	292	355
LID LABEL	B1S	B2S	2-NL-Q	2-NL	2-NL	A6S	B16T
DETAIL	AG	G	K	B	B	G	E
CONDITION	AFP	AFP	AFP	AFP	AFP	AFP	AFP



POINT NUMBER	290	291	292	293	294	295	296	297	298	299	300	301	352	353
LID LABEL	2-NL	2-NL	A6S	A7S	A5S	A20T	A13S	A12S	2-NL-Q	2-NL-M	2-NL-M	2-NL	2-NL	A19T
DETAIL	B	B	G	G	G	E	G	G	K	D	D	B	B	E
CONDITION	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP



POINT NUMBER	276	277	278	279	280	282	283	284	285	286	356	357	358	359	360	361
LID LABEL	B17T	B9S	B15T	B10S	2-NL	B3S	1-NL	B7S	B8S	B14T	2-NL-M	B11S	B4S	B12S	B18T	2-NL
DETAIL	E	G	E	G	B	G	A	G	G	E	D	G	G	G	E	B
CONDITION	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	AFP	RM

SYMBOL LEGEND

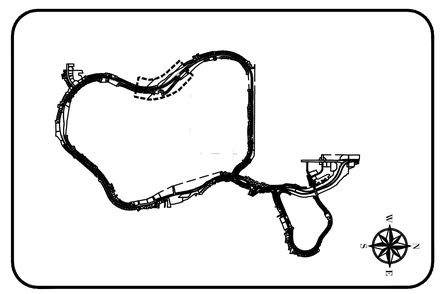
- 123-45-678-987 ANTHEM APN
- PARCEL BOUNDARY
- E ELECTRIC METER
- W WATER METER
- IR IRRIGATION CONTROL BOX
- BACKFLOW PREVENTOR
- PRESSURE REGULATOR
- REMOTE CONTROL VALVE
- MANUAL VALVE
- VALVE
- QUICK COUPLING VALVE
- FLUSH VALVE
- DRAIN VALVE
- IRRIGATION HOUSING
- IRRIGATION BOX

ABBREVIATIONS

AFP	APPEARS FUNCTIONING PROPERLY
1-NL	NO LABEL (IRRIGATION BOX)
2-NL	NO LABEL (IRRIGATION CAN)
IR CTRL	IRRIGATION CONTROL BOX
RM	REQUIRES MAINTENANCE
ROW	RIGHT OF WAY
VP	VIEWPORT

GENERAL MAPPING NOTES

1. THE OWNER, SITE DEVELOPER, CONTRACTOR, AND/OR THEIR AUTHORIZED AGENTS SHALL USE THIS DOCUMENT FOR REFERENCE ONLY. THE PROPERTY INFORMATION HEREIN SHALL NOT SERVE AS A LEGAL SURVEY RECORD. THE PREPARER WILL NOT HELD RESPONSIBLE FOR MISUSE OF THIS DATA SET.
2. PARCEL LINES SHOWN AS PER CLARK COUNTY ASSESSOR'S PARCEL MAPS CURRENT AS OF 12-14-18.



VICINITY MAP

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)

1 inch = 50 ft.

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REVISION APPROVAL BLOCK				
REV. #	BY	DATE	DESCRIPTION	APP.

SCALE: 1"=50'
DRAWN BY: JA
DESIGNED BY: EF
CHECKED BY: EF
DATE: 02-19-2019
JOB NO:

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ANTHEM COUNCIL LANDSCAPING PROPERTIES

WATER METERS, IRRIGATION VALVES, AND ELECTRIC METERS

PROFESSIONAL ENGINEER - STATE OF NEVADA
ERNEST FREGGIARO
EXP. 06-30-19
CIVIL
No. 4604

SHEET V1.04
5 OF 18 SHEETS
DRAWING NO.