



Sky Valley Antique Tractor Show and Threshing Bee

Vendor & Non-Profit (501c3) Application and Guidelines

Suggested Donation: \$30.00

2015 Location: Frohning Farm - 19524 Tulaco Loop Road, Monroe WA
Friday, August 14 (9am-5pm) – Saturday, August 15 (9am-5pm) – Sunday, August 16 (9am-3pm)
You are required to staff your booth during the above show hours.

All applicants, including non-profit (501c3) organizations, shall be referred to as "Vendor".

Business/Organization Name: _____

Owner/Contact Name: _____

Address: _____

Mail Address if different than above: _____

City: _____ **State:** _____ **Zip:** _____

Business/Day Phone: () _____ **Cell Phone:** () _____

Email: _____ **Website:** _____

How did you hear about us? _____

In Case of Emergency please contact: (optional – Leaving this blank will not affect the application process.)

Name: _____ **Phone:** _____ **Relationship:** _____

Name: _____ **Phone:** _____ **Relationship:** _____

Primary Care Physician: This information is kept strictly confidential and will only be used in the event Vendor becomes unable to communicate with Emergency personnel. This information is kept with the Vendor Coordinator on Show grounds at all times. This information will only be disclosed to emergency personnel.

Physician's Name: _____ **Phone:** _____

Allergies/Medical Conditions: _____

Medical Insurance Company: _____

Your emergency contact information is optional. All information is kept private and confidential and will only be used to assist Emergency and/or Medical staff in case of an emergency.

PRODUCT INFORMATION

This section must be completed in full to process this application.

Note: SVSATC has an exclusive food/beverage concession. Vendors selling food/beverage products must be pre-approved by the Vendor Coordinator prior to the Show. If approved, all food/beverage vendors must meet Snohomish County Health District Guidelines and must have all valid license/permits required by Snohomish County and/or the State of Washington.

Alcoholic Beverages ARE NOT permitted on Show Grounds.

1. Products sold are handmade by vendor.

Yes No

Please list and describe 3 items that will be available for sale: _____

2. Products sold are commercial items available at retail stores.

Yes No

Please list and describe 3 items that will be available for sale: _____

3. Non-profit organization is a licensed 501c3.

Yes No 501c3 ID# _____

a. Do you have a permit/license for your fundraiser?

Yes No

b. Item(s) will be available for sale.

Yes No

Please list and describe item(s) that will be available for sale: _____

c. Item(s) will be available for raffle/drawing.

Yes No Date of Drawing: _____

Please list and describe item(s) for raffle/drawing: _____

d. Describe who/what the proceeds from your sale/raffle will benefit: _____

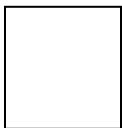
4. Are you a previous show vendor? Yes

No

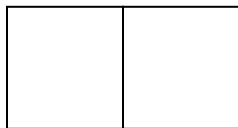
VENDOR STALL/BOOTH SPACE REQUEST

Stall space is available as follows: 10'x10', 10'x20' or 10'x30'.

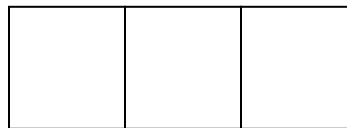
What size stall space are you requesting? 10' x 10' _____ 10' X 20' _____ 10' x 30' _____



10' x 10'



10' x 20'



10' x 30'

You will be provided "space only". No canopies/tents will be provided by the Sky Valley Stock & Antique Tractor Club (SVSATC). Vendors are responsible for ALL supplies needed for selling including canopies/tents, walls of canopy, weights, ties for weights, tables, chairs, scales or bags, etc. Electricity and water hookups are not available. All Canopies must be staked to the ground in order to eliminate 'flyaway'. Vendors are responsible for any damage that may occur from canopy not being secured properly.

All Vendors must be ready for business by 9am on Friday.
Space reserved for any vendor not present by 8am Friday will be subject to forfeit.

I will be arriving for set up on: Thursday at _____ (Please give approximate time between 10am-7pm)
Or Friday morning between 7am-8:30am _____ (Must be ready for business by 9am)

This event allows motor homes. However, electricity, water and sewer are not available. Those with Motor Homes must list length and width:

Length: _____ **Width:** _____ Will there be a canopy set up next to your motor home? **Yes** ___ **No** ___

Vendor space will be assigned by the Vendor Coordinator . Applications submitted after August 1st will be considered if space is available.

All minors must be supervised by an adult at all times while on Show Grounds.

Pets are strongly discouraged due to liability issues. If you have a pet present, it must be leashed or kenneled at all times. No Exceptions.

HOLD HARMLESS AGREEMENT

Vendor has read and understands the **Vendor Application of the Sky Valley Stock & Antique Tractor Club**. Vendor is bound by the terms and conditions stated. All Vendor merchandise may be subject to judgment by the Show Committee. Vendor is responsible for the quality and safety of what they sell. Vendor shall indemnify, keep, save and hold harmless the Sky Valley Stock & Antique Tractor Club (SVSATC) and all other agencies the club has agreements with, from and against, any and all claims and demands, whether for injuries to persons, or loss of life, or damage to property, on or off the premises, arising out of the use or occupancy of the premises by vendor and shall defend at vendor's own expense any action brought against the SVSATC and any of the above mentioned organizations or any other person or organization with which SVSATC has a contractual relationship by vendor's acts or omissions.

Sky Valley Stock & Antique Tractor Club reserves the right to refuse/remove any vendor.

Vendor Signature: _____ **Date:** _____

By signing this application, Vendor agrees to abide by ALL Guidelines set forth in this document.

PLEASE RETAIN A COPY OF THIS SIGNED DOCUMENT FOR YOUR RECORDS

For Vendor related questions & information, contact Ann Muchoney at 425-319-2933or tmuchoney@comcast.net

Send completed applications to: **Sky Valley Stock & Antique Tractor Club**
Attn: Ann Muchoney, Vendor Coordinator
13225 S. Machias Rd.
Snohomish WA 98290

For Club Use Only

Date App Recvd: _____ Approved Rejected Donation Rec: \$ _____

Vendor notified by _____ Date _____ Email Phone US Mail

Notes: