

# The Apostolic Faith

Lift up the standard for the people.—Isaiah 62:10.

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## *The Twenty-third Psalm*



American Colony Photo

He leadeth me in the paths of righteousness for this name's sake.

—Psalm 23:3.



## NUGGETS OF TRUTH

## From Blindness to Blessedness

Mark 10:46 to 52. And they came to Jericho and as He went out of Jericho with His disciples and a great number of people blind Bartimaeus the son of Timaeus sat by the highway side begging.

In the 46th verse we find the condition of Bartimaeus. He was by the wayside and not in it; he was on the way or in the road that led to Jericho and was outside of Christ. He was blind and was begging for alms. When we are in spiritual need we are in the beggar class. It takes courage when one sees their condition to better it by getting out of it. He had to have courage in order to act.

He also heard. We need to hear the gospel of the message of glad tidings of good news. Bartimaeus heard that Jesus was coming that way and he had the courage to call out to Him. He cried, "Thou son of David have mercy on me." How many lost souls when they hear the glad tidings are inspired by hope.

He also believed, which was a proof of his faith." Heb. 11:6. "But without faith it is impossible to please Him, for he that cometh to God must believe that He is and that He is a rewarder of them that diligently seek Him. There is always a crisis in everyone's life; when the Lord passed along his way there was a crisis in his life and it was for the better. In the 48th verse we find. "And many charged him that he should hold his peace but he cried the more a great deal, Thou son of David have mercy on me."

He was also hindered. They told him to keep still and not make so much noise. Were you hindered when you heard the gospel? Did your friends, your husband or wife hinder you? Were you criticized by anyone at that time? He did not let hindrances keep him from calling on the Lord and gaining the victory; he persisted and it surely takes persistence. If you cry out to God and He does not answer the first time, keep on praying. Jesus said, "Tarry ye until." Bartimaeus conquered. Jesus said, ask and you shall receive, knock and it shall be opened unto you, seek and ye shall find. Seeking means a duration. In the 52nd verse he received consolation. "And Jesus answered and said unto him go thy way; thy faith hath made thee whole." If we had no

consolation we could not keep it up. We help others because we have been helped. We received the gospel to give it out to others. Jesus called him, that was a consolation; he cried loud enough that the Lord heard him and called him. Many are living under conviction and are not converted, they have not prayed through. Bartimaeus first cast aside his garments, verse 50, "And he, casting away his garment rose and came to Jesus." He laid them aside, stripped for the race. That is what we have to do, cast aside every weight and the sin that does so easily beset us. He rose up, he had been sitting by the wayside, but when he arose it was a manifestation that he was going to Christ. Many people just sit and wait for the Lord to bless or fill them. If you want anything from God you must meet Him half way. Seek and ye shall find. Jesus said, "Come unto me all ye that labor and are heavy laden and I will give you rest." Many are outside the kingdom because they refuse to come. In the 51st verse we find that Jesus received him. "And Jesus answered and said unto him, what wilt thou that I should do unto thee?" Jesus will not turn anyone away. If He did He would be a respecter of persons. Bartimaeus confessed Him as Lord and God. Those are the principal lessons in his coming to Christ. In the 52nd verse we find that Jesus healed him. "And Jesus said unto him, go thy way thy faith hath made thee whole, and immediately he received his sight, and followed Jesus in the way." He received what he wanted, he had faith enough to believe. We must have that same faith when coming to the Lord. He is more willing to give the Holy spirit than we are to give good gifts to our children. He also glorified God. If the Lord has done anything for you, you should praise Him for it. He followed Jesus in the way. If all that come to Christ would follow in the way they would continue to keep the victory in their soul.

## About Noah

In Heb. 11:7 we find faith's basis or foundation on which faith rests. By faith Noah being warned of God of things not seen as yet moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith." Noah was warned of God. Faith cometh by hearing and hearing by the



Word of God. A warning to the lost soul creates a faith in God. When missionaries bring a message to the heathen they seek to bring a message of a real God.

We have faith's perspective, things not yet seen. Faith is not a myth, it reaches forward and beyond, it has no end or limit, but has an object. Noah's faith was that the things told him would come to pass. Faith thrills, nothing thrills the soul as faith. Noah was moved by fear, the thrill of the fear of God moved him to do something. The Holy Spirit is lifted in a measure and if we do not put our faith in action we do not get anywhere. Conviction is not strong in these days but if we pray with faith believing God will answer prayer but we must put our faith into activity. In Noah's case faith was put into activity by the building of the ark and you will stay in the same old rut if you don't put faith into activity.

Faith has an object. We should appropriate every blessing that God has purchased for us through the death of Jesus on the cross. Noah's object was to build the ark and put his family inside.

The reward of faith. According as our faith so shall it be unto us. Faith condemns the world. When Daniel went to the lion's den his faith in God condemned the King and all witnessed the scene. So with the Hebrew children, their faith brought deliverance and condemned the world. The Lord answers prayer and rewards our faith, therefore our faith condemns the unbeliever.

#### About Philip.

In Acts 8-30, we find an errand of mercy. "And Philip ran thither to him and heard him read the prophet, Esaias, and said understandest thou what thou readest?" In other words, Philip ran to preach. There is a contrast between speed, and going slow in the Word. He ran to preach, and preached Christ. The father ran to meet, and pardon the prodigal. The Lord is anxious to pardon the backslider.

W. BACON

(To be Continued in Next Issue)

Contact with those who are old in the life of holiness, ought not to discourage those who are young in that life. Yet how often it does. Beloved, what is the matter?

#### Looking Unto Jesus.

We believe we are already entering into the sifting time when everything that can be shaken will be shaken, and every man's hand seems to be against his neighbor, not only in the business world but also in the religious world. The Word says there will be perplexity of nations, and there seems to be now an unrest and uncertainty among business people and also those in religious work as to just what course to pursue. Some are hoping to better conditions in one way and some in another.

If we look for human help, and lean too much on others, the arm of flesh will fail us, and as we see their weakness faults and failures, we will become discouraged.

If we look at our own lives we become more discouraged as we feel very keenly our own weakness. We see wasted time and opportunities, heartaches and regrets. Jesus said, "the flesh is weak," and truly we know this is true.

If we let our minds dwell too much on circumstances and conditions about us today, surely our hearts would break with the trouble, distress and poverty, which we are only able in such a small way to relieve.

Where then shall we look for comfort and help? There is only One to look to where we shall always find hope and encouragement. Looking unto Jesus the Author and Finisher of our faith, Heb. 12:2. He has, overcome the world, conquered for us, and we are more than conquerors through Him that loved us, so let us "look up for our redemption draweth nigh." He will keep us in perfect peace if our minds are stayed on Him, Truly it is hard sometimes, when the boisterous waves are dashing about us, not to look at them as Peter did, and get our minds off the Christ. But He is our refuge and strength, our only real help in time of trouble. Whatever the trouble may be, He knows all about it, for He has trod the way before us. We are admonished to encourage one another, and we fear many are falling by the wayside, which might be reached and helped by a word of love and encouragement. We believe the main work of the paper is to send out a message of cheer and encouragement to all who love the truth to press on toward the mark of the high calling in Christ Jesus. Let us be at peace among ourselves and manifest the



crucifix. On the rosary of every Catholic represents Christ on the cross in miniature. (3) "Thou shalt not bow down thyself to them." Every priest and every Catholic worshipper in the church bow down to these images and say prayers and make petitions to them. I am not making this statement on the authority of what I have heard, I am sure this is true. As a girl I visited many times at the Catholic Cathedral in my home town, in response to invitations from my associates and friends, and in recent years I visited the Catholic Cathedral at Marietta, Ohio, with members of my party who had never been in a Catholic service and I can truthfully say, I have never witnessed any Catholic service where the priest did not bow down to these graven images. We are familiar with many other practices of this church that identify her as the woman John the Revelator writes of in Rev. 17:1-8.

You ask, "Would the World Church Union be controlled by the Catholic Church or Pope?" In 1919 when the Federation of Churches was first proposed, a delegation was sent from U. S. A. to interview the pope in regard to the possibility of securing his cooperation and uniting all Protestant churches with the Catholic church, and the Pope through Cardinal Gaspari politely informed the delegation that there would be no concessions made. He said the Protestant churches were every one a departure from the "Mother" church and they must all come back to her; at such time he would be glad to welcome them. The Federation was not accomplished at that time and for years we heard very little about it; it was not God's time to fulfill the things He had written concerning the church so the Federation went into retirement. Now she has put on a new dress and comes out to greet us with renewed energy, and what appeared to be a myth or a shadow, is rapidly taking form of a formidable foe of the real church of God.

Why do I call it the foe of Christianity? This is easy to explain. Two Wesleyan Methodist ministers attended a Convention of the Inter-church World Movement held at Atlantic City, and were greatly shocked to hear one of the leaders of the movement say: "There is one type of people we do not desire to yoke up with this movement—those who have nothing to do but to save souls." Can you tell me brother,

what excuse any church has for its existence if it is not to save souls? These Wesleyan Methodist ministers further say, the W. C. U. ignore the only route to heaven the blood route by way of the cross. They seek redemption for the human race through social, industrial and institutional methods, rather than through Jesus the light of the world. They seek to make the church compete with the world in entertainment and amusement when the Lord has said, "Come out from among them and be ye separate."

The leaders of this movement claim it is the greatest religious movement in four centuries. Yes, it is the greatest movement away from God since the dark ages. We are given to understand that no one will be recognized, in any religious capacity, unless they belong to the W. C. U. and they frankly tell us that they will not accept us if we make a business of saving souls. Can we who have so long waved the blood stained banner of King Immanuel above our heads, forget the great commission, "Go ye into all the world and preach the gospel to every creature." Can we stand acquitted before God if we neglect that commission? We who wait for our Lord's return and earnestly obey the command to watch as well as pray, need no stretch of imagination to see in the W. C. U. the preparation for the Mark of the Beast. Here we have religious tyranny in one of its worst forms. It was from this kind of bondage our Pilgrim fathers fled in 1620. Evidently history is about to repeat itself and the martyrdom of the saints is rising on the horizon. We can have no doubt but that it will come through the same source whence it came in the days of our forefathers, when we consider the warning God has given us in His Word. He tells us Rome will continue to the end of this age, that the main church will again come into power and that she will be drunken with the blood of the saints and the martyrs of Jesus, and make sure we would not be deceived. He gave us a sure signal, that we might know we were approaching that period when the Gentile times were closing in 1917, He permitted the dimes of that year to be marked with a bundle of faggots and an ax. Both faggots and axe signify martyrdom, (guillotine and burning at the stake) (Dan 11:33) They are also the mark of Fascism. God has not left



us in doubt.

We are to come into the great time of trouble through the Roman Beast and we seem to have a combination of beast and false prophet in Mussolini and the Pope of Rome. This was made certain by the league between them in the winter of 1928-29 whereby the Pope was given his freedom, the Catholic church was adopted as the church of Italy by Mussolini and a union of church and state was consummated. Mussolini received the approval of the Pope on Fascism. This has been denied, but I still have the press despatch of that transaction in which it was declared that the Pope recognized in Mussolini a genius whereby he might attain his lifelong ambition, rulership over the religion of the world, and that Mussolini recognized in the Pope a tool whereby he might accomplish the restoration of Rome as a World Empire. The Pope declares he rules over 350,000,000 of people, guarding their spiritual welfare, and that God ordained that he should rule in the same manner over the world. We see this in these sentences taken from his reply through Cardinal Gaspari to a letter addressed to him by the representatives of the "World conference of Faith and Order Cardinal Gaspari speaks for the Pope:

Thanking you then, that you have thought well to request the aid and support of the Roman Pontiff in expediting your work and project. His Holiness expresses his earnest desire that the end may answer your expectations. HE KNOWS THAT HE HIMSELF (the Pope) AS THE ONE WHOM ALL MEN HAVE BEEN GIVEN OVER TO BE FED IS THE SOURCE AND CAUSE OF THE UNITY OF THE CHURCH.

Sec. J. S. Lidgett of the Free Church Council says: If the pope is prepared to lead the way, no ecclesiastical or theological difference, HOWEVER IMPORTANT, should be allowed to prevent Protestants from joining him. By this statement one is led to believe that we are to renounce our faith and the faith of our fathers and bow to the demands of the pope to secure a union with that church that God tells us so plainly in His Word will be drunken with the blood of the martyrs. God help these poor blind leaders of the blind.

Where will it end? In the martyrdoms that Rome and Fascism boast of. Every God-fear-

ing man and woman instead of relinquishing the fundamental truths that have made the Protestant religion such a power in the world should seek more diligently than ever to be pleasing in the eyes of God and earnestly contend for the faith that was once delivered to the saints. Truly our hearts burn within us as we walk by the way and feel the iron hand and despotic power of ecclesiastical systems merging into one head (Roman) preparing to crush the lowly followers of Jesus. What tribulation awaits the little bands of separated saints who will not bow the knee to Baal, nor refuse to join this great Confederation. There is hope for the faithful ones. Our redemption draweth nigh. Has He not promised to deliver every one whose names are written on the Lamb's Book of Life?

This is just a brief outline of the W. C. U., There is a great deal more that should be said but time and space prohibits this. Possibly these facts may awaken the elect of God and inspire them to examine the Word in regard to the World Church Union. It bears the unmistakable stamp of the Antichrist, and is just a link in the great chain of preparation for His rule and reign and the mark of the beast. God help us to be careful in these perilous times and WATCH as well as pray for satan comes frequently as an angel of light. Babylon is fallen and God says, "Come out of her my people, that ye be not partakers of her sin and that ye receive not of her plagues" and we should not permit any sense of loyalty to the church by any means to tempt us to favor this work of the Antichrist. The W. C. U. will be used of him until he comes into power as the World Ruler, then he destroys everything that in anyway represents God or Christ that he may exalt himself above all that is worshipped or called God.

We must not allow ourselves to become listless or indifferent in these perilous times. God help us to stand on guard, with staff in hand, ready for our departure, for truly the night is on us and our redemption draweth nigh.

Evangelist Irene Dilworth,  
Skiatook, Oklahoma.

There are many falls, but the best fall is to fall into the care of Christ for protection and service and keeping.

to them. The wisdom of this world is foolishness with God: for it is written, He taketh the wise in their own craftiness, I Cor. 3. Man

and taken as the daily bread, that the sanctifying influence of the Holy Spirit is communicated to the soul.



## THE APOSTOLIC FAITH In Loving Remembrance

May 1931

### Tillford Jim Drachenberg

Tillford J. Drachenberg was born, Oct. 14th. 1929 and died Feb. 4th 1931. Age 1 year, 3 months and 21 days.

We had a little treasure once,  
He was our joy and pride.  
We loved him, Oh, perhaps too well,  
For soon he slept and died,  
All now is dark within our dwelling,  
Lonely are our hearts today,  
For the one we loved so dearly  
Has forever passed away.

Julius Drachenberg and family.

The funeral services were conducted by S. W. Ditto, Feb. 5, at the East Bernard cemetery. A large crowd of relatives and friends were present to show their love and sympathy. The Drachenbergs are one of the leading families in their community, well known among the Apostolic Faith people and have been great friends of Brother Parham for many years. May God bless and comfort them in their sorrow.

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### George H. Cline.

Geo. H. Cline was born in N. Carolina near Concord. Oct. 9, 1844 and died in Dickson Co., Tenn., March 14, 1931. He was reared in the Evangelical Lutheran church, gave his heart to God in his early youth and lived an earnest Christian life to a ripe old age. In his last years he took Jesus as his Physician and God added many days to his life. He was an earnest temperance worker, very active in the cause of Prohibition.

April 20, 1869, he was married to Miss Catherin Stewart and to this union were born seven children. His wife died Dec. 26, 1912 and four years later he was married to Mrs. Almire White, who with three of his children still survive him. Interment was made in the Dugan cemetery at Pomona, Tenn.

Almira Cline.

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### Letter of Thanks

I wish to thank you dear readers of this paper for your loving kindness to my precious daughter, Izora, during the three years and a half of her illness and at the time of her death. Many times during her illness it seem-

ed that the death angel would bear her away but when I sent forth the message for you all to pray, God answered your prayer by letting me have her to love a little longer.

I also want to thank the friends that were so good to her at the Roswell camp meeting. Just the night before she passed away she told her father how kind every one was to her at the camp meeting. Though outwardly she seemed to spurn God's love, but within her heart she did not. Many times she told me and others that she had more of God than people thought she had.

When we got within ten miles of home on our return from the camp meeting, a big cotton truck smashed into our car but none of us were hurt. It was there God spoke peace to her soul. The next ten days seemed like heaven on earth to me for she was so changed.

Just a few days before she died she wrote this in her diary, "Don't lower your standard for the fleeting pleasures of this life, for happiness is within and money cannot buy it."

When death came the most terrible darkness came over my life; it seemed that God was a million miles away. I was dissappointed but not discouraged for I knew God was still on the throne and sometime, somewhere He would show me just why He took her; so though the way was dark, I trusted.

God showed me that this was a wicked generation that sought for a sign and no sign would be given them and that I had been in the Garden of Gethsemane and the mob would come against me, saying, "Yes, you trusted God and lost your daughter." But He said "My child, go on without the camp bearing my reproach for my grace is sufficient for thee." Though I may never see another healing and perhaps may never again feel the power of His healing streams go through my body, but this I know that heaven and earth may pass away but the Word of God will stand.

But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed. Isa. 53:5.

I don't only believe Jesus bore our sins and diseases, but also that He bears our sorrows. This awful grief that seized my life caused me



to grow weaker each day. It went on for weeks and it seemed that I could not bear it; death seemed just ahead for me. But one day, Jesus Himself lifted that awful grief and healed my broken heart. Surely He hath borne our griefs and carried our sorrows. (Isa. 53-4) Praise glory and honor to His matchless name.

Ever shall I go forth, by His grace, declaring His wonderful work among the people. He is the tender Shepherd that goes forth and seeks till He finds the little lambs that have been driven away from the fold. So, my dear readers, if some of you have been driven away from the fold, remember the Good Shepherd loves you yet and is calling you home that you may be ready when He comes. If you desire my prayers, I will gladly help you for my heart goes out to the back-sliders as never before. Of all the people in the world surely they are the most pitiful. So beloved, let me beg you to come back to the Father's house where there is peace, health and happiness.

May God bless the readers of this paper is my prayer. (Mrs. ) W. W. Chapman.

#### Miss Zora E. F. Roberts

Miss Zora Elizabeth Florence Roberts, was born in Boon County, Arkansas, in the year 1890, Was dedicated to Christ by her parents Mr. and Mrs. L. H. Roberts, when an infant. At the age of fourteen she was converted in a Methodist revival at Harmon Church, Arkansas, and a few months later joined the Methodist church at Thornsberry, where her father and sister belonged. She afterwards accepted the message of the Full Gospel and consecrated her life to the service of God. She spent many years of faithful service in the middle states and then went to California where she continued in the ministry and was much loved for her sweet, cheerful disposition. Many marveled at her patience in her suffering during her last sickness. When death seemed near at hand, she wrote the following farewell to her friends and loved ones and it was read at her funeral service held in the Full Gospel church at Compton, California, which she had been instrumental in helping to establish. The funeral services were conducted by Mr. and Mrs. Wilfred C. Parham, Robert L. Parham, and other ministers with special music of songs she loved. She was buried in the Compton cemetery.

#### "WHAT LIFE HAS BEEN TO ME"

Thank God for the sense of the divine that has come to me through personal touch with humanity.

My mother's love and her devotion to Christ, even before I was born, laid a foundation for my faith in a living God, as I sojourn in this life, so much so I see by the spirit she gave me the hand of God every way I turn, and my father dear taught me to worship. I prayed my first prayer at his request, would to God they had remained the same through life. My darling sisters, seven of them, and two brothers, each one of them equally sweet and precious to me, having a beautiful characteristic that has brought great joy to my life, and my brothers fine and brave has often lent me a helping hand, and lightened the load, and the only way I can repay the debt I owe my dear loved ones is by calling their names to our Lord and Saviour to bless them, protect them from dangers, and help them feel the love of God, that they might live for Him.

I am sure the prayers are bottled up in heaven, and will be poured out upon their souls to their salvation, so that we will be an unbroken family around the throne of God.

And my dear friends have been my next great joy, to feel their love, see their faith in humanity.

Just now I think of one friend who has been to me like a well grown palm tree, always the same, her faith as deep as the roots of a palm tree. Her life as majestic as the palm branches stand out.

And another friend to me, who has always remained the same, I think of him as a rare garden. He has kept me surprised because of unusual beauty, always tender, kind and true, and always has dignity, and great respect for womankind that belongs to strong manhood. I have looked upon him as a prince. I have not space to bring out the fine characteristics of each friend but many of them, it could be said they are positively good. I only wish I could have been to every one with whom I came in touch the blessing they have been to me. And last of all nature, with all her mystery, has meant much to the pleasure of my life.

The sun, piercing every nook and corner of this great earth, just like the spirit of God, reaches every avenue of our souls. The moon,



Perryton, Texas.

March 6, 1931

Greetings to all in our dear Lord's name:—

I want to tell you some joyful news, we have a new tabernacle for worship at Perryton. We were needing a place so very bad and the Lord has so wonderfully undertaken for His believing children. I praise Him today for the promise, that no good thing will He withhold from them that walk uprightly.

It is now in shape for service, and when I stepped inside, if it was lined with gold, it could not have looked any better, for God gave me such a blessing.

Brother Floyd Durham and Brother Lee Drachenburg and party are coming and we are praying for the greatest revival that ever reached this part of the country.

Your Sister in Christ,

(Mrs.) E. G. O'Dell

#### Work at Perryton, Texas.

We are glad to say there is a permanent work established in Perryton. A large Tabernacle was erected and on March 22nd 1931 the tabernacle was dedicated to "This Gospel" Matt. 24:14. A large attendance was present and many joined the Perryton folks in rejoicing and praising God for a place to worship Him in a Fuller Gospel way. A revival began at once, under Durham-Drachenberg Evangelistic Parties united and scores have been saved, others sanctified and several have been wonderfully baptised in the Holy Ghost. Also a baptising was held April 19 and 28 were buried in baptism, thus proving their faith in the Resurrected Christ and also a New Life began.

We were called home, but Brother Lee Drachenberg is still carrying on the meeting and many are still finding God. Continue to do your best and let's all make any sacrifice, God may require as I am sure eternal life will be a real bargain even at any cost.

Your True Brother,

Floyd M. Durham.

Stella, Missouri.

#### Opens Meeting at Arlington.

Mrs. H. Ostrander of Cheney, Kan., is beginning a revival meeting at Arlington, Kan.

True prayer consumeth all pride.

Dear Readers of the Apostolic Faith.

May the peace of our Lord be upon you.

A line to you this beautiful morning, I have been burdened for quite a long time to express my voice as one who reads this paper. I feel that nearly every one that reads this paper could send a dollar a month and I am sure they could send at least twenty-five cents a month, and this paper could be easily published every month without any trouble, I believe. If you will just stop and think what this paper has meant to YOU and ME, and think of Dear Dad Parham, that gave his life so freely for the Gospel's sake, and the suffering that he went through with to bring to us the wonderful message of Christ and deliverance from sin. Shall we let this message stop within a short time because he has gone to his reward, GOD FORBID. Think of dear Sister Parham who has gladly consecrated her life to continue in the glad service of the King to publish this message to the world, and think of her labor of love for us.

Please pray. Pray until you get an answer from God, what He would have you to do, and set down and write Sister Parham, and enclose a money order, just what you think God would have you to give.

Please find enclosed an offering for the paper. May it continue.

I am, Yours in Christ Jesus,

(A Reader of the Paper)

As no name is signed to this letter, we do not know who to thank for the offering enclosed, but wish to say, it is very much needed and appreciated.

Mr. and Mrs. Wilfred C. Parham are still pastors of the church at Santa Ana, California, but Wilfred was called to Vancouver, Canada, to take charge of the church there, for two months during the pastors absence. The Lord has blessed the people there during his ministry. They are hoping to visit Baxter Springs, Kansas, and some of the middle states this summer, the Lord willing.

When a sanctified Christian makes a close study of human nature in others, he must needs keep sharp watch or he will receive hurt in the divine nature in himself.



Camp Verde, Texas

Center Point, Texas.

March 14, 1931

Dear Friends, all:—

We are praising God for the way the Spirit has dealt with the people in this section of the country since the Jacksons and Ben Barker parties brought the Full Gospel to Center Point last April. Many lives have been blest with salvation, sanctification and healing and some have received the Baptism of the Holy Spirit. Especially do we praise God for the mission here and we covet your prayers in its behalf. Truly God is on the Throne and answering to day just as in days of old. A year ago I was praying God to deal with certain members of my family in a way that He would be glorified. Not only has He heard me in their behalf but has planted a work at Center Point that we feel assured will bring fruit, sixty or one hundred fold for Christ. We are indeed thankful to have had the privilege to meet Brother and Sister Robert Parham and the pictures with the messages that accompanied them were wonderful. They brought something to me that can't be expressed on paper.

May God richly bless each faith worker the world over and may each of us put forth every effort possible to hasten the coming of our Saviour to earth again, is my prayer.

Yours in Christ Jesus,  
Mrs. L. B. Jones.

#### Great Good, Done at Sultana, Calif.

Mr. and Mrs. Robert L. Parham had a very successful Revival here, and a work done in the hearts of the people that will stand for the Lord. The Lord heard and answered the prayers of wives that had prayed for years for their husbands to be saved. It was surely a glorious time in the Lord, when these precious souls came to Him and the entire community was blessed of God.

#### Parham Preaches to Crowd at Fire Station.

Robert Parham and his wife, are preaching at the Mt. View Fire Station at Martinez, Calif., and such large crowds are coming that the Fire Truck and Equipment had to be moved to make more room, for the people that are coming and the meeting has just begun.

Horace L. Watkins is in the evangelistic field again, and is holding revival services in Texas.

Dear Mother Parham:

Will at this time answer your letter that we were so glad to get, and to know that everything was so well with you, Truly it is good to live in the secret place of the Most High, and to abide under the shadow of His wings at all times.

Well the work here is moving on for God and we are so glad for it, as this was a new field where this gospel had never been until last spring when Brother Jackson and his party, my wife and myself came here for a tent revival. When the meeting had been going for a few days Brother Jackson got a telegram from Perryton that his mother was very low and they went at once leaving us with the meeting for several days. But God blessed and several were saved some sanctified, and some wonderful healings for which we give God all the glory. We left this part in April for other fields, but seemed a burden still rested on me for the people here, so in December we came here, and some wanted a place to worship, so began to pray about it and soon we had the Mission under headway. It is 30x50 feet in size and the Lord is blessing in the work.

We had the opening day Feb. 22. My Brother Jack Barker from Oklahoma had charge of the service and the revival started that day with two saved. He was with us one week then we felt led to go on with the meeting; there was several saved before he left and in all I believe about 13 has found the Lord as their Savior and eight or ten as their Sanctifier. The meeting is still going and we hope that many more may find the Lord here. So pray for us and for the work here that it may stand till the return of our Lord back to this earth for surely His coming draweth near.

We had Brother Robert with us two nights as he came this way on the road to California and the people were so blessed by the slides and the inspiring talk that was made by him; one was saved and several hands was lifted for prayer.

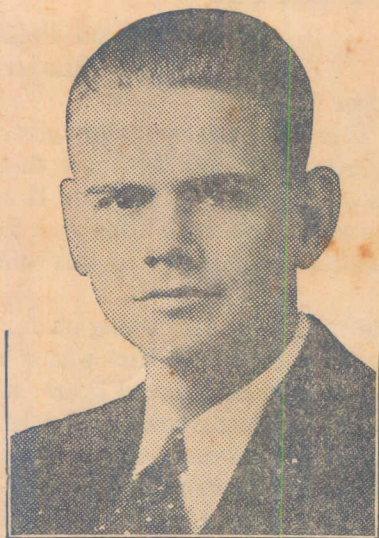
May God richly bless you and keep you under His care at all times is our prayer.

As Ever

Ben Barker and Party,  
Center Point, Texas.



address: Robert L. Parham, Box 6, Baxter Springs, Kansas.



ROBERT L. PARHAM, Baxter Springs, Kans.

### Great Camp Meeting for South Texas

The dear ones of south Texas have longed and prayed that a Camp Meeting of the Apostolic Faith be held near them. After much prayer and the way the Lord has wonderfully opened up a beautiful Park for the Camp Meeting, we feel it would be pleasing to the Lord to have it there. We have secured the big American Legion Park, buildings, and equipment from July 18 to August 2 at East Bernard, Texas.

We have met and heard from a number of the old soldiers of the cross, and many of them are coming from all parts of the country. It will surely be a gathering of the saints of God, and a real feast of the Tabernacle, of the deep things of the Lord, as those who have attended the Camp Meetings before know what a time of rejoicing and refreshing that comes from the presence of the Lord, when we gather together in His name. We are urging you to make a special effort to be there, as the coming of the Lord is so close, and we should assemble ourselves together, the more so as we see the day approaching, and this may be the last time we will have the privilege of a Camp Meeting. Let us all "Look up and lift up our heads, for our redemption draweth nigh."

There will be a large number of Bible teachers, evangelists, ministers and Christian workers, so all begin to pray, plan and expect from now on that God will give a mighty out-pouring in this Great Camp Meeting, and supply every need both spiritually and temporally.

For information in regard to Camp Meeting

Bellville, Texas

Dear readers of the Apostolic Faith:

There is great joy in our mission for we had been praying for some time for God to give us an old time revival and He answered our prayers by sending Brother J. K. Seber of Katy, Texas, to our mission. Brother Seber started the revival Jan. 22 and preached eleven nights. From the first until the last night the power of God was great and His presence was felt by all. We were all made to appreciate the gospel of deliverance and liberty, for where the Spirit of God is, there is liberty. It was most wonderful how God did anoint as the Word was preached and conviction seized upon the unsaved till they sought God. Six were converted and some wonderfully healed: old afflictions of years were healed as the prayer of faith was offered. The Christians were blessed in having their lives deepened in the things of God and we feel that we are more determined than ever to fight the good fight, press on toward the mark of the high calling in Christ Jesus and earnestly contend for the faith which was once delivered to the saints. Yours in the service of our soon coming Lord.

(Mrs.) Willie Holdt

Hempstead, Texas

Dear Mrs. Parham:

March 5, 1931

I am sending you a piece for the paper about the meeting Brother Ditto held in the Hempstead mission. After Brother Robert Parham and his wife held the Christmas week meeting Brother Ditto started a revival January 1. Afterwards the meeting took a turn for a Bible school and Brother Ditto gave many interesting lessons on the original Apostolic Teachings, giving the audience a list of Scriptures on certain subjects nearly every night.

The majority of the people received these teachings and deeper truths with thanksgiving and many have said they felt better equipped with the sword of the Spirit to fight on.

Besides those who were deepened in the Word, several were saved and sanctified and one received the Baptism of the Holy Spirit.

Yours for the Truth,

Mr. and Mrs. Joe B. Dewees.