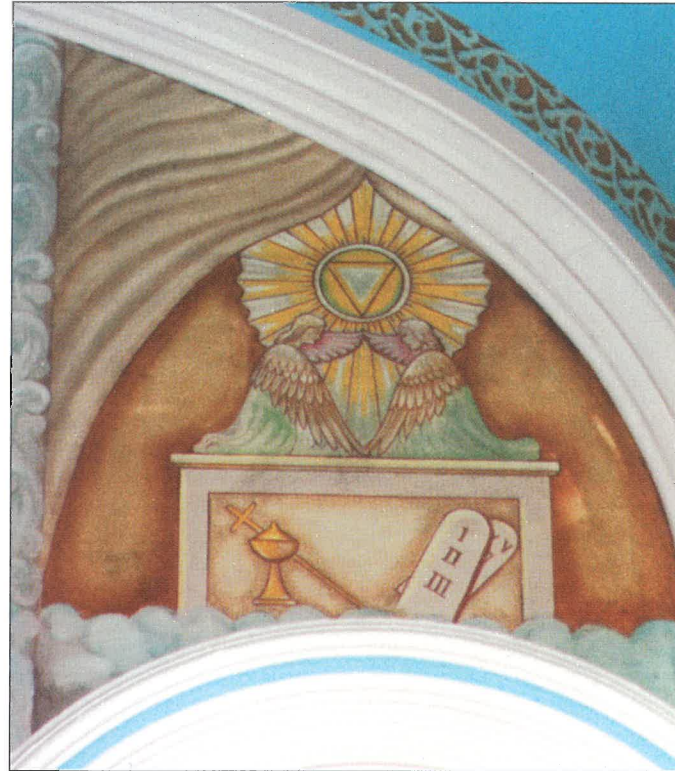
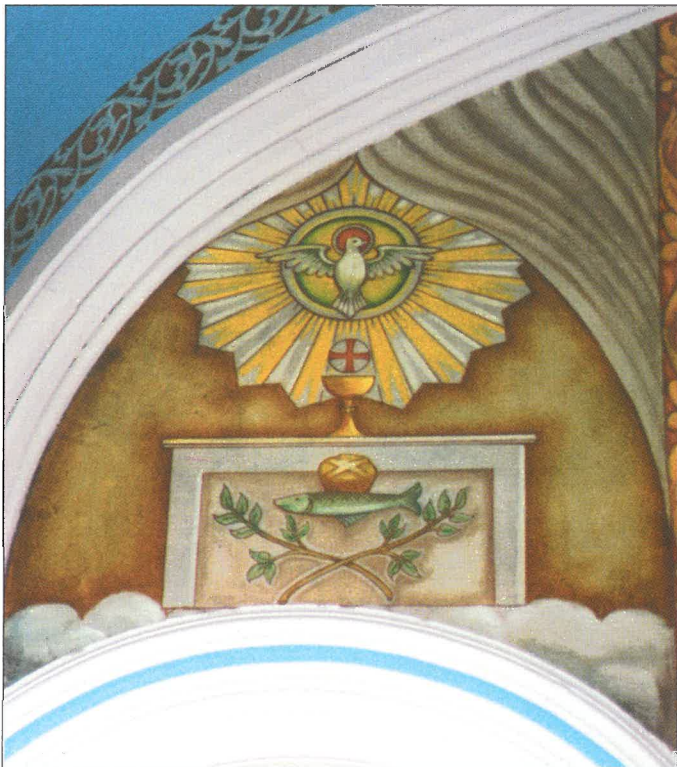




To the left of the mural of Moses is the Altar of the New Covenant, or New Sacrifice. The Holy Spirit comes upon the gifts of bread and wine to make them the Body and Blood of Christ and enliven them with power to give us grace. Beneath the chalice and host are the loaf and fish, (the miracle of multiplication - an anticipation of the Eucharist).

Also, the fish "ixous", in Greek is an acronym for "Jesus Christ Son of God, Saviour". The "fish" surmounted by the loaf means that Jesus, the Son of God, is the Bread of Life.

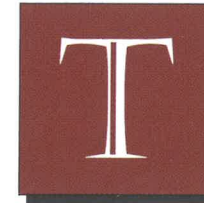
Below this are two olive branches signifying the peace Jesus gives us - a peace that comes from His Resurrection and a peace that the world cannot give.



To the right of the mural of Moses is the Ark of the Covenant; a cedar or acacia box inlaid with gold, surmounted by two seraphim.

Over them is the Presence of God, the Father (Holy Trinity), represented by the triangle. Within the Ark were placed the two tablets of the Law of the Ten Commandments.

The pillars that separate the two side murals from Moses and his people in the centre mural represent the flight from Egypt where Moses and his people were guided by a pillar of smoke by day and a pillar of fire by night.



The mural located above the south sacristy door depicts Jesus in the Garden of Gethsemane praying while his disciples slept and the angel appeared to comfort Him. The Latin word "FIAT" means "Let it be done." The full statement recorded in Scripture is: "Not my will, but Thine be done."

