

Nativity of Our Lord

To You This Day

Luke sets the stage for Jesus' birth by placing it within the royal history of the Roman Empire: "In those days a decree went out from Emperor Augustus" (Luke 2:1). Prior to this chapter, Luke tells us the story is also set in the days of King Herod. World history is often told as a story of powerful rulers and wealthy people. We frequently have the impression that these people are the ones who truly matter. Most of us do not see ourselves in the pages of history, common folks living ordinary lives.

Luke, however, is writing a very different kind of history in the gospel story. While the story is set in the times of particular kings and emperors, these powerful men aren't the focus of the story. Instead of sending out the royal birth announcement for the King of kings in a gold-embossed birth letter to Herod, Augustus, and other so-called important people, God first shares the news of the newborn Messiah and Savior with shepherds camped out for the night in lonely fields. Lowly Mary and humble Joseph hunker down in the back of a crowded house where the animals eat. Jesus, the royalty of God, is born into a world barely aware—except for a few nobodies who are invited to notice.

Along with the shepherds, you also are invited to notice. "You" is the operative word in the shepherds' story. "To you is born this day . . . a Savior" (Luke 2:11). In the story, "you" refers to shepherds, the last people one would expect to be the first to receive news of Jesus' birth. But today, in this divine night, in this sacred story, in this liturgy of the nativity, "you" is *you*. To *you* is born a Savior, the Messiah, the Lord. You are receiving the royal announcement because God brings good news to common folks living ordinary lives. This lovely, lonely night is for you because Christ is God's love for *you*.

To you is
born this
day a *Savior*
LUKE 2:11



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Celebrate

Nativity of Our Lord

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

Prayer of the Day

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

The people who walked in darkness
have seen a great light;
those who lived in a land of deep
darkness—
on them light has shined.
³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing
plunder.
⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of
Midian.
⁵For all the boots of the tramping
warriors

and all the garments rolled in
blood
shall be burned as fuel for the fire.
⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his
kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and
forevermore.
The zeal of the LORD of hosts will
do this.



Let the heav-ens re-joice, and the earth be glad.

Sing to the LORD ¹ a new song;

sing to the LORD, ¹ all the earth.

²**Sing to the LORD, bless the name ¹ of the LORD;**

proclaim God's salvation from ¹ day to day.

³Declare God's glory a- ¹ mong the nations

and God's wonders a- ¹ mong all peoples.

⁴**For great is the LORD and greatly ¹ to be praised,**

more to be feared ¹ than all gods. R

⁵As for all the gods of the nations, they ¹ are but idols;

but you, O LORD, have ¹ made the heavens.

⁶**Majesty and magnificence are ¹ in your presence;**

power and splendor are in your ¹ sanctuary.

⁷Ascribe to the LORD, you families ¹ of the peoples,

ascribe to the LORD hon- ¹ or and power.

⁸**Ascribe to the LORD the honor due the ¹ holy name;**

bring offerings and enter the courts ¹ of the LORD. R

⁹Worship the LORD in the beau- ¹ ty of holiness;

tremble before the LORD, ¹ all the earth.

¹⁰**Tell it out among the nations: "The ¹ LORD is king!"**

The one who made the world so firm that it

cannot be moved will judge the peo- ¹ ples with equity."

¹¹Let the heavens rejoice, and let the ¹ earth be glad;

let the sea thunder and all that is in it;

let the field be joyful and all that ¹ is therein.

¹²**Then shall all the trees of the wood shout for joy**

at your com- ¹ ing, O LORD,

for you come to ¹ judge the earth.

¹³You will judge the ¹ world with righteousness

and the peoples ¹ with your truth. **R**

Second Reading

Titus 2:11-14

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of

the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Gospel

Luke 2:1-14 [15-20]

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her first-born son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all

the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

[¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

The shepherds sing, "Jesus Christ is born!" Let your church throughout the world proclaim this good news, over the hills and everywhere. Unite the voices of all your faithful people in songs of praise and rejoicing. Hear us, O God.

Your mercy is great.

Heaven and nature sing, "Joy to the world!" Give respite to flocks, fields, and those who tend them. Come near to us in the beauty of nighttime, the shining of the stars, and the hush of a world at rest. May our wonder at your creation rouse our care for all the earth. Hear us, O God.

Your mercy is great.

The angels sing, "Peace on earth!" Come quickly to still the strife of this world. Hush the noise of war and violence in places of unrest (*especially*). Inspire leaders of nations to seek lasting peace and sustainable provision for all in their care. Hear us, O God.

Your mercy is great.

Mary sings melodies of comfort to her newborn child. Bring rest and reassurance to those facing struggles this night. Shelter travelers and those without homes. Console those who lie awake due to pain or anxiety. Heal those who are sick or hurting (*especially*). Hear us, O God.

Your mercy is great.

Love sings through the sound of a new baby's cry. Bless new parents and expectant parents. Comfort those who long for children, especially those running out of hope or options. Surround families of every shape and size with your love and care. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

The heavenly chorus sings, "Glory to God in the highest!" We give you thanks for all the saints who have proclaimed your glory in word and deed (*especially*). Let us join them this night in joyful praise around your eternal throne (*especially*). Hear us, O God.

Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

Preparing for Next Week

Friday (Nativity of Our Lord, Christmas Day) John 1:1-14. **Saturday** (Stephen, Deacon and Martyr) Acts 6:8—7:2a, 51-60. **First Sunday of Christmas** Isaiah 61:10—62:3; Psalm 148; Galatians 4:4-7; Luke 2:22-40.

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