



# Congregation Temple Beth'El

September 2021



Sept 3 Erev Shabbat Speakers Elder Sha'gree and Lady Sarah Evans

Zoom 234 450 739 password 421948

Sept 4 Service Time: 11am Speaker Rabbi Debra Bowen

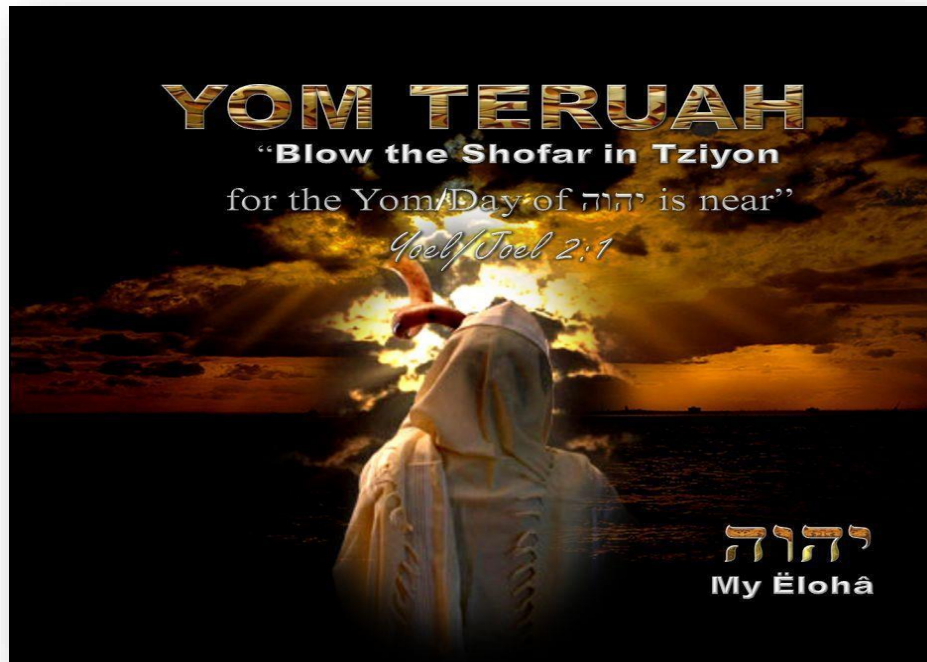
### Yom Kippur Special Donations

- All adults 20 years and up \$28.00
- 19 and down \$2.80

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Sept 3 Adriell Eckles	Sept 3 Destinee Allen
Sept 6 Shaina Stanley	Sept 8 Balynda Ali
Sept 8 Diana Watts	Sept 10 Ivana Gladden
Sept 11 Shoshana Grimmage	Sept 11 Daniel Best
Sept 12 Rabbinit Plummer	Sept 12 Barbara Bell
Sept 12 Tenecia James	Sept 12 Ariana Grimmage
Sept 13 Lois Best	Sept 13 Caleb Grimmage
Sept 13 Judah Howze	Zane Bell
David Best, Jr.	21 Abigail Evans
Sept 16 Raphael Grimmage	Sept 19 Nekeya McClam
Shepherd Harris	Sept 27 Emmanuel Evans
Sept 30 Joy Twiggs	



September 6 @ evening 7pm – Tuesday Sept 14

*Theme: "A Celebration of Life"*

*Text: Psalms 27:13 I had fainted, unless I had believed to see the goodness of the Eternal in the land of the living.*

- |         |            |  |
|---------|------------|--|
| Sept 6  | 7pm zoom   | Nasi Ariel Grimmage - Rabbi N'Chemya Plummer, z''l   |
| Sept 7  | 11am @ CTB | Rabbinit Shoshana Grimmage - Rabbi L. E. Dailey, z''l<br>bring an Offering during the <b>Tashlich service on Sept. 7<sup>th</sup></b>                        |
| Sept 8  | 7pm zoom   | Elder Chaim & Lady Ross - Rabbi & Rabbinit Yohanatan, z''l   |
| Sept 9  | 7pm zoom   | Rabbi Shemuel McClam\ Lady Keturah Laadt - Rabbi Dahton Nasi, z''l   |
| Sept 10 | 7pm zoom   | Rabbi Eliyahu LaPrince - Rabbi H. C. Daniels, z''l   |
| Sept 11 | 11am @ CTB | Dr Bowen\Lady Burton - Rabbi & Rabbinit Mathews, z''l  |
| Sept 12 | 7pm zoom   | Rabbi Reuben Register - Rabbi Aharon Register, z''l  |
| Sept 13 | 7pm zoom   | General Mother Gibson - General Mother Woodard, z''l   |
| Sept 14 | 7pm zoom   | Rabbi Daveed Best, Sr. - Elder George Best, z''l<br>Chief Yosef Gibson - Elder James Cunningham, z''l<br>Lady Moniqua Gladden - Lady Elizabeth McCross, z''l |

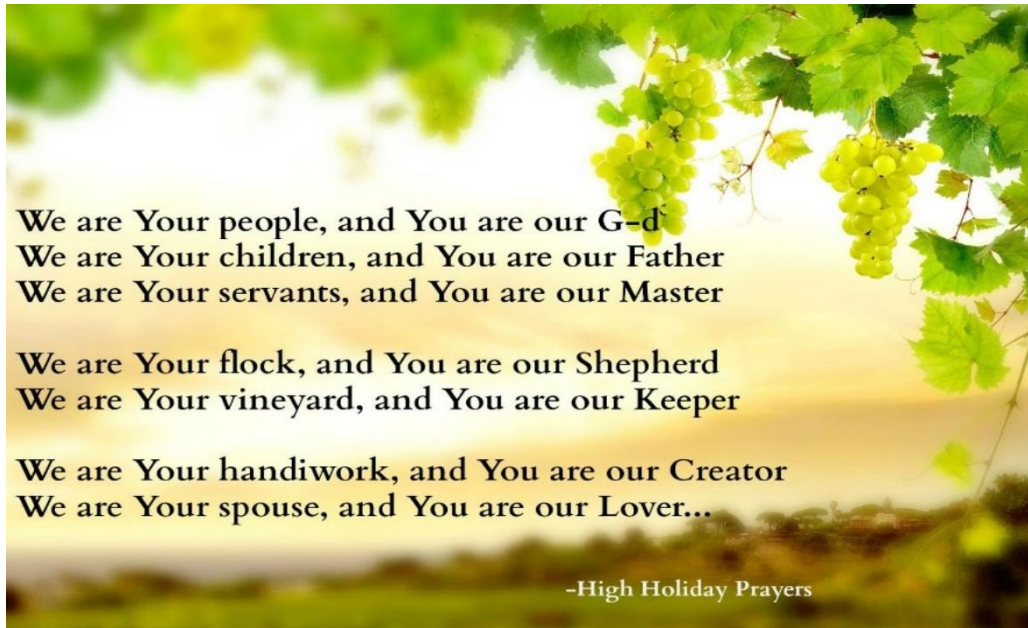


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## Yom Kippur 2021 "Forgiven"

begins Wednesday, September 15 @ sunset 7pm @ CTB  
ends Thursday, September 16 @ 11am @ CTB



## The Tashlich Prayer - Hebrew

### The Tashlich Prayer - English

*The verses "Who is a Elohim like You . . . from the days of yore" allude to the Thirteen Divine Attributes of Mercy. While saying these verses, keep in mind (but do not articulate) the corresponding attribute printed above it in small type. The same is true with the verses "From out of distress . . . trust in nobles," which correspond to the nine attributes in the verse "The Eternal is slow..."*

Sing joyously to the Eternal, you righteous ones; it is fitting for the upright to offer praise. Extol the Eternal with a harp; sing to Him with a ten-stringed lyre. Sing to Him a new song; skillfully play sounds of jubilation. For the word of the Eternal is just; all His deeds are done in faithfulness. He loves righteousness and justice; the kindness of the Eternal fills the earth. By the word of the Eternal the heavens were made, and by the breath of His mouth all their hosts.

He gathers the waters of the sea like a mound; He stows away the deeps in vaults. Let all the earth fear the Eternal; let all the inhabitants of the world tremble before Him. For He spoke, and it came to

be; He commanded, and it endured. The Eternal has annulled the counsel of nations; He has foiled the schemes of peoples. The counsel of the Eternal stands forever, the thoughts of His heart throughout all generations. Fortunate is the nation whose Elohim is the Eternal, the people He chose as a heritage for Himself.

The Eternal looks down from heaven; He beholds all mankind. From His dwelling-place He watches intently all the inhabitants of the earth. It is He who fashions the hearts of them all, who perceives all their actions. A king is not saved through a large army; a warrior is not rescued by means of great strength. A horse is a false guarantee for victory; with all its great strength it offers no escape. But the eye of the Eternal is directed toward those who fear Him, toward those who hope for His kindness, to save their soul from death and to sustain them during famine. Our soul yearns for the Eternal; He is our help and our shield. For our heart shall rejoice in Him, for we have put our trust in His holy Name. May Your kindness, Eternal, be upon us, as we have placed our hope in You.

They shall do no evil nor shall they destroy in all My holy mountain, for the earth will be full of the knowledge of the Eternal, as the waters cover the sea.

May it be Your will, Eternal our Elohim and Elohim of our fathers, exalted Elohim, crowned with thirteen attributes, qualities of mercy, that this shall be a propitious time before You; and may You consider the recitation of the Thirteen Attributes of Mercy in the verses "Who is a Elohim like You..." which correspond to the thirteen attributes "benevolent Elohim, compassionate and gracious..." that we recited before You, as if we had comprehended all the esoteric meanings and the combinations of the holy Names that are formed from them, and the joining of their attributes, which, one by one, shall approach to "sweeten" the severe judgments. And so, cast all our sins into the depths of the sea, and bestow upon us from them the bounty of deliverance and mercy. Remember us for life, King who desires life; inscribe us in the Book of Life for Your sake, O living Elohim. May we merit to attain *teshuvahila'ah* ("higher level repentance"), for Your right hand is stretched forth to receive penitents. Rend the evil [aspect] of the verdict decreed against us; may our merits be stated before You, and may You have forbearance for us for good. Amen.

May the words of my mouth and the meditation of my heart be acceptable before You, Eternal, my Strength and my Redeemer.

*If wearing a tallit katan, shake out its corners over the water*

### **Text of Tashlich Transliterated**

The following is the text of the Tashlich prayer, in which a person's sins are symbolically cast into a flowing body of water.

מי אל כְּמוֹךָ  
*mee ehl kamochoh*                      Who is an Almighty like You

נִשְׂאָה עֵוֹן  
*no-say ah-vone*                      Forbearer of iniquity,

וְתוֹכַר עַל פְּשָׁע  
*vih-ovaire ahl peh-shah*                      and forgiver of transgression

לְשָׂאֵרֵיִת נַחְלָתוֹ  
*lish-ay-reet nah-cha-lah-toe*                      for the remnant of His heritage?



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לא הקזיק לעד אפו  
*loh heh-cheh-zeek lah-ahd ah-poe* He does not maintain His wrath forever,

כי חפץ חסד הוא  
*kee chah-faitz cheh-sed hoo* for He desires to do kindness.

ישוב ירחמנו  
*yah-shoov y'rachamaynoo* He will again show us compassion,

יכבש עונותינו  
*yich-boshe ah-voe-no-tay-noo* He will suppress our iniquities

ותשליך במצלות ים  
*vih-tash-leech bim'tzoolote yahm* and You will cast into the depths of the sea

כל-חטאתם  
*kole chah-toe-tahm* all their sins.

תתן אמת ליַעקב  
*tee-tain ehmet l'yah-kove* You will grant truth to Yaakov,

חסד לאַבְרָהָם  
*chah-sed l'ahvraham* kindness to Avraham,

אשר נשבעת לאבותינו  
*ah-share nish-bah-tah la'avotaynoo* as You swore to our fathers

מימי קדם  
*mee-may keh-dem* from the days of old.

מן המצר  
*min ha-may-tzahr* From the narrowness [of distress]

קראתי יְהוָה  
*kah-rah-tee yah* I called [to] God;

עָנָה  
*ah-nah-nee* He answered me

במרֹחַב יְהוָה  
*bah-mare-chahv yah* with the breadth of Divine relief.

יְהוָה לִי לֹא אִירָא  
*ah-do-nay lee loh eeh-rah* Adonoy is with me, I will not fear,

מה יַעֲשֶׂה לִי אָדָם:  
*mah ya'ah-seh lee ah-dahm* what can man do to me?

יְהוָה לִי בְעֹזְרִי  
*ah-doe-nay lee b'oze-ray* Adonoy is with me, to help me,

וְאֲנִי אֶרְאֶה בְּשׁוֹנְאָי  
*vah-ah-nee ehr-eh b'sone-eye* and I will see my enemies' [defeat].

טוֹב לְחַסוֹת בִּיהוָה  
*tove lah-chah-sote bah-doe-nay* It is better to take refuge in Adonoy

מִבְּטֹחַ בְּאָדָם:  
*meeb'toe-ach bah-ah-dahm* than to trust in man.

טוֹב לְחַסוֹת בִּיהוָה  
*tove lah-chah-sote bah-doe-nay* It is better to take refuge in Adonoy

מִבְּטֹחַ בְּנְדִיבִים  
*meeb'toe-ach bin'dee-veem* than to trust in nobles.

רִנְנוּ  
*rah-nih-noo* Joyfully exult

צְדִיקִים בִּיהוָה.  
*tzah-dee-keem bah-doe-nay* in Adonoy, [you] righteous ones,

לְיֹשְׁרִים נְאוּהָ תְהִלָּה:  
*lah-y'shah-reem nah-vah t'hee-lah* for the upright, praise is fitting.

הוֹדוּ לַיהוָה בְּכִנּוֹר.  
*hoe-doo lah-doe-nay bih-chee-nore* Thank Adonoy with the harp,

בְּנֶבֶל עֶשׂוֹר וּמְרִירָלוֹ  
*bah-neh-vell ah-sore zahm-roo loh* with the ten-stringed lyre sing to Him.

שִׁיר־רִלּוֹ שִׁיר חֲדָשׁ  
*shee-roo loh sheer chah-dahsh* Sing Him a new song,

הִטִּיבוּ נֶגֶן בְּתִרְעָה  
*hay-tee-voo nah-gain bih-t'roo-ah* play skillfully with jubilation.

כִּי־יִשָּׁר דְּבַר־יְהוָה  
*kee yah-shahr d'vahr ah-doe-nay* For upright is the word of Adonoy,

וְכָל־מַעֲשָׂהוּ בְּאֵמֻנָה  
*vih-chole mah-ah-say-hoo beh-eh-moo-nah* and all His deeds [are done] with faithfulness.

אֱהָב צְדָקָה וּמִשְׁפָּט  
*oh-hayve tzih-dah-kah ooh-mish-paht* He loves righteousness and justice,



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חֶסֶד יְהוָה מְלֵאָה הָאָרֶץ  
*ch eh-said ah-doe-nay mahl-ah ha 'ah-retz* the kindness of Adonoy fills the earth.

בְּדִבְרֵי יְהוָה שָׁמַיִם נַעֲשׂוּ  
*bid 'vahr ah-doe-nay shah-mah-yim nah-ah-soo* By the word of God, the heavens were made,

וּבְרִיחַ פִּי  
*oov 'roo-ach peeve* and by the breath of His mouth,

כָּל־צְבָאִים  
*kole tz 'vah-ahm* all their hosts.

כַּנֶּס כַּנֶּס מִי הַיָּם  
*koe-naiss kah-naiss may hah-yahm* He gathers like a mound the waters of the sea,

נִתֵּן בְּאוֹצְרוֹת תְּהוֹמוֹת  
*noe-tayn b 'otzarote t 'hoe-mote* He places in vaults the deep waters.

יִירָאוּ מִיְהוָה כָּל־הָאָרֶץ  
*yeer-oo may-ah-doe-nay kole ha 'ah-retz* Fear Adonoy, all the earth,

מִמֶּנּוּ יִגְוֹרוּ  
*mee-meh-noo yah-goo-roo* of Him, be frightened

כָּל־יֹשְׁבֵי תֵבֵל  
*kole yoshe-vay tay-vell* all dwellers of the inhabited world.

כִּי הוּא אָמַר וַיְהִי  
*kee hoo ah-mahr vah-yih-hee* For He spoke and it became;

הוּא צִוָּה וַיַּעֲמֵד  
*hoo tzee-vah vah-yah-ah-mode* He commanded and it stood.

יְהוָה הַפִּיר עֲצַת־גּוֹיִם  
*ah-doe-nay hay-feer ah-tzaht go-yeem* Adonoy annuls the counsel of nations,

הַנִּיא מִחֲשֻׁבוֹת עַמִּים  
*hay-nee mahch-shi-vote ah-meem* He disrupts the intention of peoples.

עֲצַת יְהוָה לְעוֹלָם תַּעֲמֵד  
*ah-tzaht ah-doe-nay lah-oh-lahm tah-ah-mode* The counsel of Adonoy will stand forever,

מִחֲשֻׁבוֹת לִבּוֹ  
*mach-shih-vote lee-bow* the thoughts of His heart

לְדֹר וָדֹר  
*lih-dore vah-dore* throughout all generations.

אַשְׁרֵי הַגּוֹי  
*ash-ray hah-goy* Fortunate is the nation

אֲשֶׁר־יְהוָה אֱלֹהֵיהֶם  
*ah-share ah-doe-nay eh-loh-hahv* for whom Adonoy is their God,

הָעַם בַּחֵר לְגִתְלָהּ לוֹ  
*hah-ahm bah-chahr lih-nah-chah-lah-toe lo* the people He chose as His heritage.

מִשָּׁמַיִם הַבַּיִט יְהוָה  
*mee-shah-mah-yeem hay-beet ah-doe-nay* From the heavens, Adonoy looks [down],

רָאָה אֶת־כָּל־בְּנֵי הָאָדָם  
*rah-ah eht kole bih-nay hah-ah-dahm* He sees all mankind.

מִמְּכוֹן־שִׁבְתּוֹ  
*meem-chone sheeve-toe* From His dwelling place,

הַשֹּׁמֵר  
*heese-gee-ach* He watches intently

אֶל כָּל־יְשֵׁבֵי הָאָרֶץ  
*ehl kole yoshe-vay hah-ah-retz* all the inhabitants of the earth.

הַיֹּצֵר יַחַד לִבָּם  
*hah-yoe-tzare yah-chahd lee-bahm* He forms their hearts all together;

הַמֵּבִין אֶל־כָּל־מַעֲשֵׂיהֶם  
*hah-may-veen ehl kole mah-ah-say-hem* He perceives all their doings.

אִין הַמֶּלֶךְ נוֹשָׁע בְּרֶב־חַיִל  
*ayn hah-meh-lech no-sah bih-rahv chah-yeel* A king is not saved by a great army;

גִּבּוֹר לֹא־יִנָּצֵל  
*gee-bore loh yee-nah-tzail* a mighty man is not rescued

בְּרֶב־כֹּחַ  
*bih-rahv koe-ach* with [his] great strength

נֶשֶׁק הַסּוּס  
*sheh-kehr hah-soose* A horse is deceptive [assurance]

לְתַשׁוּעָה  
*lih-t'shoo-ah* for deliverance,

וּבְרֶב חַיִל  
*ooh-vih-rahv chay-lo* and with its great strength





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לא ימלט

*lo yee-mah-late* it provides no escape.

הנה עין יהוה

*hee-nay ayn ah-doe-nay* Behold, the eye of Adonoy

אל־יראיו

*ehl yih-ray-ahv* is on those who fear Him,

למִנְחָלִים לְחַסְדּוֹ

*lahm-yah-chah-leem lih-chahss-doe* on those who wait for His kindness.

לְהַצִּיל מִמּוֹת נַפְשָׁם

*lih-hah-tzeel mee-mah-vett nahf-shahm* To rescue their soul from death,

וּלְחַיּוֹתָם בְּרָעָב

*ooh-lih-chah-yoe-tahm big-rah-ahv* and to keep them alive during famine.

נַפְשֵׁנוּ חָכְתָּה לַיהוָה

*nahf-shay-noo cheek'tah lah-ah-doe-nay* Our soul yearned for Adonoy,

עֲזָרָנוּ וּמִגְדָּלֵנוּ הוּא

*ezz-ray-noo ooh-mah-gee-nay-noo hoo* our help and our shield is He.

כִּי־בוֹ יִשְׂמַח לִבֵּנוּ

*kee voh yiss-mahch lee-bay-noo* For in Him our heart will rejoice,

כִּי בְּשֵׁם קִדְשׁוֹ בְּטַחְנוּ

*kee vih-shame kahd-show bah-tahch-noo* for in His Holy Name we trust.

יְהִי־חַסְדְּךָ יְהוָה עָלֵינוּ

*yih-hee chahss-doe ah-doe-nay ah-lay-noo* May your kindness, Adonoy, be upon us,

כַּאֲשֶׁר יָחַלְנוּ לָךְ

*kah-ah-share yee-chahl-noo lahch* as we have waited for You

יְהִי רָצוֹן מִלְּפָנֶיךָ

*vee-hee rah-tzone meel-fah-neh-chah* May it be Your will

יְהוָה אֱלֹהֵי וְאֱלֹהֵי אֲבוֹתַי

*ah-doe-nay eh-loh-hi veh-loh-hay ah-voh-tie* Adonoy, our God, and God of our fathers,

אֵל עֲלִיוֹן

*ell ehl-yone* most High Almighty

מְקַתָּר  
*mooch-tahr* Who is crowned

בְּתֵלִיסַר מְכִילִין דְּרַחֲמִי  
*bit-lay-sahr mih-chee-leen dih-rah-chah-may* with thirteen attributes of mercy,

שְׁתֵּהא שְׁעָה זוֹ עַת רְצוֹן לְפָנֶיךָ  
*shet-hay shah-ah zoe ate rah-tzone lih-fah-neh-chah* that this be a time of favor before You,

וְתִהְיֶה עוֹלָה לְפָנֶיךָ  
*vit-hay voh-lah lih-fah-neh-chah* and may it ascend before You

קְרִיאַת שְׁלֹשׁ עֶשְׂרֵה מְדוּת  
*k'ree-ah sh'loshe ess-ray mee-dote* our recitation of the Thirteen Attributes

שֶׁל רַחֲמִים, שְׁבַפְסוּקִים  
*shel rah-chah-meem she-biff-soo-keem* of mercy, [which are contained in the verses:

מִי אֵל כָּמוֹךָ  
*mee ell kah-moe-chah* “Who is an Almighty like You”

הַמְּכַוְנִים  
*hah-mih-choo-vah-neem* which correspond

אֵל שְׁלֹשׁ עֶשְׂרֵה מְדוּת  
*ell shih-loshe ess-ray mee-dote* to the Thirteen Attributes,

אֵל רַחוּם וְחַנּוּן וְגו',  
*ell rah-choom vih-chah-noon* “Almighty, Merciful, Gracious etc.,”

אֲשֶׁר קָרִינוּ לְפָנֶיךָ  
*ah-share kah-ree-noo lih-fah-neh-chah* that we have recited before You.

כְּאֵלוֹ הַשְּׂגָנוּ  
*kih-ee-loo hee-sahg-noo* Consider it as if we had comprehended

כָּל הַסּוּדוֹת  
*kole hah-soe-dote* all the esoteric meanings

וְצִרְיֵי שְׁמוֹת הַקְּדוֹשִׁים  
*vih-tzay-roo-fay shay-mote hah-kih-doe-sheem* and the combinations of the Holy Names

הַיּוֹצְאִים מֵהֶם  
*hah-yoe-tzeem may-hem* that are formed from them.

וְזוּגֵי מְדוּתֵיהֶם  
*vih-zoo-gay mee-doe-tay-hem* And the joining of their attributes,

אֲשֶׁר אֶחָד בְּאֶחָד יִגָּשׁוּ  
*ah-share eh-chahd bih-eh-chahd yee-sah-goo* which, one by one, shall approach [You]



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להמתיק הדינים תקיפים  
*lih-homm-teek hah-dee-neem tah-kee-feem* to sweeten the severe judgments.

ותשליך במצולות ים  
*vih-tahsh-leech bim-tzoo-lote yahm* And so, cast into the depths of the sea

כל־חטאינו  
*kole chah-toe-tay-noo* all our sins.

ואתה בטובך  
*vih-ah-tah bih-toove-chah* And You, with Your goodness,

תעורר רחמיך  
*tih-oh-rare rah-chah-meh-chah* arouse Your mercy,

ונקה נקיים  
*vih-nee-yeh nih-kee-yeem* that we may be cleansed

מכל־טמאה וחקלאה וזוהמא  
*mee-kole toom-ah vih-chell-ah vih-zoo-hah-mah* from all forms of impurity.

ועלו  
*vih-yah-ah-loo* And may there ascend [before You]

כל־נצוצי הקדושה  
*kole-nee-tzoo-tzay hah-kih-doo-shah* all the sparks of holiness

אשר נתפזרו  
*ah-share nitt-pah-z'roo* which have been scattered.

ותבררו ויתלבנו  
*vih-yeet-bah-r'roo vih-yeet-lob-noo* And may we be refined and purified

במדת טובך  
*bih-mee-daht toov-chah* through Your goodness.

אתה אל־ישועתנו  
*ah-tah ell yih-sho-ah-tay-noo* You Almighty, are our deliverance,

נוצר קסד  
*no-tzair cheh-sed* the Keeper of kindness

לאֶלפים,  
*lah-ah-lah-feem* for thousands [of generations.]

וְכַרְבַּב רַחֲמֶיךָ  
*ooh-vih-rove rah-chah-meh-chah* And with Your abundant compassion

תַּתֵּן לָנוּ חַיִּים אָרוּכִים.  
*tee-tain lah-noo chah-yeem ah-roo-cheem* grant us long life,

חַיִּים שֶׁל שְׁלוֹם  
*chah-yeem shel shah-lome* a life of peace,

חַיִּים שֶׁל טוֹבָה  
*chah-yeem shel toe-vah* a life of goodness,

חַיִּים שֶׁל בְּרָכָה  
*chah-yeem shel brah-chah* a life of blessing,

חַיִּים שֶׁל פְּרֻנְסָה טוֹבָה  
*chah-yeem shel pahr-nah-sah toe-vah* a life of good sustenance,

חַיִּים שֶׁל חֲלוּץ עֲצָמוֹת  
*chah-yeem shel chee-lootz ah-tzah-mote* a life of bodily vigor,

חַיִּים שְׂיֵישׁ בָּהֶם  
*chah-yeem sheh-yaysh bah-hem* a life in which there is

יִרְאַת שָׁמַיִם וְיִרְאַת חַטָּא,  
*yeer-aht shah-mah-yeem vih-yeer-aht chayt* fear of Heaven and fear of sin,

חַיִּים שְׂאִין בָּהֶם  
*chah-yeem sheh-ain bah-hem* a life in which there is no

בוֹשָׁה וְקִלְמָה  
*boo-shah ooh-ch'leemah* shame or disgrace,

חַיִּים שֶׁל עֲשָׂרָה וְכָבוֹד  
*chah-yeem shel oh-share vih-chah-vode* a life of prosperity and honor,

לְעִבּוֹדְךָ  
*lah-ah-voe-dah-teh-chah* in order that we may serve You,

חַיִּים שֶׁתְּהֵא בָנוּ  
*chah-yeem sheh-t'hay bah-noo* a life in which there will be within us

אַהֲבַת תּוֹרָה וְיִרְאַת שָׁמַיִם  
*ah-hah-vaht toe-rah vih-yeer-aht shah-mah-yeem* love of Torah and fear of Heaven,

חַיִּים  
*chah-yeem* a life [in which]

שֶׁתְּמַלֵּא כָּל מִשְׁאֲלוֹת לִבֵּנוּ  
*sheh-tih-mah-lay kole mish-ah-lote lee-bay-noo* You will fulfill the wishes of our hearts



# Congregation Temple Beth'El

September 2021

לְטוֹבָה  
*lih-toe-vah* for goodness.

וְזָכְרָנוּ לְחַיִּים  
*vih-zahch-ray-noo lih-chah-yeem* And remember us for life

מֶלֶךְ חַפֵּץ בְּחַיִּים  
*meh-lech chah-faitz* O King, Who desires life,

וּפְתַבְנוּ בְּסֵפֶר הַחַיִּים  
*vih-kott-vay-noo bih-say-fair* and inscribe us in the Book of Life,

לְמַעַן אֱלֹהִים חַיִּים  
*lih-mah-ahn-chah eh-loh-heem chah-yeem* for Your sake, Living God.

וּקְרַע רֵעַ גְּזֵר דִּינָנוּ  
*ooh-kih-rah roe-ah gih-zahr dee-nay-noo* And tear up the evil [parts] of our sentence,

וְיִקְרָאוּ לְפָנֶיךָ זְכוּתֵינוּ  
*vih-yee-kah-ray-noo lih-fah-neh-chah zah-chee-yoe-tay-noo* and may our merits be stated before You.