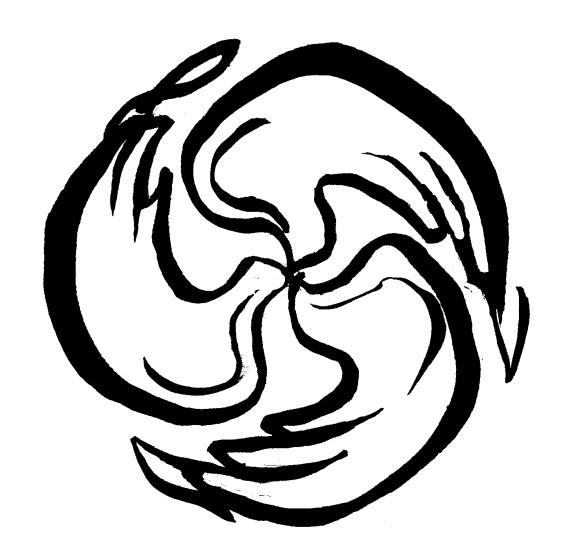
# Day of Pentecost May 28, 2023 ~ 11:00AM



# **Christ Lutheran Church**

2011 Brandon Ave SW (540)982-8334

Roanoke, VA 24015 www.christlutheranroanoke.org www.facebook.com/christlutheranroanoke

## **GATHERING**

Welcome & Announcements

#### **PRELUDE**

All Glory Be to God on High Stand

Johann Pachelbel

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned.

We have hurt our community.

We have squandered your blessings.

We have hoarded your bounty.

In the name of Jesus,

forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned.

We have failed to be honest.

We have lacked the courage to speak.

We have spoken falsely.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

You are freed and forgiven

in the name of, + Jesus Christ.

Amen.

#### **HYMN #408**

# Come, Thou Almighty King



- 1 Come, thou al might y King, help us thy name to sing;
- 2 Come, thou in car nate Word, mer ci ful, might y Lord;
- 3 Come, ho ly Com fort er, thy sa cred wit ness bear
- 4 To thee, great One in Three, e ter nal prais es be



help all - glo - ri - ous, all us praise; Fa - ther vic o'er Come and thy peo - ple bless, and give thv our prayer at - tend. al - might - y this glad hour! Thou who rule now in Thy sov-'reign maj - es - ty in hence ev - er - more! mav we



to - ri - ous, come and reign o - ver us, An-cient of Days. righ - teous-ness on word suc-cess. and let thy scend. de - part, Spir - it ev - 'ry heart, nev - er of pow'r. from us ter - ni - ty love and glo - ry see, and to e dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

#### **GREETING**

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **KYRIE**

In peace, let us pray to the Lord. Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

# Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.** 

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.** 

Help, save, comfort, and defend us, gracious God.

Amen.

# **HYMN OF PRAISE** Glory to God

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen** 

Sit

# **WORD**

#### FIRST READING

Genesis 1:1—2:4a Pew Bible Page 1

After the reading: The Word of the Lord. Thanks be to God.

## **SECOND READING**

2 Corinthians 13:11-13 Pew Bible Page 944

After the reading: The Word of the Lord. Thanks be to God.

Stand

# **GOSPEL ACCLAMATION**

Alleluia. Lord, to whom to shall we go? You have the words of eternal life. Alleluia.

Before the reading: The Holy Gospel according to Matthew, the 28th chapter. Glory to you, O Lord.

## **GOSPEL READING**

Matthew 28:16-20 Pew Bible Page 812

After the reading: The Gospel of the Lord. Praise to you, O Christ.

Sit

#### **SERMON**

silence for meditation

Stand

**HYMN #412** 

Come, Join the Dance of Trinity

(See page 12)

#### **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin

Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

#### PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

Silence is kept for reflection. Please kneel as you are able.

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy, hear our prayer.

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy, hear our prayer.

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy, **hear our prayer.** 

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick (*especially*). God, in your mercy, **hear our prayer.** 

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy, **hear our prayer.** 

Holy three, holy one, you give rest when our work is done. We give thanks for (name/s and) all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy, hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ. Amen.

#### Stand

#### **PEACE**

The peace of the Lord be with you always. And also with you.

The people may greet one another with the peace sign or wave their hands to others saying "peace be with you" or similar words.

# **MEAL**

#### MUSIC at the OFFERING

All Glory Be to God on High

Anton Leupold

The Offering: A monetary offering received for the church's mission, including the care of those in need, is a sign of the giving of our whole selves in grateful response to all God's gifts. The ushers will guide the passing of the offering plate down each row from the front to the back of the sanctuary.

#### **OFFERTORY**

Let the Vineyards be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



Gath - er a har - vest from the seeds that were sown, bless-ing. that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **OFFERTORY PRAYER**

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.** 

#### **GREAT THANKSGIVING**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna, in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Eucharistic Prayer** 

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

#### **INVITATION TO COMMUNION**

All people are called to Christ's table. Come, eat what is good.

Thanks be to God!

Sit

#### **LAMB OF GOD**

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

All baptized Christians are invited to receive the sacrament of our Lord's body and blood.

- \*Beginning from the front pews, you are invited to come forward using the center aisle. Return to your seat using the side aisle.
- \*As you turn onto the side aisle, please leave your cup in the silver tray.
- \*Let the pastor or communion assistant know you would prefer grape juice and/or gluten free bread.
- \*Please let the Ushers know if you would like communion brought to you in the pew.
- \*If you prefer, you may use an individual cup-set in your pew, opening the bread section first, then the juice!
- \*Children who do not yet commune may come forward to receive a blessing.

#### **COMMUNION HYMN #415**

Father Most Holy

(See page 13)

Stand

#### POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

## **POST-COMMUNION CANTICLE**

Thankful Hearts and Voices Raise

Thankful hearts and voices raise; tell everyone what God has done. Let everyone who seeks the Lord rejoice and bear the name of Christ.

Send us with your promises and lead your people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### **POST-COMMUNION PRAYER**

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.** 

# **SENDING**

#### BENEDICTION

The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age. **Amen.** 

HYMN #413 Holy, Holy, Holy

All turn to face the processional cross during the hymn. (See page 14)

#### **DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

#### **POSTLUDE**

All Glory Be to God on High

J.S. Bach

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# Offering:

Thank you for continuing to give of your finances to support Christ Lutheran Church and our community ministries.

# Giving options are:

- 1) *QR Code* (secure.myvanco.com), takes you to the General Fund to donate. This option is helpful to create automatic recurring donations.
- 2) You can put your check in the US postal service to the church address.
- 3) Share your offering when the plate is passed during the service. This is starting today June 4<sup>th</sup> for the 11am service!

# www.christlutheranroanoke.org

The Altar Flowers: Given to the Glory of God.

Please sign up on the Flower Chart located outside Pastor Dave's office or phone, email Fiona in the church office. All Altar Flowers given in donations (\$65.00) from the members and guests of Christ Lutheran Church.

# **Serving Today:**

Preacher: Pastor David Skole, Presider: Pastor Cindy Keyser,

Greeters: Ramsey family, Ushers: Susan Tirico,

Offering Assist: Greeters and Ushers,

Communion Assist: Mike Ramsey, Joan Schumann,

Reader: Jo Markham, Flower Delivery: Wanda & Greg Hoge,

Communique: No Newsletter this month (June & July mailed end of May).

#### STAFF OF CHRIST EVANGELICAL LUTHERAN CHURCH

Ministers All the People of Christ Church

Senior Pastor The Rev. K. David Skole

Pastor The Rev. Cynthia Keyser

Church Office Administrator Fiona Schulz

Organist/Director of Music Nancy Delaney

New Song Music Minister Kim Mucha

Director, Noah's Landing Preschool

Diana Pilat

Companion Congregation Buvissi LC, Papua, New Guinea

# Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin i ty, be fore all worlds be gun—
- 2 Come, see the face of Trin i ty, new born in Beth le hem;
- 3 Come, speak a loud of Trin i ty, as wind and tongues of flame
- 4 With in the dance of Trin i ty, be fore all worlds be gun,



the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son. then blood-ied by crown of thorns out - side Je - ru - sa - lem. a peo - ple free at Pen - te - cost to tell the Say - ior's name. set sing the prais - es the Three, the Fa - ther, Spir - it, of we



The u - ni - verse of space and time did not a - rise by chance, The Trin - i - ty is meant for hu - man flesh and bone; dance of We yoke of sin and death, our necks have worn it smooth; know the Let voic - es rise and in - ter-weave, by love and hope set free,



the Three, in love and hope, made room with in their dance. but as dance in death, God rolls when fear con-fines the a - way the stone. weight and woe that the world of are free to move! we go joy, this life: the dance of Trin - i - tv. to shape in song this

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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# Father Most Holy



- 1 Fa ther most ho ly, mer ci ful, and ten der; Je sus, our
- 2 Trin i ty bless-ed, u ni ty un shak en; good ness un -
- 3 Mak er of all things, all thy crea-tures praise thee; all for thy
- 4 Lord God Al might-y, un to thee be glo ry, one in three



Say - ior, with the Fa - ther reign - ing; Spir - it of com - fort, ver - y God of bound-ed, heav - en. light the an - gels, of wor - ship were and are cre - at - ed; now, as we al - so o - ver all ex - alt - ed! Glo - ry of - fer, per - sons, we



of those for - sak - en, hope of all liv joy ing. wor - ship thee de - vout - ly, hear thou our voic es. praise thee and a - dore thee, and for now ev er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867-1936, alt.

Music: CHRISTE SANCTORUM, Paris Antiphoner, 1681

Text from The English Hymnal outside the USA © Oxford University Press 1906. All rights reserved.

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# Holy, Holy, Lord God Almighty!



- Ho ly, ho - ly, ho ly,
- Ho ly, ly! ho - ly, ho
- Ho ly, 3 ho ho - ly, ly!
- Ho ly, ho - ly, ho ly!

Al - might - y! Lord God

the saints All a - dore thee, Though the dark - ness hide thee,

Lord God Al - might y!



Ear song shall rise thee. - ly in the morn ing our to cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful - ness thy glo - ry may not see, All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, cher-u - bim and on - ly thou art

ho - ly,

Ho - ly,

ho ser - a - phim

ho ly; ho ly, mer - ci - ful and might - y! fall - ing down be - fore thee. is none be - side there thee,

ci - ful and might - y! mer -



God three per in sons, which wert and art, and per fect in pow'r, in God in three per sons, bless - ed Trin - i ev - er - more shalt love and pu - ri ty. Trin - i bless - ed

Text: Reginald Heber, 1783-1826, alt. Music: NICAEA, John B. Dykes, 1823-1876