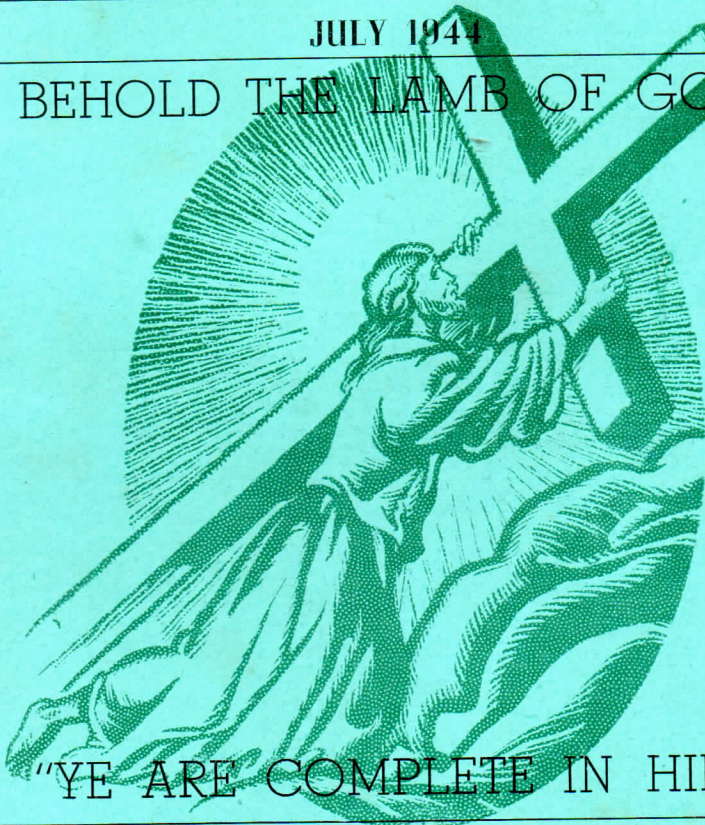


THE GOSPEL VOICE

A Magazine of The
Original Apostolic Faith Movement

JULY 1944

BEHOLD THE LAMB OF GOD!



"YE ARE COMPLETE IN HIM"

A PERFECT SALVATION
FOR
SPIRIT - SOUL - BODY

"Rules for Daily Life"

BEGIN THE DAY WITH GOD

Kneel down to Him in prayer;
Lift up thy heart to His abode
And seek His love to share.

OPEN THE BOOK OF GOD,

And read a portion there;
That it may hallow all thy thoughts
And sweeten all thy care.

GO THROUGH THE DAY WITH GOD

Whate'er thy work may be,
Where'er thou art, at home, abroad,
He still is near to thee.

CONVERSE IN MIND WITH GOD,

Thy spirit heavenward raise;
Acknowledge every good bestowed,
And offer grateful praise.

CONCLUDE THY DAY WITH GOD

Thy sins to Him confess;
Trust in the Lord's atoning blood,
And plead His righteousness.

LIE DOWN AT NIGHT WITH GOD,

Who gives His servants sleep,
And when thou tread'st the vale of death
He will thee guard and keep.

—Author Unknown.

THE GOSPEL VOICE

July 1944

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OUR POSITION

Creed—*Jesus*

Discipline—*The Bible*

Law—*Love*

Doctrine—*The Apostles'*

Character—*Undenominational*

Spirit—*Non-Sectarian*

Service—*Evangelistic*

Hope—*Return of Jesus*

Sustenance

Faith and Trust in God

Challenge!

Return to God and the Bible

What Think Ye of Christ, Whose Son Is He?

By J. K. Seber, Katy, Texas

“Acquaint now thyself with him, and be at peace, thereby good shall come unto thee.” Job 22:21.

“All things are delivered unto me of my Father, and no man knoweth the Son, but the Father. Neither knoweth any man the Father save the Son and he to whomsoever the Son will reveal him.” Matt. 11:27.

“Whom do men say that I, the Son of man am? Some say, John the Baptist, some Elias, others say Jeremias,—But whom say ye that I am?—Thou art the Christ the Son of the living God.—Blessed art thou Simon Bar-Jona for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.” Matt. 16:13-17.

True Christianity depends on a correct Scriptural answer to this question, as to whether or not Jesus of Nazareth was the Son of God. That such a person lived in Judea some nineteen hundred years ago, that such an individual was the son of a woman whose name was Mary who was of the house and lineage of David are accepted facts, but children must have a father as well as a mother, and as this woman Mary was living in legal wed-lock with a man whose name was Joseph who was also of the house and lineage of David, at the time Jesus was born would establish the point that he was a descendant of David, both as to his mother and legal father. But while Joseph was the legal father of the child, he was only so in the point of law. While he was not so in fact, true Gospel faith requires that we believe the record that God has given of His Son, otherwise we make God a liar. I Jn. 5:10.

The question then if Jesus was only the son of Joseph in point of

(Continued on page 24)

CHRIST IS—TO THE SINNER: THE LAMB OF GOD THAT TAKETH AWAY THE SIN OF THE WORLD.

Sanctification

*By C. O. Ferry,
West Fork, Ark.*

Webster defines the word, Sanctify: To cleanse, to purge, to purify, to set apart. I have always felt that if he had possessed the actual experience he would have put it thus: To set apart, to cleanse, to purge, to purify. Certainly, the setting apart comes first. We set ourselves apart to do God's will when we meet the condition of consecration and faith, then God sets us apart to be His.

People contend there is no second definite work of Grace mentioned in the Bible. Let's see, Eph. 2:8, "For by Grace ye are saved, through faith: and that not of yourselves; it is the gift of God," (step No. 1) Rom. 5:1-2, "Therefore being justified by faith we have peace with God through our Lord Jesus Christ. By whom also, we have access by faith into this grace wherein we stand and rejoice in the hope of the glory of God." (step No. 2).

When we make use of this access and by consecration and faith, meet the condition, we have the witness of the spirit that the work is done. That makes it definite.

What is it to have access? If a man is in want — destitute, and someone who had all the things necessary for his needs would give him bread, potatoes, beans, bacon, sugar, etc., he would have those things, but, if the man added, now don't let your family suffer, when you need other things come and ask me and I'll

give them. He wouldn't as yet have the other things promised but merely have access to them and there was no promise that he would get them unless he asked. If he had no faith in the promise and didn't seek for them he wouldn't receive them.

The two scriptures quoted nullify the idea sometimes set forth, "I got it all at once." It doesn't come that way. Sometimes people ask, "Are you Sanctified?" to receive this answer, "Oh yes, I was Sanctified ten years ago." That isn't the question, it isn't what you were, but what you ARE.

God, looking years ahead, might see that you would violate your consecration some time, yet he doesn't withhold the blessing. It isn't what you were or will be but what you ARE that counts. "To-day is the day of salvation" but if you keep your salvation you must maintain your integrity, your conservation.

Recently, someone wrote to a friend that if God sent him to a place that he knew would cause him grief and heartache he would go anyway. The friend considered that a wonderful consecration; the only thing wonderful about it is the God to whom he consecrated.

Everyone that has been Sanctified has made the same promise, though perhaps not in the same words. When we say, "I'll go where you want me to go Dear Lord" and "have thine own way Lord" let's mean it and then keep on meanin git. A Sanctified life is the only safe life, it is so comforting, so satisfying just to turn everything over to the Lord and let Him take complete control.

TO THE TOILER: HE IS THE GIVER OF REST.

Questions and Answers

Used On "Gospel of the Kingdom" Radio Broadcast

WHAT DOES THE 5 V. OF
ISA. 53 MEAN?

A. We note four separate statements in this verse; the first, "But He was wounded for our transgressions": This is beyond any doubt speaking of the Sacrifice of Jesus' Blood for forgiveness of our sins, our transgressions. The second statement: "He was bruised for our iniquities," is a clear statement concerning the Double work of the blood and this second for the iniquity of the heart or Carnality; thus we have an atonement for forgiveness and also for cleansing from the nature of sin by Sanctification.

The next or third part of the verse speaks of the chastisement of our peace being upon Him or He bore the suffering for sin which we would have borne had it not been laid upon Him and by His chastisement our peace is made with God when we appropriate that sacrifice by faith. The last statement in this verse is so plain, and yet so many have tried to twist and change it to so many other things. But let us say in simple, easy to understand words that the breaking of His body was for, and does yet, bring physical healing from every sickness or disease. Thanks be unto God for the Stripes of Calvary, by which we are healed.

WHEN DID JUDAS ISCARIOT BACKSLIDE OR FALL?

A. The answer to this question is, Judas never was converted or had anything to backslide from. Someone will say, he was one of the twelve. That is true but he never was a disciple at heart.

Early in the ministry of Jesus we find Jesus saying, "Have I not chosen you twelve and one of you is a devil (present tenses). He was to betray Jesus, thus fulfilling the prophecy of Gen. 3:15 wherein it was said "there would be enmity between satan and the woman and between her seed and Satan's seed. Just as Jesus was God incarnate so was Judas, Satan Incarnate or the seed of Satan.

WHAT WILL OUR BEING
AND STATE OF EXISTENCE
BE LIKE IN HEAVEN?

A. The question as to whether we will have a real bodily existence and power of recognition of others seems to be one which is of much interest to many, and it should be, for there are so many mythical conceptions of this matter that many are confused about it.

We wish to say first, and in a plain statement that we will have a body and physical features and will recognize one another.

As for our Biblical substantiation of this statement let us consider a few scriptures: First, in Lk. 24:36-43 we find Jesus after His resurrection appearing to His disciples telling and showing them that he had flesh and bones and He also had retained the physical marking of the nails in

TO THE BUILDER: HE IS THE SURE FOUNDATION.

His hand and feet. He was so real in His bodily existence that he actually ate food in their presence. Now we know the Bible does positively teach that His saints will be raised in the likeness of His resurrected body.

Some one will say, but the Bible says flesh and blood cannot inherit the kingdom of God, what about that? The Bible does not contradict itself, and it is true that flesh and blood cannot inherit the kingdom of God or in other words, our flesh and blood lines will not give us entrance into heaven no matter how noble or royal may be the family tree or how great or how small, we will not enter by these things; then too, I am sure we will not have blood flowing in our bodies then; here blood is the life source of these mortal bodies while then the spirit of Christ will be the life source of the immortal bodies.

Many other scriptures teach us of a bodily existence and power of recognition, which we mention a few, briefly: Lk. 13:28-29, tells us that we will see and recognize Abraham, Isaac and Jacob in the kingdom and sit down with them to enjoy the eternal bliss of God's love. In Mat. 17:1-4 we read the scripture concerning the Transfiguration of Jesus and find Peter recognizing Moses and Elias. Time will not permit a further treatise on this matter but let us say in conclusion, that the realities of eternal life and our existence there is one of the grandest rewards in the whole plan of God. Friends, please crase for all time, the mythical thoughts concerning heaven and take God's wonderful realities as they are.

"Morbus Sabbaticus"

A Deadly Disease Among Church Members.

MORBUS SABBATICUS or Sunday sickness, is a disease peculiar to church members.

The symptoms vary but these are characteristic:

1. It never effects the appetite.
2. It never lasts more than twenty-four hours.
3. No physician is ever called.
4. It always proves fatal in the end, to the soul.
5. It is becoming fearfully prevalent, and is destroying thousands every year.

It comes on every Sunday. No symptoms are felt on Saturday nights; the patient sleeps well and wakes feeling well, eats a hearty breakfast, but about church time the attack comes on and continues until services are over for the morning.

Then the patient feels easy and eats a hearty dinner. In the afternoon he feels much better, is able to take a walk and read the Sunday paper; he eats a hearty supper but about church time he has another attack and stays at home.

He wakes up early Monday morning refreshed and able to go to work, and does not have any symptoms of the disease until the following Sunday.

Caution: "BE NOT DECEIVED: GOD IS NOT MOCKED." — The Prophetic Times.

He giveth power to the faint; and to them that have no might He increaseth strength. (Isaiah 40:29).

TO THE ARCHITECT: HE IS THE CHIEF CORNERSTONE.

“The March of World Empires”

*An Outlined Study of the Book
of Daniel*

*By
Evang. Ralph A. Durham*

SERIES NO. 4

As we begin another study of the wonderful Prophetic truths contained in the Book of Daniel it is with a prayer from our hearts; O GOD GIVE US THE UNDERSTANDING NEEDED THAT WE MAY PREPARE OURSELVES FOR THE DAYS AND EVENTS WHICH ARE AHEAD AND THAT WE MAY ALSO HELP OTHERS TO FIND THE WAYS OF THY SALVATION.

We closed the previous article with the consummation of the study of the first six chapters, now we enter the latter half of this book and trust we shall find great events foretold in such a manner as will inspire our hearts to prepare for the hour of REDEMPTION OF THE BODY AND THE USHERING IN OF A REIGN OF PEACE AND RIGHTEOUSNESS.

Will you now please read the entire seventh chapter of Daniel?

It has already been mentioned that many have attempted to align the Beasts which will present themselves in this study of Chap. 7: with individual nations; sometimes as follows: The Lion, Great Britain or England, the Bear, as Russia, the Leopard, as Italy, etc., but the writer has never been able to find Scriptural substantiation for such and therefore must take the position that these four Beasts are the

identical World Empires that were revealed to Nebuchadnezzar in his Image dream rather than to make a presumption that they are single nations.

Before we go further into this exposition let us note that Daniel is in a very different position in this chapter from that which we have found him previously; In this event we find him as the one to whom the vision was given and he must depend on a Heavenly interpreter, whereas, in the former events someone else received the vision or dream and Daniel was the interpreter. There must be some specific reason for this.

WHY WAS DANIEL IN THE POSITION OF RECEIVING THE VISION, AND WHY WAS IT GIVEN IN THE FORM OF BEASTS?

To Daniel was revealed the rise and fall of Empires as concerned the Spiritual course and destiny of peoples and nations, while to Nebuchadnezzar and others were revealed the natural phases of these things; thus we find the reason for the Image dream as revealing the natural course of events while to Daniel in the form of Beasts, a symbol of the spiritual forces of Satan which were to hold forth in the successive World Empires.

Since Daniel was a prophet to the Gentiles, (he was not of the Gentile people, but prophesied largely of the times of the Gentiles and how it would affect his own people, the Jews) we should expect, and will find many impor-

TO THE SERVANT: HE IS THE GOOD MASTER.

tant prophecies to the people of this very time in which we are living.

WHEN WAS THIS VISION OF THE BEASTS GIVEN?

The answer is very simple, yet very important, in order to time these events with the Empires they represented. It was given during the yet existant Babylonish Empire. We wish to emphasize here that verses 2 and 3 are the introduction to the entire chapter.

WHAT IS MEANT BY "THE GREAT SEA"?

It will be helpful if we can understand why the term, "The Great Sea" was used in this passage. The expression has, no doubt, both a literal and symbolic interpretation. Literally, what is the Great Sea? The Mediterranean. Why then is the term important? It is located, so far as Bible events are concerned, in the geographical center of the world and has through the ages again Biblically speaking, and also in secular history played the most important part of all the oceans in the course of empires.

It is great because it is touched by so many continents, it is greater yet because around its shores have risen and fallen ALL THE GREAT WORLD EMPIRES.

Symbolically, it refers to the great masses of humanity, when Daniel spoke of the four winds of heaven striving upon it this was no doubt referring to the political trends and powers of the passing centuries.

Now let us give careful attention to the identifying of the four Beasts.

OF WHAT WERE THE FOUR BEASTS SYMBOLIC?

To answer the question in a general term we would say, of FOUR SUCCESSIVE WORLD EMPIRES.

The first was like a Lion, had Eagles wings, the wings were plucked off, it was lifted up, stood upon the feet as a man, a man's heart was given unto it. Now let us compare, The Lion is regarded as king of beasts. Was not Nebuchadnezzar a king above other kings? and Babylon an empire above other empires previous to that time? and we dare say, to this time. This King and his empire was well portrayed as a Lion and also as the Head of Gold.

Some one will say did not the Eagles wings represent the United States? We will answer that question with another: If the Eagles wings here represented the United States why not say then that the wings on the Leopard in a later verse also represented the United States? and the Eagles wings mentioned in Rev. 12 as representing the United States? yet we never try to make such application of these. Friends we must not jump at conclusions or take previous traditions but rather seek to rightly divide the scripture. Surely the Eagles wings did perfectly portray the swiftness of the rise of the Babylonish Empire and the height to which it soared. And did not that sudden rise in all its swiftness come to a sudden halt as if the wings were plucked off?

It is indeed true that Nebuchadnezzar's pride and being lifted up

in himself is clearly pictured in the beast standing as if on the feet of a man. "A man's heart was given to it"; some will say that is representative of the Christianity of America; What is the way of man's heart? Is it the way of Christianity? NO. Man's heart has continually gone away from God and the ways of Christianity until God changes that heart.

The giving of a man's heart is so clearly set forth in the course of Nebuchadnezzar's life as we remember his attitude and words concerning his mighty Empire. "Is not this great Babylon, that I have built for the house of the kingdom by the might of MY power, and for the honour of MY majesty?" No wonder these things were revealed to him in the form of an Image of a man. Truly that and the following empires have been an age of man, going after the ways of a man's heart.

The wings were plucked off. "While the word was in the king's mouth, there fell a voice from heaven, saying, O King Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee."

Let us also remember the sudden end of the Babylonish Empire at the time of Belshazzar's blasphemous feast. How completely was the entire Babylonish Empire portrayed in the Lion.

The second Beast was like to a bear, raised itself on one side, had three ribs in its mouth. This can compare to nothing else as completely as it does to the Media-

Persian Empire, the successor of the Lion, or Babylonish Empire.

Let us compare; to the two arms of Media-Persia, or the Silver Empire, the Persian side of the dual Empire became much the stronger, thus raising itself on one side, it had three ribs in its mouth, between its teeth, (already won victories) and these ribs were in league with the bear.

The request of the ribs was, "arise and devour much flesh" and that is exactly what the Media-Persian Empire did.

By way of comparison let us note that according to history there were three major conquests attributed to Cyrus the Great, which gave him a greater Empire so far as territory is concerned than Babylon ever held. These conquests were: First, Media, second, Lydia, third, Babylon. These undoubtedly make up the three Ribs. The ensuing events show that devouring much flesh is exactly what this Empire did.

This same Empire is also represented in Dan. 8:3 as a Ram with two horns, and one horn higher than the other.

The third Beast: Like a Leopard, four wings on its back and had four heads.

Here we have a clear prophecy of the coming Grecian Empire, again we find wings, this time four. The history of Alexander the Great, the founder of the Grecian Empire is one of great swiftness of conquest and when he had conquered the then known world and that at a very youthful

TO THE BAKER: HE IS THE LIVING BREAD.

age we are told that he wept because there were no more worlds to conquer; yet at a very early age he came to his untimely death because of his licentious and immoral life.

The four wings represented the four leading Generals of Alexander the Great and their ability and the swiftness of their conquests, also the four heads were fulfilled in these at the time of Alexander's death and their acquisition of the Empire and its division into four parts, namely, Syria, Egypt, Macedonia and Asia-minor.

For a fuller prophetic description of this Empire read Dan. 8:4-8.

The fourth Beast: A non-descript Beast so dreadful and terrible, strong and exceedingly, devouring, iron teeth, stamping with THE FEET, Ten horns and A LITTLE HORN.

This Beast which was so terrible that Daniel could not find a name is a full description of the Roman Empire not only in its first stage but also inclusive of the restored Roman Empire of the close of the Gentile Dispensation with its Association of Nations as the Ten Horns or Ten Toes; the stamping with the Feet can be only one thing, the oppression and persecution of that time and the rise of the LITTLE HORN or ANTI-CHRIST to World Dominion.

There is one truth which we wish to emphasize here. Many people think of the Roman Em-

pire as being non-existent through the past several centuries. This is not entirely true, through the means of certain of its agencies it has remained very much alive and is hidden among the Nations of the world today, biding its time to be restored to its prophetic status as this TERRIBLE NON-DESCRIPT BEAST IN ITS FINAL STATE.

This fourth Beast is very definitely described in Rev. 13:1-2, as a Beast embodying all the likeness of the fourth Beast of Daniel's Vision. How can this be? Certain tendencies and traits of all the preceding Empires are going to be carried down through the ages to manifest themselves in this last Beast thus fulfilling the many prophecies concerning the rise and reign of the Anti-Christ.

OF WHICH BEAST IN THIS VISION WAS DANIEL MOST CONCERNED?

It seems that Daniel was most concerned about the fourth, the last, and felt that specific and definite explanation was needed in regard to this one. Thus, almost all the remaining chapters were given to fully explain the Roman Empire in its first and more especially in its restored state and the rise of the Anti-Christ.

In order to fully and finally identify these four Beasts as to their place in world history we note the 23rd verse, where it tells us "The fourth beast shall be the fourth kingdom upon earth." Now we know there has been

many more than four kings or kingdoms on the earth if we think in terms of individual nations or kingdoms so then this can mean only one thing that the Image Dream of Nebuchadnezzar and the Vision of Daniel were both portraying this fact, including the Babylonish Empire, the Head of Gold, the Lion, there were to be four World Kingdoms or Empires to the time of the end and these were fulfilled in Babylon, Media-Persia, Greece, and Rome. O my friend, there can be no doubt but that we stand at the very threshold of the close of the Gentile dispensation and the event spoken of in verses 9-10, 26-27 of this seventh chapter.

Some one will say what about the other kings spoken of in verse 24? Let us note that both the Ten Kings and the One King (the Anti-Christ) arise out of "this kingdom." What kingdom? The fourth, the Roman Empire. Thus we have the Restored Roman Empire in the Ten Kings and also that spoken of in Rev. 17:11 as the "Eighth" and here as "another" king, this "Eighth" or "Another King" is the Anti-Christ. Yet this comes out of the Fourth Kingdom on the earth. Permit us to state once more that the fourth was the Roman Empire, the Ten Kings, the restored or revived Roman Empire and the "Another king" the Anti-Christ.

We come to the events spoken of in verses 9-10 and 26-27 concerning the judgment of nations at the Coming of Jesus. We have

a picture of the Throne of God with its attendants of "thousand thousands" ministering unto Him and because of the blasphemy of the "Horn" (Anti-Christ) the hour of the judgment of the nations is set. (Here many confuse this with the White Throne Judgment). In verse 13 we find Jesus coming with the clouds about Him, to the Throne of God for the final orders to go and overthrow the Kingdoms of the earth, (Battle of Armageddon) and take over the kingdoms of the world as His own whose rightful place it is to reign and to judge among the nations and the nations will learn war no more.

"And the kingdom and dominion and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." Dan. 7:27.

Thank God for His great wisdom and priceless rewards which are in store for those who are living in this present time. Stand fast and keep your faith in God for surely He cometh quickly to fulfill all things.

For I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. (II Timothy 1:2).

Let your light so shine before men, that they may see your good works, glorifying your Father which is in heaven. (Matt. 5:16).

TO THE FLORIST: HE IS THE ROSE OF SHARON AND THE LILY OF THE VALLEY.

Camp Meetings

The Camp Meeting near *Meridian, Miss.*, will perhaps be in progress as this paper reaches its destinations. Remember the location, and the date, *July 6-16*, under the direction of *Evangelist Otto Busch. Evangelist Gail W. Srhultz*, of Laverne, Okla., well known Bible teacher will be giving the Bible lessons each day. Everyone should attend if possible. This is the first time a Camp Meeting of the *Apostolic Faith* has been conducted in the Deep South. If you can't attend, support this meeting with your prayers and co-operation in every way.

In a few days following the close of the encampment in Mississippi a Camp Meeting will open in the *Fair Park, Rockdale, Texas*. Date, *July 20-30*, under the direction of *Evangs. Roy D. Wooster and Alford Whitely*. This will afford an opportunity for many who are unable to attend the other, to be in Camp Meeting services. Make every effort possible to attend and co-operate to see the blessing of God upon the services.

Next, the Camp Meeting scene moves to *Webb City, Mo.*, where the people of the Tri-states district as well as many from other places will gather for an encampment *Aug. 20-30*. This meeting will be under the direction of *Evangs. Earl Neilsen, Glayron Rees and Olen Bachler. Evangelist Ben Barker, Laverne, Okla.*, will give the Bible lessons daily. Plan to attend one or more of these special summer encampments.

In behalf of those in charge and speaking from experience, we urge all to pray must for the presence and blessing of the Lord to be upon these services.

A RESOLUTION ADOPTED

The following is a resolution adopted at the annual camp meeting of the Original Apostolic Faith Movement held in Laverne, Oklahoma, August 7 to 18, 1940.

The Original Apostolic Faith Movement consists of hundreds of ministers and thousands of laymembers throughout the world who stand for the fundamental principals of the Word of God.

In a publicly announced meeting in which there was brought before this assembly with the opportunity of open discussion the question of our view in regard to compantant military service it was decided by unanimous vote that a committee should be appointed to draw up the resolution that expresses the sentiment of the movement represented at the camp meeting. Such rommittee was appointed which consists of Robert Girouard, Robert L. Parham and Ralph A. Durham, ministers of the Apostolic Faith Movement, with the approval of the meeting and drafted the following resolution:

We believe and stand for God first in everything, the Gospel of Jesus Christ as our doctrine and hold our country, our government and our flag in highest esteem and honor and gladly stand by it as far as the laws of God permit not only in peace but in war, yet we agree that according to the

(Continued on page 19)

TO THE PHILANTHROPIST: HE IS THE UNSPEAKABLE GIFT.

Why Does God Allow War?

Many people are asking questions along this line just now: Why does God allow war? Why does He not stop the war? Why does not Christ intervene? If Christ lives today, and Christians believe He does, why does He not do something? But this question might be enlarged into the same question concerning any great sin. Why does God allow drunkenness, for instance, with its resultant suffering in the lives of thousands of innocent children? Why does He allow dishonesty and gambling, with their resultant harm? Why does not God banish poverty and the unfairness that causes some of the poverty? So the question about war might be enlarged? Why does God allow any of the great wrongs that we see in the world?

It might also be enlarged into a question as to why God allows the catastrophic in nature — the earthquake with its destruction of property and human life, the cyclone, the flood, the fire. Oh, but you say in regard to the catastrophe, nature is controlled by law. Why not believe that nations, too, are controlled by law? They are under the moral government of God, and if they are in rebellion, they must pay the penalty.

It is still true "righteousness exalteth a nation: but sin is a reproach to any people." (Proverbs 14:34). It is more than poetry, it is the philosophy of history when the sacred writer says, "The wicked shall be turned into hell and all nations that forget God."

(Psalm 9:17). There is a penalty to be paid for forgetting God and denying and defying God. God may or may not intervene. He may or may not interfere with the affairs of nations, or in the affairs of individuals, but He is still God. He is still working toward a plan.

What right have the nations to peace? If some ask, why does God allow war? Why does not Christ do something? We ask, Why do not men do something? Do men really want peace, or do they merely wish to be undisturbed in their rebellion against God? Most of the men who are calling for peace merely desire that their lives shall go on uninterrupted—with their Sunday golf, their Monday bridge and Tuesday amusement, and their persistent struggle for money, and their total denial of God. But now they cry out in desperation, "We want peace," when they merely wish to be undisturbed in their sin.

You remember the title in type given to our Lord, "King of Righteousness and Prince of Peace." That is the order—righteousness and peace—righteousness the root, and peace the fruit. But men want the fruit without having the root. They want peace, but they ignore righteousness. The nations have had many peace conferences. Did you ever hear of a righteousness conference? Let me remind you of what the apostle says: "I exhort therefore, that, first of all, supplications, prayers, interces-

(Continued on page 25)

TO THE JEWELER: HE IS THE PEARL OF GREAT PRICE.

ARTICLES OF FAITH OF THE APOSTOLIC FAITH MOVEMENT

Acts 2:42

Enlightenment

By the Spirit of God and the preaching of the Gospel, St. Jn. 1:8-9.

Conviction

By the Holy Ghost, St. Jn. 16:8.

Repentance

Resulting in forgiveness of sin and conversion, Lk. 13:3, Ac. 3:19.

Sanctification

SPIRIT, SOUL AND BODY

A positive second definite work of Grace received, by perfect and entire Consecration and Faith in the Blood of Jesus which cleanses from all sin, delivers from Carnality, making the heart ready for the in-dwelling of the Holy Spirit and providing the Grace wherein we stand, II Cor. 1:15, St. Jn. 17; I Th. 4:3-4. Also Sanct., the New Birth, by the removing of the spirit of carnality and the birth of the spirit of Christ in our heart. Heb. 2:10-11.

Baptism of Holy Ghost

According to Acts 2: with evidence of speaking in other language, and not with fleshly and fanatical manifestation. Lk. 24:49, Ac. 1:8, Ac. 2:39.

The Baptism of Holy Ghost as the Seal Unto the Day of Redemption

Eph. 1:13-14, Eph. 4:30.

Divine Healing

The door to Divine Health, through the Sacrifice of Jesus' broken body. Isa. 53:5, Mat. 14:17, III Jn. 1:2.

Trinity of the God-Head

Namely: God the Father, the forgiver, Jesus Christ the Son, the Sanctifier, He, the Holy Ghost, the Baptizer and indwelling spirit.

The Personal Return of Jesus Christ

Ac. 1:9-11, to reign over this earth for one thousand years or, the Sabbath of the Lord, Rev. 20:4-6.

Conditional Immortality

Or, Life only, through Christ. St. Jn. 6:53-54, I Jn. 5:11-12.

TWELVE GREAT THINGS

Jn. 3:16

GOD—The greatest Lover.

SO LOVED—Greatest degree

THE WORLD—Greatest company

THAT HE GAVE—Greatest act

HIS ONLY SON—Greatest gift

THAT WHOSEVER—Greatest Opportunity

BELIEVETH—Greatest simplicity

IN HIM—Greatest attraction

SHOULD NOT PERISH—Greatest promise

BUT—Greatest difference

HAVE—Greatest certainty

EVERLASTING LIFE—Greatest Possession.

RADIO

"The highway and hedge call"

PROGRAMS

of

The Apostolic Faith Movement

"SUNDAY FELLOWSHIP"

Sunday, K O A M, 2-2:30 p. m.
Pittsburgh, Kan.

Olen Bachler, Sec.-Treas.

"LIGHTS OF HOME"

Sunday, K A N C, 9:15-9:30 a. m.
Wichita, Kan.

Albert L. Durham, director

"GOSPEL OF THE KINGDOM"

Tuesday, K P D N, 2-2:30 p. m.
Pampa, Texas

Ralph A. Durham, director

Final Destruction of the Wicked

Rom. 6:23, Mat. 10:28, Mal. 4-1.

The Ordinance of the Lord Jesus

As He instituted them, namely: Water Baptism as into Christ Jesus, the answer of or testimony of a clear conscience toward God. The Sacrament of bread and wine or the Lord's Supper to shew forth the purpose of His death 'till He come again; Foot-washing as an act of humility, in obedience to the example of Jesus washing the Disciples feet.

The Support of the Ministry

By the Bible plan of Tithes and Offerings and without collection or solicitations.

A CHALLENGE TO ALL!

With charity in our hearts to all men, let us strive for the faith once delivered to the Saints, endeavoring to bless humanity and save the lost by serving the Lord in a sinless—Sickless—surrendered life 'Till He shall come as King of Kings and Lord of Lords.

Wherefore — give diligence to make your calling and election sure: For if ye do these things, ye shall never fall. For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ. II Pet. 1:10.

"Keep not back part of the price. Make a full surrender of every motion of thy heart; labor to have but one object and one aim, and for this purpose give God the keeping of thine heart. Cry out for more of the divine influences of the Holy Spirit, so that when thy soul is preserved and protected by Him it may be directed into one channel, and one only, that thy life may run deep and pure, and clear and peaceful; its only banks being God's wil, its only channel the love of Christ and a desire to please Him."—Chis H. Spurgeon.

EDITOR'S NOTE: We are not responsible for the doctrines or actions of those whose names appear in this publication. In *Fundamentals, Unity; In minor points, Liberty; In all things, Charity. The Ministry and Laity, Free and Un-organized.*

The Voice of Christian Youth

This department earnestly solicits the messages and testimonies of the Christian Youth of today.

A Soldiers Testimony

Dear Brother Durham:

As I was reading the paper, "The Gospel Voice" I was impressed to write to you. I surely do appreciate the prayers you and many others have offered in my behalf and may the Lord richly bless you.

We, who are in the service for our God and our Country realize what it means to have Christian friends back the attack with prayers, so we can win for Christ. We know every dollar we give in Tithes and Offerings helps the ones who are manning the weapons of Christ, also helps buy many swords, (Bibles) with which we can overcome the enemy

Even in this present war, we know the soldiers are encouraged to fight on if the folks at home are doing what they can to help them.

We do not need money but we need to know how to use the Sword (Bible) to the best advantage in winning over our enemy.

We also need our full armor, so therefore we ask an interest in your prayers, for we should not under-estimate our enemy; we know he is mighty but our God is all-mighty.

We are encouraged to fight on for Christ when we know we are all in this war together and the

folks at home are praying much and often for us but please don't forget, we are praying for you at home and in the service of the Lord. I'm sure every Christian boy and girl in the Service prays for the ones at home.

So we are all working together I'm sure, not for our glory but to the Glory of God that many souls may be won to Christ and many encouraged to fight on for Him until the personal return of our blessed Savior.

I think this is enough for this time, I'll sign off,

Your Bro. in Christ,

Cpl. Edward W. Janezn.

P. S. Enclosed is some Tithes.

OUR STRONG POINTS

Distrust yourself where you think you are the strongest. Do not spend time enlarging on your strong side. Be very careful concerning those "specialties." Be doubtful of your pet graces. They may become the danger points in your life. They may even be the ruin of you, unless you guard them very carefully. You would not be the first one to be thus ruined. There was a reason for the Apostle Paul saying, "When I am weak then I am strong." To the Corinthians he has also written, "Let him that thinketh he standeth take heed lest he fall."—The Gospel Herald.

TO THE DOCTOR: HE IS THE GREAT PHYSICIAN

WILLING TO SERVE

*By Evang. Bill Handley,
Hardesty, Okla.*

In I Sam. 3:1-10, we read the life of the child Samuel at the time he was called of the Lord into his service, and of Samuel's willingness to serve, how he was quick to answer, "HERE AM I" and then again, "SPEAK, FOR THY SERVANT HEARETH."

And I feel today, there is a need for more young people like Samuel who would be quick to answer the call of the Lord, willing to say, "Here am I."

In Matt. 22:14, we find these words, "many are called but few are chosen," so we should count it a great privilege to be chosen of God and should give heed to His call while we still have the opportunity to find Him and be willing to serve Him.

For the call is still going forth today, calling young people from the ways of sin and the snares of Satan, unto a life of joy and peace in the service of the Lord.

I've been glad many times for the scripture in Ecc. 12:1, where the writer said, "Remember now thy creator in the days of thy youth," so we know God has a work for young people to do.

You may be one who at some-time has said in your heart, "I would like to be a Christian but the temptations of sin are too great." I wish to say this, that if you really desire to serve God, he will keep you saved if you are willing to live for Him; you may

say, "you don't understand, I go to school, or I work in a public position, or I'm in the armed forces, and the temptations of sin are greater there." Friend, if you will read your Bible you will find in II Cor. 12:9, these words, "My grace is sufficient for thee," and in Isa. 59:19, "When the enemy comes in like a flood the spirit of the Lord shall raise up a standard against him." These scriptures are true, I speak from personal experience, and know He is a present help in every time of need.

I would like for us to consider the lives of Daniel and the Hebrew Children as an example of how God will stand by those who are determined to serve Him, beginning with the first chapter of Daniel, and several of the following chapters we read about Daniel and the three Hebrew Children, who were brought captive from Jerusalem and given an opportunity to be educated in the tongue of the Chaldeans and to eat of the king's meat, Dan. 1:1-8, but they took their stand for God and would not be defiled with the king's meat, for if they had eaten of the king's meat they would have been defiled in the sight of God. Perhaps this was a temptation for them but they stood for God and came out victorious in the end.

When the king had issued a decree for all to worship the image he had set or be cast in the fiery furnace, the three Hebrew children took their stand for God and said, "If it be so, our God whom

TO THE ARTIST: HE IS THE ONE ALTOGETHER LOVELY.

we serve is able to deliver us, from the burning fiery furnace, and he will deliver us out of thy hand, O King, but if not, be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up." Dan. 3:17-18. So they were cast into the fiery furnace, but when the king looked in, he said, "Lo, I see four men loose, walking in the midst of the fire; and they have no hurt and the form of the fourth is like the Son of God." Dan. 3:25.

So you see the Lord was with them even in the fiery furnace, and they came out without a hair singed or even the smell of smoke on their garments. Dan. 3:27.

And the Lord was with Daniel in the lions den, Dan. 6:10-23, for he stopped the mouths of the lions and Daniel came forth unharmed, for he believed in God. There are many more examples of men who served God from their youth and how God delivered them from many things; time and space will not permit me to mention them all, perhaps these will help prove how the Lord will stand by those who are willing to serve Him.

We find that Jesus himself was a servant of God in his youth, even at the age of twelve we find him in the temple, talking with the Doctors of the Law, and when his parents found him he said, "How is it that ye sought me? Wist ye not that I must be about my Father's business?" Lk. 2:49.

You will say, "He could do that for he was the Son of God." Yes, that is true but remember Heb. 4:15 where it says, "He was

tempted as we are, yet without sin."

Look up these scriptures and you will see God's willingness to save all who call upon Him: Mat. 11:28-30, 18:11, Jn. 3:16, 6:37.

Today, the Government is drafting young men by the thousands into the service of the country, but God does not draft people into His service, He only wants volunteers, those who will come of their own accord. Today, God too, needs thousands of young people in His service, for if the Lord should tarry, the young people of today will be the church of tomorrow. Let us as young people make it a great and a glorious and victorious church, when the Lord calls let us say with our heart, "Lord here am I, willing to do thy will."

In closing I wish to say, to those who know the Lord, let us be willing to serve, winning more souls to Christ.

"He who lives without prayer—he who lives with little prayer—he who seldom looks up to heaven for a fresh influence from on high—he will be the man whose heart will become dry and barren; but he who calls in secret on his God, who spends much time in holy retirement—who delights to meditate on the words of the Most High—whose soul is given up to Christ—such a man must have an overflowing heart; and as his heart is, such will his life be."—Chas. H. Spurgeon.

Behold I am with thee, and will keep thee in all places whither thou goest. (Genesis 28:15).

TO THE OCULIST: HE IS THE LIGHT OF THE WORLD.

"A Soldier"

By Mrs. Madelyn Handley

A soldier brave, went out to fight,
A battle hard and long.
But in his heart a gladness
swelled,
And on his lips a song.

He had no fear of foes to meet;
His captain brave and true
Had never lost a battle met
And he would see him through.

The armor of this soldier lad
Was not of metal made,
But faith made strong by many
trials
So he was not afraid.

For Christ his captain stood near
by,
To shield him from the foe;
When Satan flung his fiery darts
No sign of fear he'd show.

He knew his captain saw his
plight
And knew just what to do.
You, too, remember this my
friend,
And He will see you through.

A RESOLUTION ADOPTED

(Continued from page 12)

Bible we cannot take up arms to kill or shed human blood. Our belief is based upon these and other scriptures, "Follow peace with all men," Hebrews 12:14; "Thou shalt not kill," Exodus 20:13; "He that killeth with the sword must be killed with the sword," Rev. 13:10; Matthew 5:21 and 39. However, we are willing to support the government and flag in other phases of military service.

Be it also resolved that a copy
(Continued on page 20)

TITHING TACKS

"The tithe is the Lord's"—Bible

If the Lord's, what right have I to borrow it?

If the Lord's, what right have I to steal it?

If the Lord's, what right have I to use it?

If I borrow God's tithe, what rate of interest does He charge?

Where in the Bible do we find God's plan for lending His tithe to His stewards?

If the tithe is the Lord's will He accept excuses in lieu of our paying Him His tithes?

What excuses for such failure will be acceptable to Him?

Paying tithes is not haphazard business; it requires system and regularity and faithfulness.

Stealing tithes requires repentance and restitution.

—Selected.

(Submitted by Evang. William Yeakel.)

"When no eye seeth you except the eye of God, when darkness covers you, when you are shut up from the observation of mortals, even then be ye like Jesus Christ. Remember his ardent piety, his secret devotion — how, after laboriously preaching the whole day, he stole away in the midnight shades to cry for help from his God. Recollect how his entire life was constantly sustained by fresh inspirations of the Holy Spirit, derived by prayer. Take care of your secret life; let it be such that you will not be ashamed to read at the last great day."—Chas H. Spurgeon.

TO THE JURIST: HE IS THE RIGHTEOUS JUDGE, THE JUDGE OF ALL MEN.

Our Health Certificate

*By Mrs. Milda Smith,
Wichita, Kan.*

"Beloved I wish above all things, that thou mayest prosper and be in health, even as thy soul prospereth." III Jn. 2.

"Bless the Lord O my soul . . . Who forgiveth all thine iniquities; who healeth all thy diseases." Psa. 103:2-3.

"And the very God of peace Sanctify you wholly; (not Holy) and I pray God your whole spirit and soul and body be preserved blameless, (or holy) unto the coming of our Lord Jesus Christ; faithful is he that calleth you who will also do it." I Thes. 5:23-24.

Jesus . . . "Healed them that had need of healing." Lk. 9:11.

"For I will cleanse their blood that I have not cleansed: For the Lord dwelleth in Zion." Joel 3:21.

Looking forward to the whipping post, Isaiah said, "And with his stripes ye are healed." Isa. 53:5. Peter, looking back to the whipping post, said, "By his stripes ye were healed." I Pet. 2:24.

JAMES TELLS US HOW TO BRING THE HEALINGS DOWN TO DATE.

Jas. 5:13, "Is any among you afflicted let him pray."

Jas. 5:14, "Is any among you sick, let him call for the elders of the church; and let them pray over him, anointing him with oil, in the name of the Lord and the prayer of faith will save the sick and the Lord will raise him up; and if he have committed sins they will be forgiven him."

Jas. 5:16, "Confess your faults

one to another, and pray one for another that ye may be healed."

We often hear well meaning people say, "God may get more glory from our lives if we are sick and suffer it patiently." Brother, Sister, patiently or impatiently; sickness will suffer you out for there is no scripture to substantiate such a deduction. Yes, I know Paul said: "For our light affliction which is but for a moment, worketh for us (get this, works for us, not God) a far more exceeding and eternal weight of glory." II Cor. 4:17.

Just why did Christ heal all that had need of healing if their sickness would glorify God? I believe that when our afflictions "work" time and overtime for us there is chaff that needs burning up, and God's glory goes into eclipse as far as we and our chaff can glorify Him. But let us permit God to speak—"This is my beloved son, hear ye him — Jesus speaks — "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from her bonds on the Sabbath day." He loosed her! Lk. 13:16-17.

A RESOLUTION ADOPTED

(Continued from page 19)

of this resolution be sent to the Hon. Henry L. Stimson, Secretary of War, War Department, Washington, D. C., and also published in the Apostolic Faith Paper, the official organ of the Apostolic Faith Movement.

(The above resolution was printed in The Apostolic Faith Paper, September-October, 1940, and has been reprinted by request.)

TO THE FARMER: HE IS THE LORD OF THE HARVEST.

A Warning

As a Minister and co-worker in the cause of Christ, we feel the need to warn other Ministers and workers against a few things which will if not guarded against, cause a lot of grief and hinder the progress of the work of the Lord.

One does not necessarily have to be possessed of a streak of jealousy, nor have a tendency to wag the tongue to gender strife. Nor fail to have a love for the truth in order to allow the enemy to come in and do hurtful work through our lives. But if one fails to stay on the job for God and souls; if one parleys too long, hoping a certain thing will happen so we will feel more free to work for God; that is the first gap opened for the devil to come in.

The harvest is white and the laborers are few. Shame on the Minister or Layman who will allow uncommendable talk concerning fellow-workers to go into the ear and out on the tongue! Methinks I see a million little poisonous arrows flying in every direction from that tongue, shooting first at the most influential members of the body of Christ.

He, or she must first convince the other fellow that the "Hear-say" is real, but the first thing they know they will wake up to the fact that the devil has started something that is not easily stopped. One may make restitution to man and God and feel that God has forgiven all mistakes but the damage can not be erased from the field overnight.

Here are some rules which, if

followed may be helpful along this line:

First: Stay prayed up, let nothing hinder your prayer life.

Second: Stand still long enough to discern the voice of the Lord, then heed his biddings. Let not men nor devils keep you from doing His will. Be sure God is speaking, then go ahead.

Third: If someone tells you something your Pastor or Evangelist has said that is not commendable, stop it at the ear; don't let it go through the head and out on the tongue. Nine tenths of "I hear" and "They say" is false and when strife is started it is difficult to stop.

Fourth: Resist the devil and he will flee from you; "Let love be without dissimulation." Pass on that which is good and commendable, bar that which is hurtful.

Fifth: If you feel that you have not been given due courtesy by fellow Ministers or workers just keep quiet, and pray until you don't feel the hurt or neglect; at least, pray until you don't have wrong feelings toward the other parties. The message you have or the song you would like to sing will keep until another opportunity is proffered.

Remember this: Where brotherly love is predominant no friction is found. "By this shall all men know that ye are my disciples, if ye have love one for another." God help us all to grow in the Grace and knowledge of our Lord and Savior Jesus Christ.

We have written this article after wrestling with pride and self, and feel that perhaps it may

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TO THE HORTICULTURIST: HE IS THE TRUE VINE.

The Three Fold

I APPROPRIATION (TAKING FROM GOD)

TAKE WATER OF LIFE: REV. 22:17

And whosoever will, let him take of the water of life freely.

TAKE SALVATION: PSA. 116:17

I will take the cup of salvation and call upon the name of the Lord.

TAKE ARMOUR: EPH. 6:13

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

TAKE SHIELD OF FAITH: EPH. 6:16

Above all taking the shield of faith, where with ye shall be able to quinch all the fiery darts of the wicked.

TAKE HELMET AND SWORD: EPH. 6:17

And take the helmet of salvation, and the sword of the spirit, which is the word of God.

TAKE ETERNAL LIFE: I TIM. 6:12

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called.

TAKE THE LORD'S PROPERTY: LK. 19:13

And he called his ten servants and delivered unto them ten pounds, and said unto them, Occupy till I come.

II. FORMATION (MAKING OUR LIFE)

LIFE TO BE TRANSFORMED NOT CONFORMED:

MIRROR TO CHANGE BY: II COR. 3:18

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the spirit of the Lord.

TO THE EDUCATOR: HE IS THE GREAT TEACHER.

Duty of Life

NOT ACCORDING TO FORMER THINGS: I PET. 1:14-15

As obedient children, not fashioning yourselves according to the former lusts in your ignorance.

THE TRANSFORMATION: ROM. 12:2

And be not conformed to this world, but be ye transformed by the renewing of your minds, that ye may prove what is that good and acceptable and perfect will of God.

A PATTERN: JN. 13:15

For I have given you an example, that ye should do as I have done unto you.

III. DONATION: (GIVING UNTO GOD)

GIVE OR LOSE: MAT. 16:25

For whosoever will save his life shall lose it, and whosoever will lose his life for my sake shall find it.

GIVE FREELY: MAT. 10:8

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

THE BLESSEDNESS OF: AC. 20:35

I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said it is more blessed to give than to receive.

DAVID'S GIFT: II SAM. 24:24

—Neither will I offer offerings unto the Lord my God of that which doth cost me nothing.

AS STEWARDS: I PET. 4:10

As every man has received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

—Ed.

TO THE THEOLOGIAN: HE IS THE AUTHOR AND FINISHER OF OUR FAITH.

(Continued from page 3)

law, whose son was he in fact? The answer emphatically, He was the son of God.

Some people might tell us that the phrase, the Son of God, although it is used about forty times in the New Testament comes far short of expressing the Divine relationship. That we must believe that Christ is the very God, God incarnate in human flesh, that if Christ is not all, even God and Father, then our worship is idolatry and vain. What is meant by worship? Does not the term express Reverential Obedience? It does, and if there is any idolatry in worshipping the Son in obedience to the Divine command I fail to see it; "When he bringeth in the first-begotten into the world, he saith, let all the Angels of God worship Him." Heb. 1:6.

Is obedience of the angels to the Divine word of God to be counted as idolatry? "God who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son." Heb. 1:2. Again, "As God could swear by no greater, He swore by Himself." Heb. 6:13.

Jesus says, "My Father is greater than I." Jn. 14:28. Christ could not be greater than Himself, neither could he be his own father. Why not believe the record that God gave from heaven? saying, "This is my Beloved Son in whom I am well pleased." Matt. 3:17.

"We made known unto you the power and coming of our Lord Jesus Christ, and were eye-witnesses of His majesty, for He received from God the Father honour and glory when there came such a voice to Him from the excellent glory, this is my Beloved Son in whom I am well pleased." II Pet. 1:17. Consider for a moment, from whom came this voice, was it from an angel? Was Christ the son of an angel? But if we believe that it came from God the Father, then we have the fact established beyond any successful contradiction and controversy, God the Father was personally in heaven while Christ His Son was on earth. Two persons united in one in the work of human redemption, this union is fully explained in Jn. 17:11.

"For God so loved the world that he gave His only begotten Son that whosoever believeth in him should not perish but have everlasting life." Jn. 3:16.

"Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost." Matt. 28:19.

"... What doth hinder me to be baptized? If thou believest with all thine heart, thou mayest, and he answered and said, I believe that Jesus Christ is the Son of God." Ac. 8:37.

"For if he that cometh preacheth another Jesus whom we have not preached, or if ye receive another spirit, or another gospel which ye have not accepted ye might well bear with him." II Cor. 11:14.

"But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you let him be accursed." Gal. 1:8.

"If any man will do his will he shall know of the doctrine." Jn. 7:17.

TO THE STUDENT: HE IS THE INCARNATE TRUTH.

"If there come any unto you and bring not this doctrine, receive him not into your house (church) neither bid him God-speed." I Jn. 5:10.

Jesus the Son of God lived among men as such, he died and arose from the dead, ascended to the right hand of God the Father, as such he is coming again in the clouds of heaven to take the throne of God's everlasting Kingdom and reign forever as King of kings and Lord of lords.

But to us there is but one God, the Father, of whom are all things and we in Him, one Lord, Jesus Christ, by whom are all things, and we by him. Thanks be unto God for His unspeakable gift.

WHY DOES GOD ALLOW WAR

(Continued from page 13)

sions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life" (I Timothy 2:1,2). In the thinking of most people there is a period there, and that is the substance of their prayer—"that we may lead a quiet and peaceable life." But it goes on, "That we may lead a quiet and peaceable life in all godliness and honesty." That is the foundation of the quiet and peaceable life—"Godliness and honesty." You ask: Why does not God do something? We ask: Why does not man do something?" — Moody Monthly.

HAVE YOU A SUGGESTION?

We welcome constructive criticism; Do you have a suggestion for the improvement of "The Gospel Voice? If so we invite you to write to us offering that suggestion.

This paper is being printed with The People's finance and we feel that we are servants first to God, then to the people, in an effort to reach those everywhere

(Continued from page 21)

be a blessing to some one who is being tempted to do as we have done. So well do we know the cost in tears and heartaches for using our tongue and pen in the wrong manner. Some, no doubt, will be shocked when they read the signature at the close of this article, but we are willing to take chances on the consequences if only one person is saved the remorse that we have felt and caused.

It has not been easy to write this in such a bold manner, and give it to the public.

Yours for the best that God has for us.

Hattie Boulware Jones.

with the Gospel. It is our greatest desire to please the Lord who has called us to this work and also to be a blessing to those who read the message of the different Ministers.

Which part of the publication is more important? What is most needed in this time in which we are living? Your answer to these questions will make this little magazine better.

The Editors.

TO THE LAWYER: HE IS THE COUNSELLOR, THE LAWGIVER, THE ADVOCATE.

A Personal Letter To You

“Pray without ceasing.” As we write this letter to all our friends every where we are deeply concerned with the great needs of our service men and women who are scattered all over the world; and more especially so in view of the critical hours of danger through which they are passing in these momentous days of invasion.

I beg of one and all to spend much time in earnest prayer, if our boys come home it will be because of prayer, if a victory is achieved and God grant that it shall come speedily, it will be because of prayer to God.

To you who are facing the horrors of war in its terrible realities, we again say, look to God in every moment of life; Trust Him as never before for he will be to you what nothing else can be, a companion which your enemies can not tear from your side. We are praying for you, I hope that expresses our interest in you.

We are rejoicing in the opportunity we have of again sending this issue of the “Gospel Voice” forth with its messages to the many places it is going. Pray with us that it may be a source of blessing and inspiration to every one that shall read it. Our greatest appreciation is extended to all who are helping to carry the responsibility of this work in every way, with your prayers, your articles, and your finance; may God richly bless you is our prayers daily.

Several are yet asking, if we can increase our mailing list, also if we can send the paper overseas to our boys: Yes, we are daily adding names to the mailing list and also sending it overseas to any address that is sent in.

We are endeavoring to answer every card and letter we receive. This is becoming quite an undertaking so if you don't hear from us as soon as you expect to, bear with us for it is our desire to write to every one and this we expect to do. Many requests for prayer are in our mail from various parts of the country. We want every Christian to join with us in behalf of those in need; perhaps you don't know their names but you can ask God to bless those who send requests here for prayer. Also some send handkerchiefs for prayer, and we are glad to pray for such requests.

We again feel to ask that each one of you remember us in your prayers as we labour on in the Master's service.

Your humble servants of the Lord,

MR. AND MRS. RALPH A. DURHAM.

TO THE GEOLOGIST: HE IS THE ROCK OF AGES.

A Soldiers Plea

Are they praying for us at home?
Are they meeting together for prayer?
Or going on still in the usual way
As they did when I was there?
We thank them all for their money,
We thank them for all their care,
But, oh, just tell them, dear mother,
We are needing so much your prayer.

Will you ask them to gather together
To meet at our Father's Throne,
That we may be kept from faltering
When we feel we are standing alone.
There are moments when courage fails us
And dangers around us stare,
Oh, tell them again, dear mother,
We are needing so much more prayer.

Surely their voices must touch us,
As they echo from over the sea
And call us away from our pleasures
To help them on bended knee.
We are sending them money and clothing,
And seeking their burdens to share,
But, oh, let our meetings be crowded
When kneeling together for prayer!

—Sent to his mother from Australia.

Editor's Note: On the night of D-Day in a city where the Editor was engaged in a revival meeting there were many reveling and drinking, going to places of sinful pleasure while only a few attended the Worship of God where Prayer services were being conducted for our Troops "Over There."

God grant that we may be stirred to the need of prayer for our boys and girls who are dying for us. Let this Soldier's Plea pierce every heart.

Perhaps Today

“Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him.”—Rev. 1:7.

“‘He cometh with clouds!’ so the prophet hath spoken;
Already the sky seems to unfurl the token:
‘He cometh!’ the word cannot ever be broken;
He Whom our soul loveth may shortly appear.

‘He cometh with clouds!’ Christian, think on the meaning!
‘With clouds!’—with what glory the sky shall be teeming:
The sight will be such, men shall think they are dreaming:
‘As lightning’ He said He at last would appear.

‘He cometh with clouds!’ All shall stand then beholding;
Incredulous, many, of what is unfolding:
And then, when the sight shall convince them, upholding
The words of His servants He thus would appear.

Oh, Christian, ‘look up!’ these are words of the Saviour!
The signs that ye see in the present behaviour
Of nature and nations abundantly favour
Belief that the day of redemption is near.”

—Moody Monthly.