

Photo Contest Entry Form

Classification: Elementary / Middle / High School / Adult (Circle one)

Exhibitor's Name: _____

Mailing Address: _____

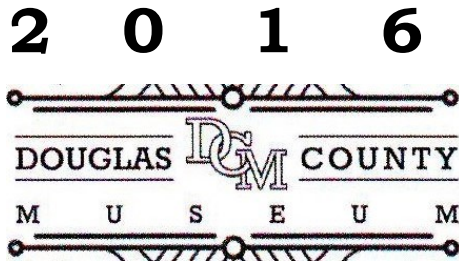
City: _____ Zip: _____

Phone #: _____

	Category	Title of Photograph
1	Color	
2	Color	
1	Black & White	
2	Black & White	
1	Local History	
2	Local History	



Total number of photography entries	
Entry Fee	\$ 5.00



General Rules and Regulations

1. All Exhibitors must pay an Exhibitors Fee of \$5.00 to enter this contest to be paid by cash or check. Make checks out to the Douglas County Museum.
2. Exhibitors are allowed two pictures in each category for their classification. (Up to six pictures allowed.) Categories are: Color, Black & White and our theme category is "Local History". (Examples of Local History: historic building, natural feature, old signage, etc.) All photos for the contest in all categories MUST be taken of something or someone in Douglas County, Illinois. For any village (i.e. Arthur, Atwood) that is split between Douglas and another county, a photo taken any place within these villages is acceptable.
3. Entries must be at least 8" x 10" and no larger than 16" x 20".
4. The Douglas County Museum has 8 x 10 frames to loan to interested participants. All other sized Entries must be framed and ready to hang, but matting is optional.
5. **Entries must be turned in by October 10th** to the Douglas County Museum.
6. Entries will be judged during the week of October 10th.
7. Winning Exhibitors will be notified by phone or mail if specified prior.
8. All judges decisions are final.
9. Entries will receive prizes on the **Awards Day October 22nd at 1:00 PM.**
10. Cash prizes will be presented in each category for all three classifications for 3rd place: \$10.00; 2nd place: \$20.00; 1st place: \$30.00 and Best of Show will receive \$50.00
11. Upon completion of the contest, you will be notified by phone or mail if specified when to pick up your pieces and must be picked up within a week otherwise they will be discarded.

NOTE: *Participants and their art may be photographed for educational, archival, and public relations purposes for the Douglas County Museum.*

I agree to hold the Douglas County Museum, its board, employees, director, curator, committee members, and volunteers harmless from any liability, loss, expense, or claim for injury or damages arising from my participation in this program.

Your Signature: _____ Date: _____

If you are under 18, please provide: Age: _____ Date of Birth: ____/____/____

Parent/Guardian Signature: _____