

**James M. Slay**  
**Detachment Marine**  
**Corps League**

**Richmond, Virginia**

[www.richmondmarines.net](http://www.richmondmarines.net)

- **Phil Hebner**  
**Commandant**
- **Lou Seigel**  
**Sr Vice Commandant**
- **Spike Williamson**  
**Jr Vice Commandant**
- **Tim Taylor**  
**Adjutant**
- **Dave Schneider**  
**Judge Advocate**
- **Lonny Fry**  
**Chaplain**
- **Jim Ralls**  
**Sergeant at Arms**
- **Fred Marotta**  
**Paymaster**
- **Randy Abernathy**  
**Public Relations**
- **John Clickener**  
**Legislative**
- **Steve Farmer**  
**Quartermaster**
- **Bob Gilliam**  
**Web Sergeant**
- **Rich Van Damme**  
**Scuttlebutt Newsletter**  
**Editor :**  
[rjv0402@gmail.com](mailto:rjv0402@gmail.com)

# The Scuttlebutt

**NEWSLETTER**

**OCTOBER 2022**



Marines,

What a GREAT year this has been!!! I think this is the first FULL year since COVID that we have been able to meet in person, honor our fallen in person with the honor guard, attend events to represent the MCL, and a variety of other activities that keep the Marine Corps spirit alive in all of us. As this is the last message of the year, we have an incredible Marine Corps Ball/ Birthday celebration planned for November 5 at Lakewood with LtCol Joe Shusko-USMC retired as our guest of honor and a great program of fellowship to celebrate the birth of our Corps as well as the start of our support to the Toys for Tots campaign. Please get your registration and money into the paymaster to secure your spot.

I also follow the Puller House FB feed and was reminded earlier this month that our beloved Lewis Burwell "Chesty" Puller was called to the gates of heaven on October 11, 1971. The house he resided in until his death is in West Point, Va and is open to visitors as well as his gravesite nearby in Christchurch. The Middlesex Museum also has memorabilia of Chesty and is always worth a visit. Hopefully, in the new year, we can plan a Detachment visit to these sites and see the great work that has been done in the community to preserve his legacy.

If I don't see you before the end of the year, I hope you and your family have a safe and healthy holidays and keep all of our sick and fallen brothers and sisters in your prayers.

Semper Fidelis  
Phil Hebner  
Commandant

Quartermaster Store Link:

<https://jamesmslay.itemorder.com/sale>

**MINUTES**  
**JAMES M. SLAY DETACHMENT**  
**MARINE CORPS LEAGUE**  
**24 September 2022**

**0900 Call to Order**

Commandant Phil Hebner called the meeting to order, ordering the securing of quarters, posting of Colors, Pledge of Allegiance, opening prayer, and directing the Sargent at Arms to declare the meeting Open.

**Roll Call of Officers**

All officers were present, except for Past Commandant Rich Van Damme, excused; Jr. Vice Commandant Spike Williamson, excused; and Lonny Fry, Chaplain, excused. Due to a lack of a membership quorum, this meeting is for information purposes only and cannot consider any motions.

**Introduction of Guests**

Marines Neil Chapin and Horatio Pino, both planning to join.

McGuire VA representatives Chris Taylor and Nicole Shuman who spoke on the volunteer programs available at the

McGuire VA, including the Air Rifle competition program. Anyone interested in volunteering should go to the Volunteering web page: [www.cdceportal.va.gov](http://www.cdceportal.va.gov).

**Application for New Members**

None

**Reports of Officers**

Junior Vice Commandant – Spike Williamson (absent)

Green Top Expo next weekend, Commandant will send out Sign-up Genius for members to sign up for manning the Detachment booth.

Adjutant – Tim Taylor

August meeting minutes published in the Scuttlebutt and will be offered for a motion to approve at the next meeting in October if we have a Quorum.

The Finance Committee has begun work on the 2023 Detachment Budget, but we need input from Committees that have need of budget funding, or provides income to the detachment, to give us their expectations for 2023. If anyone would like to request a new donation or an increased donation amount to previously budgeted donations from 329, please complete a “Request for Donation” form available on the website and forward it to me at [adjutant329@gmail.com](mailto:adjutant329@gmail.com).

The final Finance Report for August is available if anyone wishes to review it following the meeting with me.

If you did not receive a roster from me this past month by email, it may be because of a bad email address for you in the roster. I had about a dozen bounce back for invalid email addresses. Send me an email at [adjutant329@gmail.com](mailto:adjutant329@gmail.com) and let me know you did not receive a roster and I will send one out to you and be sure to correct your roster email.

Paymaster – Fred Marotta

Detailed breakdown of current status of funds is available for anyone who wishes to see them.

Renewals of Annual Memberships has not gone as well as hoped. Of the 70 annual members, I have received checks from 57. Memberships expired on 31 August, so please get yours in as soon as possible if you are one of the 14 that has not already done so.

Web Sergeant – Bob Gilliam

Back issues of the Scuttlebutt are available on the detachment website at [www.Richmondmarines.net](http://www.Richmondmarines.net).

Legislative Report – John Clickener

JLC met on 15 September and came up with six initiatives for the upcoming legislative year. Copies are available for anyone who would like to see what we are working on.

**Senior Vice Commandant – Lou Seigel - Committee Reports**

Honor Guard – Bruce Russell

The Honor Guard has completed 43 events so far this year. Total funds deposited from honorariums this year so far is a little more than \$3,000. We are behind last year's numbers and funds due to last year having been a catch-up for funerals due to Covid.

If you know any families of Veterans who have passed that would like to have honors performed, let them know we do that, but we do need verification of honorable service via the DD-214. This is a requirement of the DOD and USMC.

USO – Rodney Johnson

USO at the airport is completely open and serving all military passing through. Volunteers are needed.

Range Days - Lou Seigel

Range Day will be 3 October and will be the Rifle competition for this year. Pistol range will be available for practice that day as well. Same schedule as always – meet at Pickle Barrell at 0800.

Pistol competition will be on 10 October. Rifle range will not be open.

Bullets, Beer, and BBQ at Colonial, followed by Mission BBQ, will be on 5 October at 1800.

McGuire VA Hospital – Johnny Day

Monthly VSO roundtable with the Hospital Director is scheduled for next week.

Flagpole installation is about 50% complete as of now.

Houston-Holicky-Sitter – Jim Barrett for Joe Wadle (not present)

In October we will have a guest from the Virginia Veteran's Service department speaking on what the VA has available for Veterans in Virginia and what additional services are available from the state.

In November General Tony Zinni will be speaking.

In December there will be someone who will be discussing autonomous vehicles in the Marine Corps (Amtracs, trucks, etc.).

Virginia War Memorial – Bruce Steele – No Report

Military Order of Devil Dogs – Jim Barrett

Next Growl will be in February.

Past State Commandant – Jim Barrett

Birthday Ball on 5 November in this room. Cost is \$40 per person and will include Prime Rib of Beef and Salmon entrees with vegetable, rolls, etc. and deserts. Cash bar with beer and wine available.

National Convention is at the Oklahoma City Omni on 14 – 21 August 2023.

Fall staff meeting for the Department of Virginia will be at the Hampton Inn in Winchester on 14 and 15 October.

State Department convention 5-6 May 2023 at Dumfries, hosted by the Mickey Finn Detachment.

Public Relations – Randy Abernathy

Working on publicity for the Goochland High School mentoring program with Veterans. Have a meeting set up next week to hopefully set this up.

Purple Heart Truck - John Clickener

Tuesday a working party was at Herb's and performed various repairs and improvements on the truck.

Continuing to receive donations at our events and through the mail.

1 October the truck will be at the West Point Crab Festival; 8 October at the Fire and Rescue show in Goochland; 4-5 November at the Military Order of the Purple Heart State meeting in Lynchburg; 13 November at the War Memorial for the Sound of Freedom event.

### **Unfinished Business**

None

### **New Business**

None

### **Good of the League**

Jim Ralls sworn in as new Sergeant at Arms, replacing Rick Barden.

Plaques recommended last month for Green Top, Mission BBQ, and Colonial Shooting Academy could not be obtained due to supply chain issues, so we did formal framed Certificates of Appreciation and will deliver in the next week or so.

### **Announcements**

Please remember to bring your Semper Fi magazines you no longer need for us to label and distribute to places to reach other Marines. We will also provide the latest issue of the magazine to all newly joined members since their subscriptions will not start for a month or so.

Marine of the Year and Associate of the Year nominations are now open, and the nomination process is available in the Scuttlebutt and the website. Nominations must be in by 1 December.

10 & 11 October there is a golf event at the Federal Club called the Valor Cup. Fund raiser for the Legions of Valor service dog organization.

Birthday Ball 5 November; Green Top Expo 1-2 October; Travis Manion Run 18 September.

### **Closing Ceremony**

By order of the Commandant, the Colors were retired, the Marine Corps Hymn was sung, the Chaplain gave the closing prayer, and the meeting was adjourned until Saturday, 22 October 2022, at 0900.



Respectfully Submitted,  
Timothy Taylor, Adjutant

## Around Town and the Corps

Lou requests that you bring to the detachment meeting any issues of you Semper Fi magazine you no longer need. They are going to put new labels over your address label, compliments of the Slay Detachment. These will be delivered to the VA.

Volunteer opportunities listed on the pages of this newsletter. Finish this year with your support. It will be greatly appreciated.

At this month's meeting we will discuss nominations for this years **Marine of the Year** and the **Associate of the Year**. Start racking your brains for your nomination. I am sure there are several deserving members.

  
**James M. Slay Detachment 329**  
**Richmond Virginia**

Greetings Happy Birthday for the Month of October

You were first greeted by your loved ones. Now the Officers of Slay Detachment and fellow Members wishing you a Happy Birthday.

We sincerely invite you to attend the next meeting on **22 October 2022**. So we may personally greet you.

Charles Absher Oct 11  
Jim Ralls Oct 11  
Peter Finamore Jr Oct 22  
Tim Taylor Oct 22  
William Parrish Oct 23  
Clint Harrington Oct 28  
Joe Washington Oct 30

Enjoy the rest of your Day  
**YOU EARNED IT**

Semper FI

We would like to **Celebrate Your Birthday** also please forward this special occasion to: [jimralls002@gmail.com](mailto:jimralls002@gmail.com), **we don't want to miss an opportunity to congratulate YOU.** Notice, we do not add the number of candles. We will be honored to add you to our Happy Birthday list.

**MISSION BBQ: 5440 GLENSIDE DRIVE  
RICHMOND, VA 23228**



**FREEDOM  
ISN'T FREE**

**VETERANS DAY II.II**

**Veterans Eat FREE on Veterans Day!**

Free Sandwich for American Heroes ... our Veterans



# JAMES M. SLAY DETACHMENT MARINE OF THE YEAR AND ASSOCIATE OF THE YEAR NOMINATIONS

**PURPOSE:** To announce the start of the process to select our next Marine of the Year (MOY) and Associate of the Year (AOY). Members of our Detachment are encouraged to submit letters of nomination for consideration as described below.

## INSTRUCTIONS:

- a. The following criteria must be included in MOY and AOY Letters of Nomination.
  1. A statement that the nominee is a member in good standing for a minimum of 2 years and has attended a minimum of 75% (including excused absences) of the membership meetings within the past 24 months
  2. A statement that the nominee has held or is holding an elected or appointed position in our Detachment.
- b. The nomination letter should include a description of the nominee's accomplishments.
  1. Offices held and or holding, committee memberships, Detachment activities (i.e., Leatherneck Club, Honor Guard, Veterans Color Guard, USO support, Indoor and Outdoor Marksmanship, Maguire Hospital and Sitter and Barfoot, Toys for Tots, JROTC support, Boy Scouts support, raffles and other fund-raising events including support for the Annual Patriots 5K, recruiting events, etc.).
  2. MCL Awards and Certificates received (copies may be attached).
  3. Other subsidiary activities (i.e., Devil Dogs (including offices held), Houston-Holicky-Sitter Forum participation (including positions held), etc.).
  4. Other MCL participation/attendance/achievements/awards at the Department of Virginia, the MIDEAST Division, or MCL National.

**SUBMISSION:** All nomination letters must be submitted in a sealed envelope no later than 1 December 2022. Nominations, with any attachments, must be mailed to: Slay MOY/AOY, 2150 Cedarfield Lane, Richmond, VA 23233.

Questions? Please contact John Clickener or Jim Ralls.



**MARINE CORPS BIRTHDAY BALL and TOYS for TOTS DINNER**

**1700:** Cocktail Hour - *A selection of beers and wines available*

**1800 - 1815:** National Anthem & Marine Corps Birthday Traditions

**1815 - 1830:** Cake Cutting Ceremony conducted by Colonel Shusko

**1830 - 1845:** Guest Speaker, Lieutenant Colonel Joe Shusko,  
USMC Ret. Colonel Shusko has held command positions  
in both Ground and Air Branches of the Marine Corps.

**1845 - 2100:** Buffet dinner of:

**Fall Salad** - *Mixed Greens*

**Main Course** - *Prime Rib, Salmon*

**Sides** - *Potato Au Gratin, Fall Rice Pilaf, Winter Squash Medley,  
Haricots Verts with Shaved Carrots & Shallots, Clover  
Leaf Dinner Rolls, Cinnamon Butter*

**Dessert Table** - *Tiramisu, Chocolate Tortes*

*Pies: Pumkin, Fruit, and Minced Meat*

*Cakes: Red Velvet, Spiced Cake*

**Beverages** - *Iced tea, Regular and Decaf coffee included with meal*

**Dress Code:** Mess Dress, Dress Blues Red Blazer with MCL cover or  
Civilian Coat and tie.

**Location:** Lakewood Community

**Building:** Lakewood Clubhouse Auditorium

1900 Lauderdale Drive

Henrico, Va. 23238

**Dinner Reservations:** \$40.00 Per Member or Guest

**Reservation Suspension Date:** 31 Oct. 2022

*Purchase Beer and Wine tickets on Site from Paymaster  
(Cash or Card)*

**Toys for Tots Support:** A new toy with a max value of \$25.00  
or a Donation

**Payment:** Make all dinner reservation and donations checks payable to  
James M. Slay Det 329 of MCL  
(Note "Dinner" or "Toys for Tots" on memo line)

**Mail Checks To:**

J.M. Slay Detachment 329

PO BOX 416

Ashland, VA. 23005

## This Month in Marine Corps History

### NOVEMBER

**1 November 1983:** 300 Marines of the 22d Marine Amphibious Unit staged an amphibious and helicopter landing on the island of Carriacou, 15 miles northeast of Grenada, in a search for Cuban military installations or personnel. 17 Grenadian soldiers were captured, and arms, ammunition, and training sites were found. The next day the 22d MAU left the Caribbean area and proceeded to Beirut, Lebanon to replace the 24th MAU.

**8 November 1990:** President Bush announced that he planned to add more than 200,000 U.S. troops to those already deployed in Operation Desert Shield in the Persian Gulf area. The number of Marines in the area would be doubled by the addition of II MEF units from the Corps' east coast bases, and the 5th MEB from California. Within the next two months, Marine strength in the objective area would increase to nearly 90,000 Marines.

**10 November 1921:** This date marked the first formal commemoration of the birthday of the Marine Corps as 10 November. On 21 October 1921, Maj Edwin McClellan, OIC of the Historical Section, HQMC, sent a memo to MajGen Commandant John A. Lejeune, suggesting that the original birthday of 10 November 1775 be declared a Marine Corps holiday to be celebrated throughout the Corps. Accordingly, on 1 Nov 1921, Gen Lejeune issued Marine Corps Order No. 47 summarizing the history, mission, and tradition of the Corps, and directed that it be read to every command each 10 November.

**13 November 1982:** The Vietnam Veterans Memorial, containing the names of more than 13,000 Marines who lost their lives in Vietnam, was dedicated this date at the Memorial site in Washington, D.C. The dedication and parade that preceded it were part of a week-long National Salute to Vietnam Veterans.

**17 November 1918:** The 4th Marine Brigade, as part of the 2d Division, American Expeditionary Force, began its march to the Rhine River, passing through Belgium and Luxembourg, as part of the American forces occupying a defeated Germany.

**20 November 1943:** The 2d Marine Division, commanded by Major General Julian C. Smith, landed on Betio Island, Tarawa Atoll, Gilbert Islands. After seventy-six hours of bitter fighting during which almost 1,000 Marines died, and more than 2,000 were wounded, MajGen Smith declared the island secure.

**24 November 1992:** Marines lowered the flag at Subic Bay, U.S. Naval Facility, Republic of the Philippines, for the last time during ceremonies to turn over the facility to the government of the Philippines. The withdrawal ended almost a century of U.S. presence in that nation.

**25 November 1968:** The conclusion of Operation Lancaster II ended 10 months of action against the Viet Cong and North Vietnamese Army troops in the west-central sector of the demilitarized zone region. Over 1,800 enemy were killed, 42 captured, and 913 weapons seized during the operation.

**27 November 1950:** In a carefully planned assault, eight Chinese Communist divisions in Korea launched a massive attack which had as its expressed purpose, the destruction of the 1st Marine Division. This action led to the successful southward Marine Corps attack out of the Changjin (Chosin) Reservoir to the coastal port of Hungnam.





## HOUSTON-HOLICKY-SITTER VETERANS FORUM

*MC: Col. Bill Parrish, USMC Ret.*

HHS meets next on Tuesday **November 8, 2022.**

**Location will be Publix, 2250 John Rolfe Pky, Henrico, VA 23233. We will be in the Community Meeting Room on the 2nd floor.**

Guest speaker is General Anthony C. Zinni, USMC (Ret). See the General's bio on the next page.

Doors open at 1115, the program begins at 1150, and the program will conclude by 1300. Lunch may be purchased from the Publix' Deli.

All attendees must be "FULLY" vaccinated for Covid-19.

The Houston-Holicky-Sitter Veterans' Forum is an informal forum for veterans of all branches of the armed forces. Col. Joseph J. Holicky, Jr. (USMC, ret.) and Congressional Medal of Honor recipient Col. Carl L. Sitter (USMC, ret.) began having lunch together in the mid 1970's following their retirements. Over the years other veterans and local active duty Marines joined them for lunch. In the early 1980's Lt. Col. L.W. "Chip" Houston (USMCR, ret.) became part of the leadership team and served as its Master of Ceremonies for over 25 years. Today nearly 100 veterans meet each month to carry on the HHS tradition and to hear prominent guest speakers address military history, national security issues, and other topics of interest to veterans.

HHS is apolitical, and promotion of political interests is prohibited. HHS is a not-for-profit group, but it is neither a 501c3 nor a 501c4 organization.



**General Anthony C. Zinni**, United States Marine Corps (Retired), was born in Bryn Mawr, Pennsylvania in 1943 and raised in the Philadelphia area. He attended Saints Cosmos and Damian grade school and Saint Matthew's High School in Conshohocken, Pennsylvania. He currently resides in Williamsburg, Virginia.

#### **MILITARY EXPERIENCE**

General Zinni joined the Marine Corps' Platoon Leader Class program in 1961 and was commissioned an infantry second lieutenant in 1965 upon graduation from Villanova University. He held numerous command and staff assignments that included platoon, company, battalion, regimental, Marine Expeditionary Unit, and Marine Expeditionary Force command. His staff assignments included service in operations, training, special operations, counter-terrorism, and manpower billets. He has been a tactics and operations instructor at several Marine Corps schools and was selected as a fellow on the Chief of Naval Operations Strategic Studies Group.

General Zinni's joint assignments included command of a joint task force and a unified command. He has also had several joint and combined staff billets at joint task force and unified command levels.

His military service has taken him to over 70 countries and includes deployments to the Mediterranean, the Caribbean, the Western Pacific, Northern Europe, and Korea. He has also served tours of duty in Okinawa and Germany. His operational experiences included two tours in Vietnam, where he was severely wounded; emergency relief and security operations in the Philippines; Operation Provide Comfort in Turkey and northern Iraq; Operation Provide Hope in the former Soviet Union; Operations Restore Hope, Continue Hope, and United Shield in Somalia; Operations Resolute Response and Noble Response in Kenya; Operations Desert Thunder, Desert Fox, Desert Viper, Desert Spring, Southern Watch, and Maritime Intercept Operations in Iraq and the Persian Gulf; and Operation Infinite Reach against terrorist targets in the Central Region. He was involved in the planning and execution of Operation Proven Force and Operation Patriot Defender during the Gulf War and noncombatant evacuation operations in Liberia, Zaire, Sierra Leone, and Eritrea.

He has attended numerous military schools and courses including the Army Special Warfare School, the Marine Corps Amphibious Warfare School, the Marine Corps Command and Staff College, and the National War College. General Zinni retired from the military in 2000 after commanding the US Central Command.

#### **MILITARY AWARDS**

General Zinni's 23 personal awards include the Defense Distinguished Service Medal with Oak Leaf Cluster; the Distinguished Service Medal; the Defense Superior Service Medal with two Oak Leaf Clusters; the Bronze Star with Combat "V" and Gold Star; the Purple Heart; the Meritorious Service Medal with Gold Star; the Navy Commendation Medal with Combat "V" and Gold Star; the Navy Achievement Medal with Gold Star; the Combat Action Ribbon; and personal awards from Vietnam, France, Italy, Egypt, Kuwait, Yemen, and Bahrain. He also holds 37 unit, service, and campaign awards.

#### **DIPLOMATIC & FOREIGN POLICY EXPERIENCE**

General Zinni has participated in presidential diplomatic missions to Somalia, Pakistan, Ethiopia, and Eritrea, and State Department missions involving the Israeli-Palestinian conflict and conflicts in Indonesia, the Philippines, and the Middle East. He has worked in mediation and negotiation efforts with the University of California's Institute on Global Conflict and Cooperation, the US Institute of Peace, and the Henri Dunant Centre for Humanitarian Dialogue in Geneva. He has also been President of UCLA's Center for Middle East Development, a Distinguished Advisor at the Center for Strategic and International Studies, an Honorary Fellow at the Foreign Policy Association, a member of the Council on Foreign Relations, Chairman of the Council's Middle East Forum, a board member of the American Academy of Diplomacy, Chairman of the Board of the Institute of World Affairs, Co-Chair of the American Security Project, member of the board of the Henri Dunant Centre, member of the board of the Atlantic Council, member of the Senate Foreign Relations Committee Policy Advisory Group, Chairman of the Board of the Middle East Institute, a Camden Conference Fellow, member of the board of the Peace Research Endowment, member of the board of Inter Mediate, and Co-Chair of The Center for U.S. Global Engagement's National Security Advisory Council.

#### **BUSINESS EXPERIENCE**

General Zinni was Chairman, CEO, and President of a major defense company, Executive Vice President of an international government services company, and President of International Operations for a manufacturing company. He

has held positions on several boards of directors and advisors of major companies in the fields of government services, manufacturing, telecommunications, electronics, hospitality and hotels, defense industries, software development, financial services, shipbuilding, mining, cyber security, film making, energy, engineering design, and capital investment. He has also had his own consulting business working with companies in strategic planning, business development, international marketing, customer relations, communications, and leader development.

### **ACADEMIC EXPERIENCE**

General Zinni was the Terry Sanford Lecturer in Residence and Visiting Professor of Public Policy Studies at Duke University and held the Frank H.T. Rhodes Class of '56 Professorship at Cornell University. General Zinni has held academic positions that include the Stanley Chair in Ethics at the Virginia Military Institute; the Nimitz Chair at the University of California-Berkeley; the Hofheimer Chair at the Joint Forces Staff College; the Weisberg Chair at Beloit College; the Harriman Professor of Government Chair and membership on the Reves Center for International Studies at the College of William and Mary; membership on the board of Villanova University's Center for Responsible Leadership and Governance; membership in Villanova's President's Club and President's Inner Circle Executive Committee; selection as a Carter O. Lowance Fellow in Law and Public Policy at the William and Mary Law School; Scholar in Residence at Villanova University, and selection as a Hedrick Fellow by the U. S. Coast Guard Academy. He is a member of the Alpha Iota Sigma Honor Society, an inductee into the Joint Forces Staff College Hall of Fame, and a Professor of Military Science at Old Dominion University. He has also lectured at numerous colleges and universities in the U. S. and abroad.

### **PUBLIC SERVICE AND MEMBERSHIP EXPERIENCE**

General Zinni was appointed by the Governor as a member of the Virginia Commission on Military Bases and as a Military Aide-de-camp to the Governor of The Commonwealth of Virginia. He was also a member of the Duke of Gloucester Society of Colonial Williamsburg, the Board of Trustees of Colonial Williamsburg, the American Association for the Advancement of Science, the Marine Corps League, the Marine Corps Association, the Board of Directors of the Marine Corps Heritage Foundation, the Comptroller General's Advisory Board of the Government Accountability Office, The National Constitution Center Board of Trustees, the Board of Trustees of Benedictine College Preparatory, Honorary Campaign Chair for the McMahon Parater Foundation, the Lewis B. Puller Jr. Veterans Legal Clinic, and the Defense Analysis Committee for the Center for Naval Analysis.

### **CIVILIAN EDUCATION**

General Zinni holds a Bachelor of Science degree in Economics from Villanova University; a Master of Arts degree in International Relations from Salve Regina College; a Master of Arts degree in Management and Supervision from Central Michigan University; a Master of Science degree in Negotiation and Dispute Resolution from Creighton University, a Doctor of Education degree in Interdisciplinary Leadership from Creighton University, and honorary doctorates from Villanova University, William and Mary College, and the Maine Maritime Academy.

### **CIVILIAN AWARDS**

General Zinni's civilian awards and honors include the Papal Gold Cross of Honor; the Union League's Abraham Lincoln Award; the Italic Studies Institute's Global Peace Award; the Distinguished Service Award from the Veterans of Foreign Wars; the Chapman Award from the Marine Corps University Foundation; the Commodore Barry Distinguished Citizen Award from the Navy League of the United States; the Penn Club Award; the Marconi Award from the Order of the Sons of Italy; the Saint Thomas of Villanova Alumni Award; the George P. Shultz Award for Public Service from the US State Department; the UNICO Grand Patriot Award; The UNICO Freedom Award; the Marine Corps Scholarship Foundation Semper Fidelis Award; the Avon Old Farms School Founder's Award; the National Italian American Foundation's Basilone award; the Villanova Loyalty Award; and the Wallach Peacemaker Award.

### **STUDIES AND PUBLISHED WORKS**

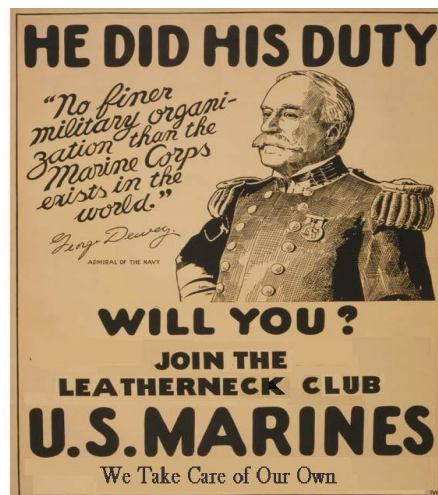
General Zinni has participated on a number of studies on subjects that include environmental security, national security, diplomacy, genocide prevention, and leadership issues. He has written numerous articles, op ed pieces, and monographs. He has also co-authored a New York Times Best seller book on his career with Tom Clancy entitled Battle Ready and a foreign policy book entitled The Battle For Peace that was also a New York Times Best Seller and a Foreign Affairs Bestseller. He has written a book on leadership, Leading the Charge, published in 2009 and a national security policy book, Before the First Shots are Fired, published in 2014.

## Other News

**Opportunity for members to step-up and support your detachment.** Paymaster Fred Marotta does not intend to seek re-appointment to his office at the next election. He would like someone to stand up for the position now so that he or she can be trained by the next election. This post is appointed by the Commandant.

## 2022 WES PRUITT LEATHERNECK CLUB

John Clickener  
 Bob Gilliam  
 Tom Milhausen  
 Clint Harrington  
 Bob Hartley  
 Jamie Pleasants  
 Bruce Russell  
 Joe Wadle  
 Stan Williams  
 Anonymous  
 Fred Marotta  
 Jim Ralls  
 Bill Wagner  
 David Schneider  
 Reese Haller



Spike Williamson  
 Bruce Steeley  
 Rich Van Damme  
 Tim Taylor  
 John Beall  
 Lou Seigel  
 Bill Akers  
 David Charbonneau  
 Lonny Fry  
 Phil Hebner  
 Bill Jeffress  
 Greg Lee  
 Thomas Marz  
 Rich Zimmer

### In Memoriam:

Col J.M. Slay	Chip Houston	Buddy Smith
Pat O'Hare	Bill Lyell	Wes Pruitt



Begin or renew your Leatherneck Club Membership for 2022. Your \$100 annual membership fee supports the activities and efforts of the James M. Slay Detachment, a not-for-profit 501c4 Veteran's Service Organization. Contact Detachment Paymaster Fred Marotta at: [Paymaster329@gmail.com](mailto:Paymaster329@gmail.com)