

2019-2020 Executive Board

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October 10, 2019

Dear Valued Exhibitor/Conference Partner:

It is my pleasure, as the Chairperson of the South Carolina Association for Hazard Mitigation (SCAHM), to invite you to be a Conference Partner and/or Exhibitor at the 2020 SCAHM Annual State Conference, March 2 to 4, 2020, at the Hyatt in Downtown Greenville, SC. We anticipate a large turnout, which will provide an excellent opportunity for you to showcase your company, products, and services.

This year's conference theme is "A River Runs Through It" We will continue our expansion of presentations on all hazards. We have several experts in their fields coming to speak during the conference. There will be a Vendor's Social on Monday night.

Conference Partnerships provide your company the opportunity to be recognized as a valuable conference supporter. All Conference Partners will be recognized throughout the conference according to their level of Partnership:

- *Platinum Level Conference Partnership* – these Partners receive one preferred exhibitor space, two conference registrations, platinum level recognition on the conference webpage, plenary, and lunch sessions, platinum sponsor sign for display at exhibit booth and one lunch session, and the option of a brief corporate introduction during the plenary or lunch session.
- *Gold Level Conference Partnership* – these Partners receive one exhibitor space, one conference registration, recognition on the conference webpage, recognition at the plenary session, and sponsor sign displayed during morning or afternoon break.
- *Silver Level Conference Partnership* – these Partners receive one preferred exhibitor space, recognition on the conference webpage, and a sponsor sign displayed during an early morning coffee break.

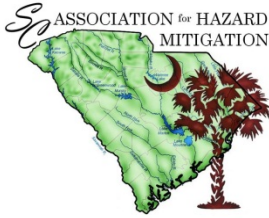
Additional information about becoming a Conference Partner and/or Exhibitor is enclosed, along with the registration forms. You may use your credit card by going to the SCAHM Web page, www.scahm.org. If you do this, please complete the attached registration form and send it to me.

As always, we thank you for your participation in the SCAHM Annual Conference. If you have any questions, please contact me at 803-545-3379.

Sincerely,

Andrea Bolling

SCAHM Chairperson
andrea.bolling@columbiasc.gov



2020 South Carolina Association for Hazard Mitigation Annual Conference

Conference Partnership & Exhibitor Information

<p>Platinum Level Partnership</p>	<p>\$1,500</p>	<p>Partner and Exhibitor</p> <p>Includes</p> <ul style="list-style-type: none"> • Preferred Exhibit space* • Two (2) complimentary conference registrations** • Platinum Level recognition on conference webpage, plenary, and lunch sessions • Platinum Sponsor sign for display at exhibit booth • Optional brief corporate introduction during plenary or luncheons. • Platinum Sponsor sign displayed at one lunch session.
<p>Gold Level Partnership</p>	<p>\$1250</p>	<p>Partner and Exhibitor</p> <p>Includes</p> <ul style="list-style-type: none"> • Exhibit space • One (1) complimentary conference registration** • Recognition on conference webpage • Plenary session recognition • Sponsor sign displayed during morning or afternoon break.
<p>Silver Level Partnership</p>	<p>\$1000</p>	<p>Partner and Exhibitor</p> <p>Includes</p> <ul style="list-style-type: none"> • Exhibit space • Recognition on conference webpage • Sponsor sign displayed during early morning coffee break

<p>Exhibitor</p>	<p>\$750</p> <p>\$600 early bird – before January 31</p>	<p>Exhibitor</p> <p>Includes</p> <ul style="list-style-type: none"> • Exhibit space
<p>EXCLUSIVE Hospitality Suite Sponsor</p>	<p>\$1500</p>	<p>Sponsor</p> <p>Includes</p> <ul style="list-style-type: none"> • Recognition on conference webpage • Plenary and lunch session recognition • Sponsor sign displayed in Hospitality Suite
<p>Giveaway Sponsors</p> <p>DEADLINE IS January 31, 2020</p>	<p>\$250</p>	<p>Sponsor</p> <p>Includes your company logo on the conference giveaway.</p> <p><i>For more information about the giveaway and what we need from sponsors for production, please contact Heather Brown at Brown.Heather@richlandcountysc.gov or 803-576-2158.</i></p>

* Selection of exhibit space is based on payment received

** Contact Nicole Dixon, nicoled@hiltonheadislandsc.gov, regarding instruction on complimentary conference registration