



PIERCETON
— CHAMBER OF COMMERCE —
SCHOLARSHIP APPLICATION

Description of Scholarship

The Scholarship provides financial assistance to any Whitko graduating student seeking to improve their skills or advance their education by attending any properly accredited or certified educational organization or program.

The recipient(s) is(are) selected by a scholarship committee after carefully considering the scholastic records, financial need, record of service and the Armed Forces (if any) and the goals of the applicant.

The Scholarship may be used for a college or university, business school, a vocation school, a professional training program, or any accredited course.

Application Procedure

- A. The applicant must submit a packet consisting of:
1. Completed application MAILED OR EMAILED.
 2. Two letters of recommendations attached or emailed to visitpierceton@yahoo.com
 3. Copy of transcript of grades attached or emailed to visitpierceton@yahoo.com

Application Deadline

Submit all completed applications on or before April 21. **

****Mailed Applications must be received by April 21st.**

**Mail completed applications to: Pierceton Chamber of Commerce
PO Box 49
Pierceton, IN 46562**

Email completed applications to: visitpierceton@yahoo.com

Drop Off completed applications to the Chamber. To set up, please call (574) 551-0302.

PERSONAL INFORMATION:

 Name (Last) (First) (MI)

 Permanent Address (Street) (City) (State) (Zip) (Township) (County)

 Date of Birth (month, day, year) () Telephone Number E-Mail Address - Not Whitko Email

 Name of parents/guardians

Permanent mailing address of parents/
 guardians if different from applicant _____
 (Street) (City) (State) (Zip)

() Telephone Number – Home () Telephone Number – Cell

SCHOOL DATA:

Will you graduate high school with an Honors Diploma: ____ Yes ____ No

High School Attended _____ Graduation Date: Month ____ Year ____

Address _____
 (Street) (City) (State) (Zip) Telephone Number

 Name of High School Principal

Name of postsecondary school for which applicant's scholarship is requested:

 4-year College/University ____ Vo-Tech ____
 Community College ____ Other ____ Accredited? Yes ____ No ____

Address _____
 (City) (State) (Zip)

Year in postsecondary program during coming school year: Undergraduate 1 2 3 4 5 or Graduate 6

Student will: Live on campus ____ Live off campus ____ Commute ____

Enrolled: Less than half-time ____ half-time or more ____ full-time ____

Anticipated date of graduation from post-secondary program

 (month) (year)

Major field of study applicant plans to pursue

You may attach additional sheets, if needed, to complete this page/application.

1. Make a statement of your plans as they relate to your educational and career objectives and future goals.
2. Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work experience, or your participation in school and community activities.

SHORT ESSAY:

PLEASE ATTACH **SHORT ESSAY** ANSWERING THE FOLLOWING QUESTION. **PREFERABLY TYPED.**

SUBJECT: IN YOUR OWN WORDS, DESCRIBE A GROUP, ORGANIZATION, CLUB, OR ACTIVITY OF WHICH YOU ARE OR WERE INVOLVED DURING YOUR YOUTH. WHAT ABOUT THAT GROUP, ORGANIZATION, CLUB, ACTIVITY INFLUENCED YOU AS YOU GREW UP? DID IT HAVE ANY INFLUENCE ON YOUR PLANS AFTER HIGH SCHOOL AS YOU WORK TOWARDS YOUR GOALS ACADEMICALLY OR A CAREER?

ATTACHMENTS:

PLEASE ATTACH **ONE LETTER OF RECOMMENDATION AND ONE APPLICANT APPRAISAL** TO THIS APPLICATION FORM.

PLEASE ATTACH **HIGH SCHOOL TRANSCRIPT** TO THIS APPLICATION FORM.

APPLICANT APPRAISAL (REQUIRED)

To be completed by a high school or college counselor or advisor, or teacher/instructor. **Do not** use a family member/relative for appraisal.

You have been asked to provide information in support of this application for financial aid. **Please give immediate and serious attention to the following statements.** When complete, please return to applicant or photocopy this section and return to applicant in a sealed envelope.

The applicant's choice of a postsecondary education program is	<input type="checkbox"/> extremely appropriate	<input type="checkbox"/> very appropriate	<input type="checkbox"/> moderately appropriate	<input type="checkbox"/> inappropriate
The applicant's achievements reflect his/her ability	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's ability to set realistic and attainable goals is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The quality of the applicant's commitment to school and community is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor
The applicant is able to seek, find, and use learning resources	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates curiosity and initiative	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks	<input type="checkbox"/> extremely well	<input type="checkbox"/> very well	<input type="checkbox"/> moderately well	<input type="checkbox"/> not well
The applicant's respect for self and others is	<input type="checkbox"/> excellent	<input type="checkbox"/> good	<input type="checkbox"/> fair	<input type="checkbox"/> poor

Additional evaluation comments: _____

Appraiser's Signature & Printed Name _____ Title _____ Date _____ Telephone Number _____
 Appraiser's Business Address (Street) _____ (City) _____ (State) _____ (Zip) _____

TRANSCRIPT INFORMATION

1. High school seniors and students who have completed less than one full semester of postsecondary education must include a high school transcript of grades and have the following section completed by the appropriate school official.
2. Students currently enrolled in college or vocational-technical school must include recent college or vo-tech transcript of grades. (Completion of the following section is not necessary.)

Applicant ranks _____ in a class of _____ Cumulative grade point average _____ / 12.0 scale
 SAT Reading _____ SAT Math _____ ACT Composite _____

School Official's Signature & Printed Name _____ Date _____ Title _____ Telephone Number _____

School Address (Street) _____ (City) _____ (State) _____ (Zip) _____