5. What is the difference between *happiness* and *joy*?

6. Jesus said in JOHN 15:11 that he wants us to have *complete joy*. Is it possible to have *incomplete joy*? Explain and defend your answer.

PERSONAL APPLICATION

- The right to life is an *unalienable right* according to the *Declaration* of *Independence*, but **eternal** life must come from God. Do you have eternal life? How do you know?
- 2. Are you still in bondage to some sin in your life? Confess this to God and embrace the liberty Jesus promised in JOHN 8:36.

If you have never been *born again*, contact our church office or a trusted Christian friend this week to find out how.

Pastor D. Ketth Walker	NITY
May 24, 2020 Memorial Day Weekend	
We with Daring Frank	
Worth Dyin	g for
I. The unalienable to	
A. The men and women we honor today believed	
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JOHN 10:10; 3:16	a second
II. The unalienable to	
A. The men and women we honor today believed the to was worth dying for.	
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for was worth dying for.	
John 8:31-36; Romans 7:21-8:3	
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	Real Property line
1	THE REAL PROPERTY.

- III. The unalienable _____ to the _____ of ____ .
 - A. The men and women we honor today believed
 - the _____ to the _____
 - of ______ was worth dying for.
 - B. _____ believed that _____ for _____ was worth dying for.

John 15:9-14

STUDY & DISCUSSION QUESTIONS

1. Why did our founding fathers use the expression *self evident* to describe the truths described in the second paragraph of the *Declaration of Independence*?

2. What does the Bible say about truths that are *self evident* in ROMANS 1:18-20?

3. Pastor Keith used the expression *spiritual liberty*. How would you define *spiritual liberty*?

• Find at least three Bible verses that help explain *spiritual liberty*.

4. Christ died to free us from sin and from sin's penalty, but what does 2 CORINTHIANS 5:15 say about the life He gives?