

**MAPLE CREEK TOWN BOARD MEETING**  
**September 10, 2018 – 6:30 P.M.**  
**TOWN HALL, W10388 COUNTY ROAD W**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 08/13/2018 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Gene Goode, ATV use on town roads
  - B. Garbage hauler contract – Harters or Graichen
  - C.
  - D.
  - E.
  - F. Roads:
    1. Barrier posts on corner of Cty. W / Pribbernow / Hintz
    2. WISLR 2018 Roads certification
  - G. Set Public Budget Hearing, Special Town and Special Town Board meetings, Set Board budget work meeting for late October (last year was 10/24 and public hearing on 11/21)
  - H.
  - I.
- 8) Report of officers:

Clerk- Cemetery Commission- none; Constable- none, Building Inspectors- none; Raft- none; Plan Commission- none.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – October 8, 2018 at 6:30 PM

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, September 8, 2018, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.  
Subscribed and sworn to before me this 10<sup>th</sup> day of September 2018.

\_\_\_\_\_ Chairman \_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.