



**EDUCATIONAL REPORT FORM
2020-2021**

Chapter Name and Number: _____ State: California

City: _____ Meeting/Presentation Date: _____

Yearly Theme: _____

Topic of this Program: _____

METHOD OF PRESENTATION (Check all that apply)

Member's Oral Report (name) _____

Guest Speaker (who/title) _____

Visual Aid Program (kind and type) _____

Field Trip (where) _____

Reference Listing (book or magazine) _____

Other (explain - internet, pamphlets, etc.) _____

SUMMARY: (Briefly summarize the program and attach a more complete narrative or outline stating all major points emphasized so the program can be fully understood.)

COMMENTS BY THE EDUCATIONAL CHAIR: (Value to chapter/community, general comments about the presentation and chapter discussion.)

CHAPTER EDUCATION CHAIR:

Name: _____

Address: _____

City: _____

State and Zip Code: _____

**PLEASE SEND TO
STATE EDUCATIONAL CHAIR:**

Lesli Jones
6109 Plymouth Rd.
Stockton, CA 95207

Mailing Deadline: Post marked by **April 15, 2021**