



# SKUTTLEBUTT

NEWSLETTER FOR THE  
MACOMB COUNTY DETACHMENT  
MARINE CORPS LEAGUE AND AUXILIARY



Don Teeple, Detachment Commandant – (586) 292-8156  
Maureen Ailor, Auxiliary President – (810) 310-6081 maureenailor54@gmail.com

APRIL 2019

Elaine Arnold, Editor - (248) 696-2600 text or call  
Detachment WEB Site: [www.macombmarines.com](http://www.macombmarines.com)

## Marines & Auxiliary Members:

There was not a newsletter in March

## APRIL MEETING NOTICE

The next General Membership Meeting will be held on Thursday 4 April 2019 at 8:00 pm.(2000)

Join us at the American Legion, Post 351, 46146 Cass Avenue located in Utica. The telephone number to the Post is (586) 731-9833.

## Adjutant/Paymaster

Current membership stands at:  
143 Members (7 delinquent)

If you are an annual member, and would like to become a life member, please talk to me.

Is your information up to date? If you have moved, gotten a new phone number or email address, please send me the information so you can continue to receive the newsletter and the Semper Fi magazine.

## DETACHMENT BIRTHDAYS IN MARCH/APRIL

Charles C. Bailey	Rick A. Kincaid
Charles E. Brown	James M. Kusiak
David M. Burin	Francis J. Marella
Bryan Daffran	Donald L. Musto
Harry C. Demeshko	John N. Myroniuk
John M. Dickson	Jose T. Ramirez
Charles J. Elert	James Rhodes
Paul Glesen	Gerald E. Sargent
Kim Hadley	Nicholas D. Simon
William Heise	John C. Sneed
Brett H Jacokes	Charles W Tyson

## **12<sup>th</sup> Annual Marine Corps League Macomb County Detachment 154 Military Rifle Fun Shoot**

Detroit Sportsman's Congress  
49800 Dequindre  
Utica, MI 48317  
[www.d-s-c.org](http://www.d-s-c.org) 586-739-3500

Saturday 27 April 2019  
Lunch 12:30 pm  
Registration 1345 (1:45pm)  
Mandatory safety brief: 1345  
Match first relay 1400 (2pm)

For more information, see the flyer on our website

[www.macombmarines.com](http://www.macombmarines.com)

Or contact the match director

Scott Neff

P.O.Box 183610

7755 22 mile road

Shelby Twp., MI 48318

248-798-5776

[Scott.neff@maddogmarine.com](mailto:Scott.neff@maddogmarine.com)

## 2<sup>nd</sup> Quarter 2019 Awards

John D. Bishop	20 years
Douglas E. Newell	15 years
Gerald A. Susko	15 years
Laurence G. Tucker Jr.	15 years
Jack Miles	10 years
Vincent C. Peeper	10 years
Charles W Tyson	5 years

## 50/50 ATTENDANCE DRAWING

March 50/50 winner Don Lyon

Attendance drawing would have been won by Anthony Jablonowski had he been present. Next drawing starts at \$91.50.

## Historian

### WHERE DID WE COME FROM?

I always have a problem when I am asked about my time in the Marine Corps. Not from fellow Marines, but from everyone else.

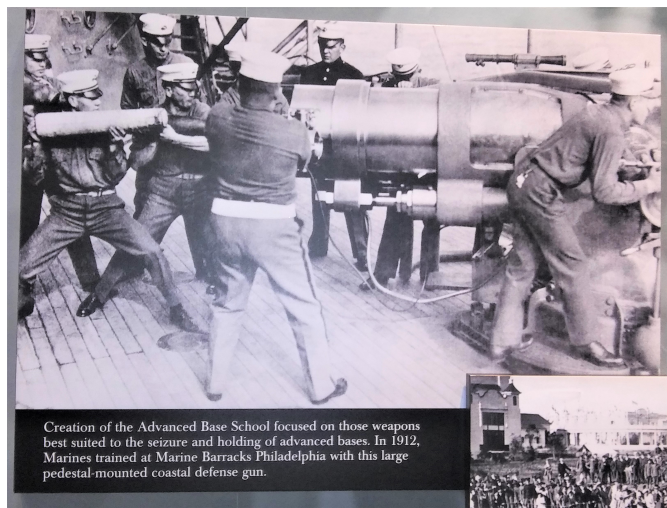
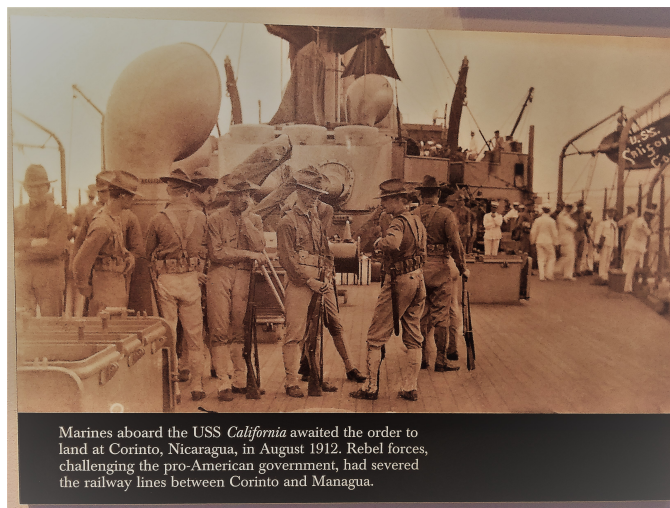
Those of you that know me have heard that I was a Sea-Going Marine for part of my enlistment, serving on the heavy cruiser USS St Paul.

Now most persons know the Marines only from the movies "Sands of Iwo Jima" and "Full Metal Jacket". I always have to give people a bit of a history lesson to explain what I was doing on a naval warship and what Marines were doing there. Sadly, in 1995 Marines were no longer assigned to shipboard duty.

This past November I visited our National Museum of the Marine Corps (for the fourth time!). I call it "our" museum because it tells our story; we all contributed to the history in our own way. Every Marine should visit it.

Here are some photos of our ancestors, some of the early "Soldiers of the Sea". Back in the day we traveled on naval warships rather than troopships to get to the action. We even manned battle stations as part of the ship's company.

Greg Pawlik  
Detachment Historian



### 2019 3 Gun Raffle

Tickets for the raffle are available at the General Membership meeting. If every member of the detachment sells 10 tickets we will have a very successful raffle.

#### **Prizes for the raffle are:**

**Henry Repeating Arms Mare's Leg Lever Action  
Pistol .45 LC 12.9" Barrel 5 Round**



**Ruger American Rifle 450 Bushmaster in camo**



**WASR-10 AK-47 Folding Stock 7.62x39mm**



Tickets will be available from Sr. Vice Commandant Dean Miles. 586-457-7008 Or by mail order.

**MACOMB COUNTY DETACHMENT**  
Department of Michigan  
Marine Corps League  
**INCORPORATED BY ACT OF CONGRESS**

Mailing Address:  
14656 Eastport Drive  
Sterling Heights, MI 48313  
Macomb.marines@gmail.com

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Detachment and Auxiliary. SKUTTLEBUTT Newsletter is a  
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County Detachment/Auxiliary, Department of Michigan,

Commandant	Don Teeples	(586) 292-8156	Auxiliary President	Maureen Ailor	(810) 310-6081
Senior Vice Commandant	Dean Miles	(586) 457-7008	Senior Vice President	Loretta Balderson	
Junior Vice Commandant	Michael Hall	(586) 604-4834	Junior Vice President	Sherri Teeples	
Judge Advocate	Christine Tonegatto-Salo	(586) 801-0081	Judge Advocate	Joan Pfaff	(586) 263-3448
Adjutant/Paymaster	Don Lyon	(586) 925-5010	Co-Chaplain	Dolores Tonegatto	(586) 781-6839
Chaplain	James Dewey	(910) 333-2224	Co-Chaplain	Wendy Succarde	
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Editor, Newsletter	Elaine Arnold	(248) 696-2600	Treasurer	Irene Spooner	(586) 466-5708
Honor Guard Commander					
Quartermaster	Brett Jocokes	(248) 761-6513			
Deputy Quartermaster	John Sternicki	(586) 468-1014			
Historian	Greg Pawlik	(586) 808-3217			
Web Sergeant	Don Lyon	(586) 925-5010			

**Change of Address:** Send to the Detachment Adjutant/Paymaster at:  
14656 Eastport Drive. Sterling Heights, MI 48313  
Macomb.marines@gmail.com

**New Address (please print):**

Name \_\_\_\_\_

Street \_\_\_\_\_

City/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email address \_\_\_\_\_