

# PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting D. Pharm course

(To be filled and submitted to PCI by an organization seeking approval of the  
Course / continuation of the approval)

(SIF-A)

To be filled up by P.C.I.

To be filled up by inspectors

Inspection No. :

Date of Inspection:

FILE No. :

NAME OF THE INSPECTORS: 1.  
(BLOCK LETTERS)

2.

## PART - I

### A - GENERAL INFORMATION

|                                                                                                                                                                 |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>A - I. 1</b>                                                                                                                                                 |                                                                         |
| Name of the Institution:                                                                                                                                        | <b>MAHALAXMI INSTITUTE OF PHARMACY<br/>(D.PHARM)</b>                    |
| Complete Postal address:                                                                                                                                        | Survey No.259 , A/P: Raigaon ,Tal. Jaoli ,<br>Dist. Satara (M.S.)415020 |
| STD code                                                                                                                                                        | 02378                                                                   |
| Telephone No.                                                                                                                                                   | 200200                                                                  |
| Fax No.                                                                                                                                                         | 240202                                                                  |
| E-mail                                                                                                                                                          | info@sdncedu.com                                                        |
| Year of starting of the course                                                                                                                                  | 2016                                                                    |
| Status of the course conducting body: Government /<br>University / Autonomous / Aided / Private (Enclose<br>Copy of Registration documents of<br>Society/Trust) | Private                                                                 |

### A - I. 2

|                                                                                 |                                                                                                                                                                |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name, address of the Society/Trust/ Management<br>(attach documentary evidence) | Sou. Devibai Narayandas Chhabada Rural<br>Education Society, Satara<br>Plot No. 30, Gulmohar Colony, Opp. I.T.I.,<br>Gendamal, Shahupuri ,Satara-415002 (M.S.) |
| STD Code:                                                                       | 02162                                                                                                                                                          |
| Telephone No:                                                                   | 250400,250992                                                                                                                                                  |
| Fax No:                                                                         | 250992                                                                                                                                                         |
| E-mail                                                                          | info@sdncedu.com                                                                                                                                               |
| Web Site:                                                                       | www.sdncedu.com                                                                                                                                                |

### A - I. 3

|                                                                     |                                              |
|---------------------------------------------------------------------|----------------------------------------------|
| Name, Designation and Address of person to be<br>Contacted by phone | Mr. Ghansham Narayandas Chhabada<br>Chairman |
| STD Code                                                            | 02378                                        |
| Telephone No<br>Office                                              | 200200<br>200200                             |
| Residence<br>Mobile No.                                             | 09822025900 / 08975932900                    |
| Fax No                                                              | 240202                                       |
| E-Mail                                                              | info@sdncedu.com                             |

### A - I. 4

Name and Address of the Head of the Institution

Mr. Madhukar Vitthalrao Shende  
Survey No.259 , A/P: Raigaon ,Tal. Jaoli ,  
Dist. Satara (M.S.)415020

### A - I. 4 a)

**Mahaxmi Institute of Pharmacy  
(D.Pharm) Raigaon, Satara.**

Yes

Signature of Head of the Institution

Signature of the Inspectors



|                                                                            |  |
|----------------------------------------------------------------------------|--|
| Whether the Jan Aushadhi Medical Store has been opened by your institution |  |
|----------------------------------------------------------------------------|--|

A-I. 5

**FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL**

**a. Details of Affiliation Fee Paid**

| Name of the Course | Affiliation Fee paid up to | Receipt No                                     | Dated      |
|--------------------|----------------------------|------------------------------------------------|------------|
| D. Pharm           | For 2017-18                | D. D. No.019688<br>Union Bank Of India, Satara | 11/07/2017 |

**b. APPROVAL STATUS:**

| Name of the Course | Approved up to | Intake Approved and Admitted | PCI                                           | STATE GOVERNMENT                                  | Remarks of the Inspectors |
|--------------------|----------------|------------------------------|-----------------------------------------------|---------------------------------------------------|---------------------------|
| D. Pharm           |                | Approval Letter No and Date  | 17-1204/2016-PCI/35212-16<br>Dated 20/07/2017 | Approval - 2016/(148/16)/TE-5<br>Dated 11/07/2016 |                           |
|                    |                | Approved Intake              | 60                                            | 60                                                |                           |
|                    |                | Actually Admitted            | 60                                            | 60                                                |                           |

**c. STATUS OF APPLICATION**

| Course   | Extension of Approval |    | Increase in Intake of Seats |    | Remarks        |                             |
|----------|-----------------------|----|-----------------------------|----|----------------|-----------------------------|
|          |                       |    |                             |    | Current Intake | Proposed increase in Intake |
| D. Pharm | Yes                   | No | No                          | No | 60             | NA                          |

Note: Enclose relevant documents

A-I. 6

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same

Building / campus? If yes, give status

Yes ☐

No ☒

A-I. 6 a

| Status of the Pharmacy Course: |                                     |
|--------------------------------|-------------------------------------|
| Independent Building           | <input checked="" type="checkbox"/> |
| Wing of another college        | <input type="checkbox"/>            |
| Separate Campus                | <input type="checkbox"/>            |
| Multi Institutional Campus     | <input type="checkbox"/>            |

Examining Authority : Maharashtra State Board of Technical Education,  
With complete postal 49, Kherwadi, Bandra (E), Mumbai-400051  
Address, Telephone No. Maharashtra (India)  
and STD Code. (022) 26471255 Fax-(022) 26473980

**Principal**  
Mahalaxmi Institute of Pharmacy  
(D. Pharm) Raigad, Satara  
Signature of Head of the Institution

## B - DETAILS OF THE INSTITUTION

|                                |                    |                                |                                    |                      |                              |
|--------------------------------|--------------------|--------------------------------|------------------------------------|----------------------|------------------------------|
| B-I.1<br>Name of the Principal |                    | Mr. Madhukar Vitthalrao Shende |                                    |                      |                              |
| Qualification/<br>Experience   | Qualification*     |                                | Teaching<br>Experience<br>Required | Actual<br>experience | Remarks of the<br>Inspectors |
|                                | M. Pharm           | M. Pharm.<br>(Biotechnology)   | 05 years                           | 13 years             |                              |
|                                | PhD<br>(Desirable) |                                | 02 years                           |                      |                              |

\* Documentary evidence should be provided

B-I.2

For institution seeking continuation of approval

| Course   | Date of last<br>Inspection | Remarks of the<br>Previous Inspection<br>Report | Complied<br>/ Not Complied | Intake<br>reduced/Stopped in the<br>last 03 years* |
|----------|----------------------------|-------------------------------------------------|----------------------------|----------------------------------------------------|
| D. Pharm | 23/01/2017 &<br>24/01/2017 | Enclosed Herewith                               | Complied                   | No                                                 |

\* Enclose Documents

B-I.3 Pay

Scales:

| Staff                     | Scale of pay                | PF | Gratuity | Pension<br>benefit | Remarks of<br>the<br>Inspectors |
|---------------------------|-----------------------------|----|----------|--------------------|---------------------------------|
| Teaching<br>Staff         | AICTE<br><br>Yes            | No | No       | No                 |                                 |
| Non-<br>Teaching<br>Staff | State Government<br><br>Yes | No | No       | No                 |                                 |

B-I.4

D. Pharm Course: Admission statement for the past three years

| ACADEMIC YEAR            | 2015-16 | 2016-17 | 2017-18 |
|--------------------------|---------|---------|---------|
| Sanctioned               | NA      | 60      | 60      |
| No. of Admissions        | NA      | 60      | 60      |
| Unfilled Seats           | NA      | Nil     | Nil     |
| No. of Excess Admissions | NA      | Nil     | Nil     |

B-I.5

Academic information: Percentage of D. Pharm results for the past three years:

| ACADEMIC<br>YEAR | Year 2015-16 | Year 2016-17 | Year 2017-18 |
|------------------|--------------|--------------|--------------|
| D. Pharm         | NA           | 61.67%       | In Process   |

  
**Principal**  
**Mahalaxmi Institute of Pharmacy**  
**(D. Pharm) Jalgaon, Satara.**

Signature of Head of the Institution

Signature of the Inspectors



B - II

**Co - Curricular Activities / Sports Activities**

|                                                                                                           |           |
|-----------------------------------------------------------------------------------------------------------|-----------|
| Whether college has NSS Unit (Yes/No)?                                                                    | No        |
| If no give reasons                                                                                        | No        |
| NSS Programme Officer's Name                                                                              | No        |
| Programme conducted (mention details)                                                                     | No        |
| Whether students participating in University level cultural activities / Co- curricular/sports activities | Yes       |
| Physical Instructor                                                                                       | Available |
| Sports Ground                                                                                             | Available |

  
Principal

**Mahalaxmi Institute of Pharmacy**  
**(D.Pharm) T. Nigaoon, Satara.**

Signature of Head of the Institution

Signature of the Inspectors



## C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C.1 Resources and funding agencies (give complete list)

C.2 Please provide following Information

| Receipts |                                      |           | Expenditure         |                             |            | Remarks of the Inspectors |
|----------|--------------------------------------|-----------|---------------------|-----------------------------|------------|---------------------------|
| Sl. No.  | Particulars                          | Amount    | Sl. No.             | Particulars                 | Amount     |                           |
| 1.       | Grants<br>a. Government<br>b. Others | 0.00      | CAPITAL EXPENDITURE |                             |            |                           |
| 2.       | Tuition Fee                          | 28,80,000 | 1.                  | Building                    | —          |                           |
| 3.       | Library Fee                          | 0.00      | 2.                  | Equipment                   | 147045.00  |                           |
| 4.       | Sports Fee                           | 0.00      | 3.                  | Others                      | 89779.00   |                           |
| 5.       | Union Fee                            | 0.00      | REVENUE EXPENDITURE |                             |            |                           |
| 6.       | Others                               | 1,14,185  | 1                   | Salary                      | 2188791.00 |                           |
|          | --                                   | --        | 2.                  | MAINTENANCE EXPENDITURE     |            |                           |
|          |                                      |           | i                   | College                     | 335463.00  |                           |
|          |                                      |           | ii                  | Others                      | --         |                           |
|          |                                      |           | 3.                  | University Fee (If any)     | 15000.00   |                           |
|          |                                      |           | 4.                  | Apex Bodies Fee             | 200000.00  |                           |
|          |                                      |           | 5.                  | Government Fee              | --         |                           |
|          |                                      |           | 6.                  | Deposit held by the College | --         |                           |
|          |                                      |           | 7.                  | Others                      | 4270553.00 |                           |
|          |                                      |           | 8.                  | Misc. Expenditure           | --         |                           |
|          |                                      |           | Total               |                             | 7009807.00 |                           |
| Total    |                                      | 29,94,185 |                     |                             |            |                           |

Note: Enclose relevant documents

  
**Principal**  
**Mahalaxmi Institute of Pharmacy**  
**(D.Pharm) Raigad, Satara.**

Signature of Head of the Institution

Signature of the Inspectors

## PART- II PHYSICAL INFRASTRUCTURE

1. a. Building : Own
- b. Land:  
i) Leased or own : Own
- Sale / Agreement deed (records to be enclosed) : Enclosed (Gift Deed)
- c. Building: Leased  Rented
- i) Leased/Rented<sup>†</sup> (Record to be enclosed) : NA
- ii) If Own (Approved Building plan & sale deed to be enclosed) : Enclosed
- d. Total Area of the college building in Sq.mts : Built up Area: 2868.24 sq mts.
- Amenities and Circulation Area: 763.09 sq mts.

### 2. Class rooms:

Total Number of Class rooms provided

| Class    | Required | Available | Required Area *<br>for each class room | Available Area<br>in Sq. mts | Remarks of<br>the<br>Inspectors |
|----------|----------|-----------|----------------------------------------|------------------------------|---------------------------------|
| D. Pharm | 02       | 02        | 90 Sq. mts                             | 180 Sq.mts                   |                                 |

(\* To accommodate 60 students)

### 3. Laboratory requirement

| Sl. No. | Name of Infrastructure                                                                                                                                                                                              | Requirement as per Norms                                                                                                                       | Available                              |                                                              | Remarks/ Deficiency |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|---------------------|
|         |                                                                                                                                                                                                                     |                                                                                                                                                | No.                                    | Area in Sq. mts                                              |                     |
| 1       | Laboratory Area for D.Pharm Course                                                                                                                                                                                  | 50 Sq mts x n<br>(n=05)                                                                                                                        | 06                                     | 475.23<br>sq.mts.                                            |                     |
| 2       | Pharmaceutics<br>Pharmaceutical Chemistry<br>Physiology and Pharmacology<br>Pharmacy Practice<br>Pharmacognosy<br>Biochemistry and Pathophysiology<br><b>Total no. of Labs for D. Pharm Course</b><br>*Animal House | 01 Laboratory<br>01 Laboratory<br>01 Laboratory<br>01 Laboratory<br>01 Laboratory<br>01 Laboratory<br><b>06 Laboratories</b><br>01 (10 sq.mts) | 01<br>01<br>01<br>01<br>01<br>01<br>06 | 83.93<br>73.86<br>86.87<br>62.71<br>83.93<br>83.93<br>475.23 |                     |
| 3       | Preparation Room for each lab<br>(One room can be shared by two labs, if it is in between two labs)                                                                                                                 | 10 Sq.mts<br>(minimum)                                                                                                                         | 06                                     | 60sqm                                                        |                     |
| 4       | Area of the Machine Room                                                                                                                                                                                            | 100 Sq mts                                                                                                                                     | 01                                     | 99.27<br>sqm                                                 |                     |
| 5       | Aseptic Room                                                                                                                                                                                                        | 25 Sq mts                                                                                                                                      | 01                                     | 25 sqm                                                       |                     |
| 6       | Store Room – I                                                                                                                                                                                                      | 1 (Area 20 Sq mts)                                                                                                                             | 01                                     | 30 sqm                                                       |                     |
| 7       | Store Room – II<br>(For Inflammable chemicals)                                                                                                                                                                      | 1 (Area 20 Sq mts)                                                                                                                             |                                        | 30 sqm                                                       |                     |

\* Not required if computer simulated software are available

*M. S. Suresh*  
**Principal**  
**Mahaxmi Institute of Pharmacy**  
**(D.Pharm) Raigaon, Satara.**  
Signature of Head of the Institution



† The Institutions will not be permitted to run the courses in rented building on or after 31.12.2008

1. All the Laboratories should be well lit & ventilated
2. All Laboratories should be provided with basic amenities and services like exhaust fans and fume chamber to reduce the pollution wherever necessary.
3. The workbenches should be smooth and easily cleanable preferably made of non -absorbent material.
4. The water taps should be non-leaking and directly installed on sinks Drainage should be efficient.
5. Balance room should be attached to the concerned laboratories.

4. Administration Area:

| Sl. No. | Name of infrastructure                            | Requirement as per Norms in number | Requirement as per Norms in area                    | Available |                 | Remarks/ Deficiency |
|---------|---------------------------------------------------|------------------------------------|-----------------------------------------------------|-----------|-----------------|---------------------|
|         |                                                   |                                    |                                                     | No.       | Area in Sq. mts |                     |
| 1       | Principal's Chamber                               | 01                                 | 20 Sq mts                                           | 01        | 30              |                     |
| 2       | Office – I Including Confidential Room            | 01                                 | 40 Sq mts                                           | 01        | 43              |                     |
| 3       | Staff / Faculty Rooms for D. Pharm course         | 01                                 | 30 Sq mts                                           | 01        | 37.34           |                     |
| 4       | Library with computer and reprographic facilities | 01                                 | 100 Sq mts                                          | 01        | 100             |                     |
| 5       | Museum                                            | 01                                 | 30 Sqmts (May be attached to the Pharmacognosy Lab) | 01        | 30              |                     |
| 6       | Auditorium / Multi Purpose Hall (Desirable)       | 01                                 | 250 – 300 seating capacity                          | 01        | 250             |                     |
| 7       | Herbal Garden (Desirable)                         | 01                                 | Adequate Number of Medicinal Plants                 | 01        | Adequate        |                     |

  
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Signature of Head of the Institution

Signature of the Inspectors

### 5. Student Facilities:

| Sl. No. | Name of infrastructure                           | Requirement in number | Requirement in area                                                     | Available |                 | Remarks/ Deficiency |
|---------|--------------------------------------------------|-----------------------|-------------------------------------------------------------------------|-----------|-----------------|---------------------|
|         |                                                  |                       |                                                                         | No.       | Area in Sq. mts |                     |
| 1       | Girl's Common Room (Essential)                   | 01                    | 40 Sq mts                                                               | 01        | 41.19           |                     |
| 2       | Boy's Common Room (Essential)                    | 01                    | 40 Sq mts                                                               | 01        | 30              |                     |
| 3       | Toilet Blocks for Boys                           | 01                    | 25 Sq mts                                                               | 01        | 30              |                     |
| 4       | Toilet Blocks for Girls                          | 01                    | 25 Sq mts                                                               | 01        | 25              |                     |
| 5       | Canteen (Desirable)                              | 01                    | 100 Sq mts                                                              | -         | 255.42          |                     |
| 6       | Drinking Water facility Water Cooler (Essential) | 01                    |                                                                         | 01        | -               |                     |
| 7       | Boy's Hostel (Desirable)                         | 01                    | 9 Sq mts / Room Single occupancy                                        | Yes       | -               |                     |
| 8       | Girl's Hostel (Desirable)                        | 01                    | 9 Sq mts / Room (single occupancy)<br>20 Sq mts/room (triple occupancy) | Yes       | -               |                     |
| 9       | Power Backup Provision (Desirable)               | 01                    | -                                                                       | 01        | -               |                     |

### 6. Computer and other Facilities:

| Name                            | Required                         | Available | Available |                 | Remarks of the Inspectors |
|---------------------------------|----------------------------------|-----------|-----------|-----------------|---------------------------|
|                                 |                                  |           | No.       | Area in Sq. mts |                           |
| Computer (latest Configuration) | 1 system for every 10 students   | 40        | 40        | 81.90           |                           |
| Printers                        | 1 printer for every 10 computers | 03        | 03        | -               |                           |
| Xerox Machine                   | 01                               | 01        | 01        | In library      |                           |
| Multi Media Projector           | 02                               | 02        | 02        |                 |                           |

### 7. Amenities (Desirable)

| Name                                | Requirement as per Norms in area | Available |                 | Not Available | Remarks/ Deficiency |
|-------------------------------------|----------------------------------|-----------|-----------------|---------------|---------------------|
|                                     |                                  | No.       | Area in Sq. mts |               |                     |
| Principal quarters                  | 80 Sq. mts                       | 01        | 99.27           | --            |                     |
| Staff quarters                      | 6 x 80 Sq. mts                   | --        | --              | --            |                     |
| Parking Area for staff and students | -                                | Yes       | --              | --            |                     |
| Bank Extension Counter              | -                                | Yes       | --              | --            |                     |
| Co operative Stores                 | -                                | -         | -               | -             | -                   |
| Guest House                         | 80 Sq. mts                       | 01        | 99.27           | -             |                     |
| Transport Facilities for students   | -                                | Yes       | --              | --            |                     |
| Medical Facility (First Aid)        | -                                | Yes       | --              | --            |                     |

**Principal**

**Mahalaxmi Institute of Pharmacy  
(D.Pharm) Raigaon, Satara.**

Signature of Head of the Institution



### 8. A. Library books and periodicals

The minimum norms for the initial stock of books, yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item                                | Titles (No) | Minimum Volumes (No)                                                                                                                                                                                                                                        | Available |         | Remarks of the Inspectors |
|---------|-------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|---------------------------|
|         |                                     |             |                                                                                                                                                                                                                                                             | Titles    | Numbers |                           |
| 1       | Number of books                     | 75          | 750 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy                                                                                                                                                    | 104       | 1281    |                           |
| 2       | Annual addition of books            |             | 75 books per year                                                                                                                                                                                                                                           | 28        | 329     |                           |
| 3       | Periodicals<br>Hard copies / online |             | <b>06 National Journals</b><br>Indian Journal of Pharmaceutical Sciences<br>Indian Journal of Pharmaceutical Education and Research<br>Journal of Hospital Pharmacy Indian<br>Journal of Pharmacology CIMS, MIMS<br>Indian Journal of Experimental Biology. | --        | 06      |                           |
| 4       | Library Timings: 09.00am to 06.00pm |             |                                                                                                                                                                                                                                                             |           |         |                           |

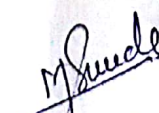
### 8.B. Subject wise Classification:

| Sl. No | Subject                                 | Available |         | Remarks of the Inspectors |
|--------|-----------------------------------------|-----------|---------|---------------------------|
|        |                                         | Titles    | Numbers |                           |
| 1      | Pharmaceutics – I                       | 11        | 140     |                           |
| 2      | Pharmaceutical Chemistry – I            | 10        | 194     |                           |
| 3      | Pharmacognosy                           | 10        | 47      |                           |
| 4      | Biochemistry and Clinical Pathology     | 12        | 130     |                           |
| 5      | Human Anatomy and Physiology            | 08        | 110     |                           |
| 6      | Health Education and Community Pharmacy | 08        | 99      |                           |
| 7      | Pharmaceutics – II                      | 06        | 87      |                           |
| 8      | Pharmaceutical Chemistry – II           | 09        | 76      |                           |
| 9      | Pharmacology and Toxicology             | 09        | 121     |                           |
| 10     | Pharmaceutical Jurisprudence            | 07        | 90      |                           |
| 11     | Drug Store and Business Management      | 07        | 96      |                           |
| 12     | Hospital and Clinical Pharmacy          | 07        | 91      |                           |

### 8.C. Library Staff:

|   | Staff:            | Qualification | Required | Available | Remarks of the Inspectors |
|---|-------------------|---------------|----------|-----------|---------------------------|
| 1 | Librarian         | D. Lib        | 1        | 01        |                           |
| 2 | Library Attenders | 10+2 /PUC     | 1        | 01        |                           |

Note: The information provided will be assessed in giving the period of approval

  
Principal  
Mahalaxmi Institute of Pharmacy  
(D.Pharm) Raigaon, Satara.  
Signature of Head of the Institution

# **PART III ACADEMIC REQUIREMENTS**

## **Course Curriculum:**

1. Student Staff Ratio:

Theory 60:1

Practical 20:1

(Required ratio --- Theory → 60:1 and Practicals → 20:1)

If more than 20 students in a batch 2 staff members to be present provided the lab is spacious

2. Date of Commencement of session:

| Commencement | Completion |
|--------------|------------|
| 11/08/2016   | 13/03/2017 |

No of Days

No of Days

3. Vacation:

Summer: 48

Winter: 08

4. Total Number of working days:

204

5. Time Table:

Time Table for I and II D. Pharm Enclosed

Yes ✓

No

6. Whether the prescribed numbers of classes are being conducted as per PCI norms

| Class / Subject                         | Theory                 |                       | Practicals              |                       |                              |                         | Remarks of the Inspectors |
|-----------------------------------------|------------------------|-----------------------|-------------------------|-----------------------|------------------------------|-------------------------|---------------------------|
|                                         | Prescribed No of Hours | No of Hours Conducted | Prescribed No. of Hours | No of Hours Conducted | Prescribed Number of Classes | No of Classes conducted |                           |
| <b>I D. Pharm</b>                       |                        |                       |                         |                       |                              |                         |                           |
| Pharmaceutics – I                       | 75                     | 82                    | 100                     | 100                   | 25                           | 25                      |                           |
| Pharmaceutical Chemistry – I            | 75                     | 84                    | 75                      | 78                    | 25                           | 26                      |                           |
| Pharmacognosy                           | 75                     | 76                    | 75                      | 69                    | 25                           | 26                      |                           |
| Biochemistry and Clinical Pathology     | 50                     | 65                    | 75                      | 72                    | 25                           | 26                      |                           |
| Human Anatomy and Physiology            | 75                     | 86                    | 50                      | 54                    | 25                           | 27                      |                           |
| Health Education and Community Pharmacy | 50                     | 54                    | ----                    | ----                  | ----                         | ----                    |                           |
| <b>II D. Pharm</b>                      |                        |                       |                         |                       |                              |                         |                           |
| <b>NOT APPLICABLE</b>                   |                        |                       |                         |                       |                              |                         |                           |
| Pharmaceutics – II                      | 75                     | ----                  | 100                     | ----                  | 25                           | ----                    |                           |
| Pharmaceutical Chemistry – II           | 100                    | ----                  | 75                      | ----                  | 25                           | ----                    |                           |
| Pharmacology and Toxicology             | 75                     | ----                  | 50                      | ----                  | 25                           | ----                    |                           |
| Pharmaceutical Jurisprudence            | 50                     | ----                  | ----                    | ----                  | ----                         | ----                    |                           |
| Drug Store and Business Management      | 75                     | ----                  | ----                    | ----                  | ----                         | ----                    |                           |
| Hospital and Clinical Pharmacy          | 75                     | ----                  | 50                      | ----                  | 25                           | ----                    |                           |

**Principal**

**Mahalaxmi Institute of Pharmacy  
(D.Pharm) Raigad, Satara.**

Signature of Head of the Institution

10

Signature of the Inspectors



7. Whether Internal Assessments are conducted periodically as per PCI norms

Yes

☒

No

☐

8. Whether Evaluation of the internal assessments is Fair Yes

☒

No

☐

| Class       | No. of Candidates scored more than 80% |    | No. of Candidates scored between 60 - 80% |    | No. of Candidates scored between 50 - 60% |    | No. of Candidates Less than 50% |    | Remarks of the Inspectors |
|-------------|----------------------------------------|----|-------------------------------------------|----|-------------------------------------------|----|---------------------------------|----|---------------------------|
|             | Th                                     | Pr | Th                                        | Pr | Th                                        | Pr | Th                              | Pr |                           |
| I D. Pharm  | 22                                     | 58 | 15                                        | 01 | 11                                        | 00 | 11                              | 00 |                           |
| II D. Pharm | NA                                     | NA | NA                                        | NA | NA                                        | NA | NA                              | NA |                           |

9. Workload of Faculty members for D. Pharm

| D. Workload of Faculty members for D. Pharm |                     |                              |          |     |          |     |                 |                          |
|---------------------------------------------|---------------------|------------------------------|----------|-----|----------|-----|-----------------|--------------------------|
| Sl. No                                      | Name of the Faculty | Subjects taught              | D. Pharm |     |          |     | Total work load | Remarks of the Inspector |
|                                             |                     |                              | I D. Ph  |     | II D. Ph |     |                 |                          |
|                                             |                     |                              | Th       | Pr  | Th       | Pr  |                 |                          |
| 1.                                          | Mr.Shende M.V.      | DSBM(TH)<br>HECP(TH)         | 02       | --- | 03       | --- | 05              |                          |
| 2.                                          | Mr. Ubale A.T.      | PHJ(TH) PH I (PR)<br>HCP(TH) | ---      | 12  | 05       | --- | 17              |                          |
| 3.                                          | Ms. Raskar S.U.     | HAP(TH,PR)<br>P & T(TH,PR)   | 03       | 09  | 03       | 06  | 21              |                          |
| 4.                                          | Mrs .Bhore A.G.     | BCP(TH,PR)<br>PH II(TH,PR)   | 03       | 09  | 03       | 06  | 21              |                          |
| 5.                                          | Mr. Kale H.B.       | PC-I (TH,PR)<br>PC-II(PR)    | 03       | 09  | ---      | 06  | 18              |                          |
| 6.                                          | Mr. Lavate G. D.    | PH I(TH)<br>HCP(PR)          | 03       | --- | ---      | 06  | 09              |                          |
| 7.                                          | Mrs. Mokashi S. A   | PC-II(TH)<br>PGY(TH,PR)      | 03       | 09  | 03       | --- | 15              |                          |

*[Signature]*  
Principal

Mahalaxmi Institute of Pharmacy  
(D. Pharm) Raigaon, Satara.

Signature of Head of the Institution

Signature of the Inspectors



# PART IV - PERSONNEL

## TEACHING STAFF:

1. Details of Teaching Faculty for D. Pharm Course to be enclosed in the format mentioned below:

| Sl No | Name               | Designation | Qualification | Date of Joining | Teaching Experience |          | State Pharmacy Council Reg No.    | Signature of the faculty | Remarks of the Inspectors |
|-------|--------------------|-------------|---------------|-----------------|---------------------|----------|-----------------------------------|--------------------------|---------------------------|
|       |                    |             |               |                 | After UG            | After PG |                                   |                          |                           |
| 1.    | Mr. Shende M.V.    | Principal   | M. Pharm      | 15/06/2017      | 5.5                 | 7.5      | Reg.No.41278<br>Date 27/03/97     | <i>M. Shende</i>         |                           |
| 2.    | Mr. Ubale A.T.     | Lecturer    | M. Pharm      | 06/07/2016      | 01                  | 04       | Reg. No.93824<br>Date 04/03/08    | <i>Ubale</i>             |                           |
| 3.    | Ms. Raskar S.U.    | Lecturer    | B. Pharm      | 25/07/2016      | 02                  | --       | Reg. No.123985<br>Date 11/10/11   | <i>Raskar</i>            |                           |
| 4.    | Mrs. Bhore A.G.    | Lecturer    | B. Pharm      | 01/08/2016      | 02                  | --       | Reg. No.138844<br>Date 04/03/08   | <i>A. Bhore</i>          |                           |
| 5.    | Mr. Kale H.B.      | Lecturer    | M. Pharm      | 16/08/2017      | --                  | --       | Reg No.143661<br>Date 01/07/13    | <i>H. Kale</i>           |                           |
| 6.    | Mr. Lavate G. D.   | Lecturer    | M. Pharm      | 16/08/2017      | --                  | 02       | Reg. No.154157<br>Date 27/12/2013 | <i>G. Lavate</i>         |                           |
| 7.    | Mrs. Mokashi S. A. | Lecturer    | M. Pharm      | 18/08/2017      | --                  | --       | Reg. No.173541<br>Date 24/08/15   | <i>S. Mokashi</i>        |                           |

2. Qualification and number of Staff Members

Number of staff members required: 07

| Qualification |          |     |                    |
|---------------|----------|-----|--------------------|
| B. Pharm      | M. Pharm | PhD | Others - Full Time |
| 02            | 05       | 00  | 00                 |

3. Details of Faculty Retention for:

| Name of Faculty Member | Period                        | Percentage |
|------------------------|-------------------------------|------------|
|                        | Duration of 15 yrs. And above |            |
|                        | Duration of 10 yrs. And above |            |
|                        | Duration of 5 yrs. And above  |            |
|                        | Less than 5 yrs.              |            |

4. Details of Faculty Turnover

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% |
|------------------------|--------|---------------|-----|-----|---------------|
|                        |        |               |     |     |               |

4. No. of Non-teaching staff available for D. Pharm course for intake of 60 Students:

| Sl. No. | Designation                                               | Required Number | Required Qualification      | Available |               | Remarks of the Inspection team |
|---------|-----------------------------------------------------------|-----------------|-----------------------------|-----------|---------------|--------------------------------|
|         |                                                           |                 |                             | Number    | Qualification |                                |
| 1       | Laboratory Technician                                     | 02              | D. Pharm                    | 02        |               |                                |
| 2       | Laboratory Assistants/ Attendees                          | 04              | SSLC                        | 04        | SSLC          |                                |
| 3       | Office Superintendent                                     | 01              | Degree                      | 01        | BA            |                                |
| 4       | Accountant cum Clerk                                      | 01              | Degree                      | 01        | B. Com        |                                |
| 5       | Store keeper                                              | 01              | D. Pharm                    | 01        |               |                                |
| 6       | Computer Data Operator                                    | 01              | 10+2 with computer training | 01        |               |                                |
| 7       | Mahaxmi Institute of Pharmacy (D. Pharm) Rajgaon, Satara. |                 | SSLC                        | 02        | SSLC          |                                |

Signature of Head of the Institution

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Signature of the Inspector



|    |                    |    |     |    |   |  |
|----|--------------------|----|-----|----|---|--|
| 8  | Cleaning personnel | 04 | --- | 04 | - |  |
| 9. | Gardener           | 01 | --- | 01 | - |  |

*M. Sunde*

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(D.Pharm) Raigaon, Satara.**

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Signature of the Inspectors

7. Scale of pay for teaching faculty (to be enclosed): Enclosed Herewith

| Sl. No | Name | Qualification | Designation | Basic pay Rs. | DA Rs. | HRA Rs. | CCA Rs. | Other allowance Rs. | Deductions |   |     | Bank A/C No | PAN No | EPF A/c no. | Total | Signature |
|--------|------|---------------|-------------|---------------|--------|---------|---------|---------------------|------------|---|-----|-------------|--------|-------------|-------|-----------|
|        |      |               |             |               |        |         |         |                     | P          | T | TDS | EPF         |        |             |       |           |

8. Whether facilities for Research / Higher studies are provided to the faculty? **YES**  
(Inspectors to verify documents pertaining to the above)

9. Whether faculty members are allowed to attend workshops and seminars? **YES**  
(Inspectors to verify documents pertaining to the above)

10. Scope for the promotion for faculty: Promotions Yes ☒ No ☐

11. Gratuity Provided Yes ☐ No ☒

12. Details of Non-teaching staff members (list to be enclosed) :

| Sl No | Name | Designation | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|-------|------|-------------|---------------|-----------------|------------|-----------|---------------------------|
|       |      |             |               |                 |            |           |                           |

13. Whether Supporting Staff (Technical and Administrative) are encouraged for Skill Up gradation Programs ☒ Yes/☐ No

*M. S. S. S.*

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**(D.Pharm) Raigaon, Salara.**

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## PART V - DOCUMENTATION

### Records Maintained: (Essential)

| Sl. No | Records                                                                | Yes | No | Remarks of the Inspectors |
|--------|------------------------------------------------------------------------|-----|----|---------------------------|
| 1      | Admissions Registers                                                   | Yes | -  |                           |
| 2.     | Individual Service Register                                            | Yes | -  |                           |
| 3.     | Staff Attendance Registers                                             | Yes | -  |                           |
| 4.     | Sessional Marks Register                                               | Yes | -  |                           |
| 5.     | Final Marks Register                                                   | Yes | -  |                           |
| 6.     | Student Attendance Registers                                           | Yes | -  |                           |
| 7.     | Minutes of meetings- Teaching Staff                                    | Yes | -  |                           |
| 8.     | Fee paid Registers                                                     | Yes | -  |                           |
| 9.     | Acquaintance Registers                                                 | Yes | -  |                           |
| 10.    | Accession Register for books and Journals in Library                   | Yes | -  |                           |
| 11.    | Log book for chemicals and Equipment costing more than Rupees one lakh | Yes | -  |                           |
| 12.    | Job Cards for laboratories                                             | Yes | -  |                           |
| 13.    | Standard Operating Procedures (SOP's) for Equipment                    | Yes | -  |                           |
| 14.    | Laboratory Manuals                                                     | Yes | -  |                           |
| 15.    | Stock Register for Equipment                                           | Yes | -  |                           |
| 16.    | Animal House Records as per CPCSEA                                     | NA  | -  |                           |

*M. Sunde*

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**(D.Pharm) Raigaon, Satara.**  
 Signature of Head of the Institution

Signature of the Inspectors

# PART - VI

## 1. Financial Resource allocation and utilization for the past three years: (Audited Accounts for the previous year to be enclosed)

| Sl No. | Expenditure in Rs. 2015-16 |           |               | Expenditure in Rs. 2016-17 |           |               | Expenditure in Rs. 2017-18 |           |               | Remarks of the Inspectors* |
|--------|----------------------------|-----------|---------------|----------------------------|-----------|---------------|----------------------------|-----------|---------------|----------------------------|
|        | Total budget sanctioned    | Recurring | Non Recurring | Total Budget Sanctioned    | Recurring | Non Returning | Total Budget Sanctioned    | Recurring | Non Returning |                            |
|        | NA                         |           |               | --                         | --        | --            | In Process                 |           |               |                            |

## 2. Total amount spent on chemicals and glassware for the past three years:

| Sl No. | Expenditure in Rs. 2015-16 |            |          | Expenditure in Rs. 2016-17 |            |           | Expenditure in Rs. 2017-18 |            |            | Remarks of the Inspectors* |
|--------|----------------------------|------------|----------|----------------------------|------------|-----------|----------------------------|------------|------------|----------------------------|
|        | Total budget allocated     | Sanctioned | Incurred | Total budget allocated     | Sanctioned | Incurred  | Total budget allocated     | Sanctioned | Incurred   |                            |
|        | Chemicals                  | NA         |          | Chemicals                  | 257842.00  | 257842.00 | Chemicals                  |            | In Process |                            |
|        | Glassware                  | NA         |          | Glassware                  | --         | --        | Glassware                  |            | In Process |                            |

## 3. Total amount spent on equipments for the past three years: (Enclose purchase invoice)

| Sl No. | Expenditure in Rs. 2015-16 |            |          | Expenditure in Rs. 2016-17 |            |           | Expenditure in Rs. 2017-18 |            |            | Remarks of the Inspectors* |
|--------|----------------------------|------------|----------|----------------------------|------------|-----------|----------------------------|------------|------------|----------------------------|
|        | Total budget allocated     | Sanctioned | Incurred | Total budget allocated     | Sanctioned | Incurred  | Total budget allocated     | Sanctioned | Incurred   |                            |
|        | Equipment                  | NA         |          | Equipment                  | 147045.00  | 147045.00 | Equipment                  |            | In Process |                            |

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**(D.Pharm) Raigaon, Satara.**  
 Signature of Head of the Institution



4. Total amount spent on Books and Journals for the past three years:

| Sl No. | Expenditure in Rs. 2015-16 |            |          | Expenditure in Rs. 2016-17 |            |           | Expenditure in Rs. 2017-18 |            |          | Remarks of the Inspectors* |
|--------|----------------------------|------------|----------|----------------------------|------------|-----------|----------------------------|------------|----------|----------------------------|
|        | Total budget allocated     | Sanctioned | Incurred | Total budget allocated     | Sanctioned | Incurred  | Total budget allocated     | Sanctioned | Incurred |                            |
| 1      | Books                      | NA         |          | Books                      | 89779.00   | 89779.00  | Books                      | In Process |          |                            |
| 2      | Journals                   | NA         |          | Journals                   | 102158.00  | 102158.00 | Journals                   | In Process |          |                            |

\*Last three years including this academic year till the date of inspection

  
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**(D.Pharm) Raigaoon, Satara.**  
 Signature of Head of the Institution

**PART VII – EQUIPMENT AND APPARATUS**  
Department wise List of Minimum equipments required for D. Pharm

**PHARMACEUTICS**  
Equipment:

| Sl. No. | Name                                                                                                      | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|-----------------------------------------------------------------------------------------------------------|-----------------------|----------------|------------------|---------------------------|
| 1       | Continuous Hot Extraction Equipment                                                                       | 05                    | 05             | Yes              |                           |
| 2       | Conical Perculator                                                                                        | 05                    | 05             | Yes              |                           |
| 3       | Tincture Press                                                                                            | 01                    | 01             | Yes              |                           |
| 4       | Hand Grinding Mill                                                                                        | 01                    | 01             | Yes              |                           |
| 5       | Disintegrator                                                                                             | 01                    | 01             | Yes              |                           |
| 6       | Ball mill                                                                                                 | 01                    | 01             | Yes              |                           |
| 7       | Hand operated Tablet machine                                                                              | 01                    | 01             | Yes              |                           |
| 8       | Tablet Coating Pan unit with hot air blower laboratory size                                               | 01                    | 01             | Yes              |                           |
| 9       | Polishing pan laboratory size                                                                             | 01                    | 01             | Yes              |                           |
| 10      | Monsanto's hardness tester                                                                                | 01                    | 01             | Yes              |                           |
| 11      | Pfizer type hardness tester                                                                               | 01                    | 01             | Yes              |                           |
| 12      | Tablet disintegration test apparatus IP                                                                   | 01                    | 01             | Yes              |                           |
| 13      | Tablet dissolution test apparatus IP                                                                      | 01                    | 01             | Yes              |                           |
| 14      | Granulating sieve set                                                                                     | 10                    | 10             | Yes              |                           |
| 15      | Tablet counter – small size                                                                               | 05                    | 05             | Yes              |                           |
| 16      | Friability tester                                                                                         | 01                    | 01             | Yes              |                           |
| 17      | Collapsible tube – Filling and sealing equipment                                                          | 01                    | 01             | Yes              |                           |
| 18      | Capsule filling machine – Lab size                                                                        | 01                    | 01             | Yes              |                           |
| 19      | Digital balance                                                                                           | 01                    | 01             | Yes              |                           |
| 20      | Distillation unit for distilled water                                                                     | 02                    | 02             | Yes              |                           |
| 21      | Deionisation unit                                                                                         | 01                    | 01             | Yes              |                           |
| 22      | Glass distillation unit for water for injection                                                           | 01                    | 01             | Yes              |                           |
| 23      | Ampoule washing machine                                                                                   | 01                    | 01             | Yes              |                           |
| 24      | Ampoule filling and sealing machine                                                                       |                       |                |                  |                           |
| 25      | Sintered glass filters for <del>water</del> proof filtration (four different grades) <del>Principal</del> | Adequate              | Adequate       | Yes              |                           |
| 26      | Millipore <del>membrane</del> filters of Pharmacy (D. Pharm) Raigam, Satara.                              | Adequate              | Adequate       | Yes              |                           |

Signature of Head of the Institution

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Signature of the Inspectors



|    |                                      |          |          |     |
|----|--------------------------------------|----------|----------|-----|
| 27 | Autoclave                            | 01       | 01       | Yes |
| 28 | Hot air sterilizer                   | 01       | 01       | Yes |
| 29 | Incubator                            | 01       | 01       | Yes |
| 30 | Aseptic cabinet                      | 01       | 01       | Yes |
| 31 | Ampoule clarity test equipment       | 01       | 01       | Yes |
| 32 | Blender                              | 01       | 01       | Yes |
| 33 | Sieves set (Pharmacopoeial standard) | 02       | 02       | Yes |
| 34 | Lab Centrifuge                       | 01       | 01       | Yes |
| 35 | Ointment slab                        | Adequate | Adequate | Yes |
| 36 | Ointment spatula                     | Adequate | Adequate | Yes |
| 37 | Pestle and mortar porcelain          | Adequate | Adequate | Yes |
| 38 | Pestle and mortar glass              | Adequate | Adequate | Yes |
| 39 | Suppository moulds of three sizes    | Adequate | Adequate | Yes |
| 40 | Refrigerator                         | 01       | 01       | Yes |

NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.

#### PHARMACEUTICAL CHEMISTRY

Equipment:

| Sl. No. | Name                      | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---------------------------|-----------------------|----------------|------------------|---------------------------|
| 1       | Refractometer             | 01                    | 01             | Yes              |                           |
| 2       | Polarimeter               | 01                    | 01             | Yes              |                           |
| 3       | Photoelectric colorimeter | 01                    | 01             | Yes              |                           |
| 4       | pH meter                  | 01                    | 01             | Yes              |                           |
| 5       | Atomic model set          | 02                    | 02             | Yes              |                           |
| 6       | Electronic balance        | 01                    | 01             | Yes              |                           |
| 7       | Periodic table chart      | Adequate              | Adequate       | Yes              |                           |

NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.

*Principal*

**Principal**

**Mahalaxmi Institute of Pharmacy  
(D.Pharm) Raigaon, Satara.**

Signature of Head of the Institution

# PHYSIOLOGY & PHARMACOLOGY LABORATORY

Equipment:

| Sl No. | Name                                   | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|--------|----------------------------------------|-----------------------|----------------|------------------|---------------------------|
| 1      | Haemoglobinometer                      | 20                    | 20             | Yes              |                           |
| 2      | Haemocytometer                         | 10                    | 10             | Yes              |                           |
| 3      | Student's organ bath                   | 1                     | 1              | Yes              |                           |
| 4      | Sherington's rotating drum             | 1                     | 1              | Yes              |                           |
| 5      | Frog board                             | Adequate              | Adequate       | Yes              |                           |
| 6      | Tray (dissecting)                      | Adequate              | Adequate       | Yes              |                           |
| 7      | Frontal writing lever                  | Adequate              | Adequate       | Yes              |                           |
| 8      | Aeration tube                          | Adequate              | Adequate       | Yes              |                           |
| 9      | Telethermometer                        | 1                     | 1              | Yes              |                           |
| 10     | Pole climbing apparatus                | 1                     | 1              | Yes              |                           |
| 11     | Histamine chamber                      | 1                     | 1              | Yes              |                           |
| 12     | Simple lever                           | Adequate              | Adequate       | Yes              |                           |
| 13     | Staring heart lever                    | Adequate              | Adequate       | Yes              |                           |
| 14     | Aerator                                | Adequate              | Adequate       | Yes              |                           |
| 15     | Histological Slides                    | Adequate              | Adequate       | Yes              |                           |
| 16     | Sphygmomanometer (B.P. apparatus)      | 5                     | 5              | Yes              |                           |
| 17     | Stethoscope                            | 5                     | 5              | Yes              |                           |
| 18     | First aid equipment                    | Adequate              | Adequate       | Yes              |                           |
| 19     | Contraceptive device                   | Adequate              | Adequate       | Yes              |                           |
| 20     | Dissecting (surgical) instruments      | Adequate              | Adequate       | Yes              |                           |
| 21     | Balance for weighing small Animals     | 1                     | 1              | Yes              |                           |
| 22     | Kymograph paper                        | Adequate              | Adequate       | Yes              |                           |
| 23     | Actophotometer                         | 1                     | 1              | Yes              |                           |
| 24     | Analgesimeter                          | 1                     | 1              | Yes              |                           |
| 25     | Thermometer                            | Adequate              | Adequate       | Yes              |                           |
| 26     | Plastic animal cage                    | Adequate              | Adequate       | Yes              |                           |
| 27     | Double unit organ bath with thermostat | 1                     | 1              | Yes              |                           |
| 28     | Refrigerator                           | 1                     | 1              | Yes              |                           |
| 29     | Single pan balance                     | 1                     | 1              | Yes              |                           |
| 30     | Charts                                 | Adequate              | Adequate       | Yes              |                           |
| 31     | Human skeleton                         | 1                     | 1              | Yes              |                           |

Signature of Head of the Institution

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Signature of the Inspectors



|    |                                                                         |          |          |     |
|----|-------------------------------------------------------------------------|----------|----------|-----|
| 32 | Anatomical specimen (Heart, brain, eye, ear, reproductive system etc.,) | 1 set    | 1 set    | Yes |
| 33 | Electro-convulsimeter                                                   | 1        | 1        | Yes |
| 34 | Stop watch                                                              | Adequate | Adequate | Yes |
| 35 | Clamp, boss heads, screw clips                                          | Adequate | Adequate | Yes |
| 36 | Syme's Cannula                                                          | Adequate | Adequate | Yes |

NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.

#### PHARMCOGNOSY LABORATORY

Equipment:

| Sl No. | Name                     | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|--------|--------------------------|-----------------------|----------------|------------------|---------------------------|
| 1      | Projection Microscope    | 01                    | 01             | Yes              |                           |
| 2      | Charts (different types) | Adequate              | Adequate       | Yes              |                           |
| 3      | Models (different types) | Adequate              | Adequate       | Yes              |                           |
| 4      | Permanent Slides         | Adequate              | Adequate       | Yes              |                           |
| 5      | Slides and Cover Slips   | Adequate              | Adequate       | Yes              |                           |

NOTE: Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.

#### PHARMACY PRACTICE LABORATORY

Equipment:

| Sl No. | Name                                                                                                    | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|--------|---------------------------------------------------------------------------------------------------------|-----------------------|----------------|------------------|---------------------------|
| 1      | Colorimeter                                                                                             | 2                     | 2              | Yes              |                           |
| 2      | Microscope                                                                                              | Adequate              | Adequate       | Yes              |                           |
| 3      | Permanent slides (skin, kidney, pancreas, smooth muscle, liver etc.,)                                   | Adequate              | Adequate       | Yes              |                           |
| 4      | Watch glass                                                                                             | Adequate              | Adequate       | Yes              |                           |
| 5      | Centrifuge                                                                                              | 1                     | 1              | Yes              |                           |
| 6      | Biochemical reagents for analysis of normal and pathological constituents in urine and blood facilities | Adequate              | Adequate       | Yes              |                           |
| 7      | Filtration equipment                                                                                    | 2                     | 2              | Yes              |                           |

*M. Sunde*

Principal

Mahalaxmi Institute of Pharmacy  
(D.Pharm) Raigaon, Satara.

Signature of Head of the Institution

|    |                                                              |          |     |  |
|----|--------------------------------------------------------------|----------|-----|--|
| 8  | Filling Machine                                              | 1        | Yes |  |
| 9  | Sealing Machine                                              | 1        | Yes |  |
| 10 | Autoclave sterilizer                                         | 1        | Yes |  |
| 11 | Membrane filter                                              | 1 Unit   | Yes |  |
| 12 | Sintered glass funnel with complete filtering assemble       | Adequate | Yes |  |
| 13 | Small disposable membrane filter for IV admixture filtration | Adequate | Yes |  |
| 14 | Laminar air flow bench                                       | 1        | Yes |  |
| 15 | Vacuum pump                                                  | 1        | Yes |  |
| 16 | Oven                                                         | 1        | Yes |  |
| 17 | Surgical dressing                                            | Adequate | Yes |  |
| 18 | Incubator                                                    | 1        | Yes |  |
| 19 | PH meter                                                     | 1        | Yes |  |
| 20 | Disintegration test apparatus                                | 1        | Yes |  |
| 21 | Hardness tester                                              | 1        | Yes |  |
| 22 | Centrifuge                                                   | 1        | Yes |  |
| 23 | Magnetic stirrer                                             | 1        | Yes |  |
| 24 | Thermostatic bath                                            | 1        | Yes |  |

**NOTE:** Adequate numbers of glassware commonly used in the laboratory should be provided in each laboratory and the department.

**Museum:** Every Institution shall maintain a museum of crude drugs, herbarium sheets, botanical specimens of the drugs, and plants, mentioned in the course in addition the following are recommended.

1. Colored slides of medicine plants.
2. Display of popular patent medicines, and
3. Containers of common usage in medicines.

  
**Principal**  
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**(D.Pharm) Raigad, Sotara.**  
 Signature of Head of the Institution



**Observation of the Inspectors:**

**Compliance of the last recommendations by Inspectors**

**Specific observations if not complied**

**Signature of Inspectors:**

1.

2.

**Note:**

1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.
2. The team is requested to record their comments only after physical verification of records and details.

**Signature of the Head of the Institution**  
**Principal**

**Mahalaxmi Institute of Pharmacy**  
**(D.Pharm) & B.Sc. in Pharmacy**

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**Signature of the Inspectors**

**Signature of the Inspectors**