

# Automotive Transportation Service Superintendents' Association

**Toronto Chapter (Est. 1938)**

<http://www.atssa.ca> or [www.cfmseminar.com](http://www.cfmseminar.com)



## **TALE-LITE**

**October 2015**



### **General Meeting: Tuesday, October 13**

**REFRESHMENTS from 4:30 pm.....MEETING STARTS AT 5:00 pm**

**Deli sandwich & Salad**

**Red Rose Convention Centre** – 1233 Derry Rd. E. – Mississauga

(N. side of Derry – Between Tomken & Dixie)

**NEW LOCATION!**

Please join us for our inaugural General Meeting at the 'Red Rose' on Tuesday October 13, with a start time of 5:00 PM:-



Brent Jones-National Service Manager for **SAF-Holland**-will be reviewing their CBX suspension and wheel-end options; and will have a model of the suspension and disk brake arrangement set up in a pickup.



Steve Matson-Manager of Technical Sales Support for **Detroit Diesel** (Daimler)-will be reviewing their new down speeding and the integrated driveline.

Make sure to join us for what promises to be a most interesting evening!

**Elections for a new ATSSA Executive Committee to take us through 2016/2017 & beyond will take place this December. Add your influence and ideas by nominating yourself!...Or someone else!**  
**Review 'Nomination Form' enclosed!!**

The Automotive Transportation Service Superintendents' Association is a not-for-profit organisation

ATSSA: The home of Fleet Maintenance Supervisors

Always Thinking Safety

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## **DOWN THE ROAD**

**Note: RELOCATION to the 'Red Rose' in Mississauga for meetings!!**

Tuesday, October 13 – **General Meeting**- Sponsored by Holland and by Detroit Diesel. - (Nominations for Executive Committee-See form enclosed).



Tuesday, November 10-**General Meeting**- Sponsored by Mack Canada - (Following Mack meeting- ATSSA nominations from the floor & election process-See form enclosed for more details).

Tuesday, December 8-**General Meeting**- Includes the annual "Toys for tots" & Charity event. – (Installation of the new ATSSA Executive Committee for 2016/2017).

**Contact Brian Sibbald at: 905-302-5470 – for hosting opportunities.**

**NOTE: Nomination forms for a new ATSSA Executive Committee are enclosed and are also available at [www.atssa.ca](http://www.atssa.ca)**

CENTENNIAL COLLEGE

**Space Available!:** Centennial College still has a few extra spaces available in the Level 1 **Truck Trailer Program** 310J which starts on October 26th. If you have a trailer apprentice that's ready for the level 1 school section, have them get a hold of their ministry consultant as soon as possible.

## **GOLF-ATSSA TORONTO-SEPT. 15<sup>th</sup>**



Our golf outing at Nobleton Lakes on September 15<sup>th</sup> was quite the success as usual. Weather, company and food were all tops, with lots of prizes thrown in for good measure! Thanks to Brian Sibbald and his Entertainment team for the usual outstanding effort and success. Brian reports that we raised \$821.00 for our Christmas Charity fund and \$1800.00 for our ATSSA MAP Scholarship fund. Thanks all!

**Participating Suppliers** : We owe a great deal of gratitude to our suppliers for their continuing support, without whose assistance and participation such events would not be possible. Remember to favour these suppliers with your business. Pictures and more details on our golf day can be found on : [www.atssa.ca](http://www.atssa.ca) !

## **ATSSA OVERHAUL**

After thanking all for the great Golf day, Dan Cushing, our President, spoke about some of the recent adjustments the ATSSA has made, including the relocation of our meeting place in response to requests; to the 'Red Rose' in Mississauga – the heart of the trucking industry. New terms incorporated in the move also realised the flexibility necessary in gearing the frequency and configuration of meetings to the particular sponsorship, so as to better manage costs and events. Meeting criteria is dependent upon sponsorship. Dan stressed the need for the ATSSA to continue to change and to adjust in order to deal with some realities while becoming more attractive, rewarding and relevant to member and sponsor alike in today's environment.

With all hands on deck and some new directions with a new Executive Committee, the ATSSA can return to the days of high membership attendance and resultant high sponsorships with more meetings.

During our renewal deliberations we should keep in mind our ATSSA mission: **“To provide a congenial networking and educational forum for commercial vehicle Fleet Supervisors and their industry colleagues, in order to enhance and influence environmentally sound, safe, reliable and cost effective maintenance practices.”**

## **MANAGEMENT of the ATSSA for 2016/2017** **NEW BLOOD CRITICAL!**

Dan our President further emphasised at our recent golf day that increased participation is essential – critical, actually - to the wellbeing of our ATSSA organisation. Hence the need to put forward a name, (your own could be included!), that you think would be good at managing and directing the ATSSA as we move into 2016 and beyond. Submit a name to anyone on our current executive committee, listed below, who would then make contact. Some on our present executive will be moving on, plus there is a need to change direction; two compelling reasons for new leadership and new ideas.

**ATSSA EXECUTIVE & TORONTO CHAPTER***(All volunteers as elected on a two year cycle)***2014/2015**

|                                 |                      |              |
|---------------------------------|----------------------|--------------|
| President...(BoM)               | Dan Cushing (R)      | 416-346-3294 |
| Vice President...(BoM)          | Paul Sarju (R)       | 905-878-7040 |
| Treasurer.....(BoM)             | Ed Roeder (R)        | 905-476-9829 |
| .....Acting Treasurer (BoM)     | Dave Cook (R)        | 519-396-5219 |
| Secretary.....(BoM)             | John Dixon (R)       | 416-289-5000 |
| *.....Assistant Secretary (A)   | Open                 |              |
| Program Chairman                | Brian Sibbald        | 905-302-5470 |
| *Membership Chairman            | Daniel Smart         | 416-995-1211 |
| *.....Assist. Memb.             | Open                 |              |
| *Membership Growth Chair. (A)   | Derek Mayer          | 647-388-8680 |
| Associate Chairman              | Dave Drummond        | 905-515-7485 |
| .....Assoc. Vice Chair.         | Vic Wintjes (R)      | 416-802-7475 |
| Safety, Health & Welfare Chair. | Wallace Boustead (R) | 416-398-4167 |
| Educ. & Training Chair & LAC    | Paul Sarju (R)       | 905-878-7040 |
| Technical Committee Chair       | Al Thompson (R)      | 416-289-5000 |
| *Publicity Chair. (A)           | Manan Gupta          | 905-487-1320 |
| *Tale-Lite Editor (A)           | Peter Devenish       | 905-849-7393 |
| *.....Assistant T-L. E. (A)     | Al Thompson (R)      | 416-289-5000 |

**Program Committee**

|                    |              |                       |              |
|--------------------|--------------|-----------------------|--------------|
| Guido Groppini (A) | 905-564-5404 | Peter Kohar (R)&(A)   | 416-622-0723 |
| Dave Drummond(A)   | 905-515-7485 | Wallace Boustead(R&A) | 416-398-4167 |

(BoM) = “Board of Management ”for the ATSSA  
 (A) = “Appointed” positions – (All others are elected)  
 (R) = “Regular” (or “Full”) – category of membership

**ATSSA/CFMS**

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 Kitchener, ON N2N 1X6  
 E-mail: [info@atssa.ca](mailto:info@atssa.ca)

**WEBS:** [www.atssa.ca](http://www.atssa.ca)  
[www.cfmseminar.com](http://www.cfmseminar.com)  
**EVOLVING!**

E-mail: [tale-lite@cogeco.ca](mailto:tale-lite@cogeco.ca)

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**Toronto Chapter**  
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**NOMINATION FORM**  
**EXECUTIVE COMMITTEE**  
**2016-2017**



Dear Member:

- To maintain progress within our Association it is essential that we have a good slate of Officer Candidates for our Executive Committee. As members, it is important that we accept the responsibility of electing an Executive Committee to ensure the maintenance of the aims and principles set out in our Charter of Operation.
- This nomination form gives you the opportunity to put forward the names of member/s who you think would do a good job if elected. If you are interested yourself for any of the offices, put your own name down.
- It is not necessary to fill the entire slate - just nominate those you feel would do well in any given position.
- **Submit your completed form before October 31<sup>st</sup>:- by Fax to 519-396-5214, or by e-mail to: [ats.cfms@bmts.com](mailto:ats.cfms@bmts.com); or hand in at our October 13, 2015 general meeting.** The Committee will then contact such nominee/s to ascertain his/her willingness to stand for election in the office as nominated.
- Note: Elections will be held at our November 10<sup>th</sup> general meeting.
- Nominations can also be made at the November 10<sup>th</sup> meeting but such nominees must be present to confirm willingness to stand for election.

Chairman, Nominations Committee

**(Select 1 or more)**

**NOMINATION/S**

**Date:.....**

\*PRESIDENT.....

\*VICE-PRESIDENT.....

\*TREASURER.....

SECRETARY.....

MEMBERSHIP CHAIRMAN.....

PROGRAM CHAIRMAN.....

SAFETY, HEALTH & WELFARE CHAIRPERSON.....

ASSOCIATE CHAIRMAN.....

ASSOCIATE VICE CHAIRMAN.....

EDUCATION & TRAINING CHAIRMAN.....

TECHNICAL COMMITTEE CHAIRMAN.....

\*Nominees/candidates for these three positions only must be Toronto ATSSA 'Regular' members, and must have attended executive meetings in the past year. (As an example, "Regular" members amongst the current executive are identified by an "R" alongside their names as listed in the Tale-Lite newsletter)

**The Automotive Transportation Service Superintendents' Association is a not-for-profit organisation**  
***ALWAYS THINKING SAFETY***