**COOKERY APPLICATION**

**Entry Deadline: FRIDAY, MAY 12, 2017**

**SMOKED MEAT COOKERY CONTEST ENTRY FORM**

**25th Annual**

**LA SMOKED MEAT FESTIVAL**

**(Le Festival de la Viande Boucanée)**

# Promoted by Viande Boucanee, Inc.

# (a non-profit corporation)

**Contest - Saturday, June 3, 2017**

**Entry Deadline: MAY 12, 2017**

**Head Chef: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_ Zip \_\_\_\_\_\_ Phone ( \_\_) \_\_\_\_\_\_\_\_\_ Fax (\_\_\_)** \_\_\_\_\_\_\_\_\_

**Assistant Chefs:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Team Name or Sponsor:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. ***ENTRY FEE LEVELS:* (Mark one only) Make check payable to: La Smoked Meat Festival**

**I --Cookery competition & 2 day food sales . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $ 275 \_\_\_\_**

**(Festival provides booth)**

**II --Cookery competition & 2 day food sales**

**(contestant provides own booth, trailer, tent, etc.)**

**Entry Fee dependent upon size of unit:**

**Unit 10 to 20 feet in length . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $ 275 \_\_\_\_**

**Unit 20 to 30 feet in length . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $ 375 \_\_\_\_**

**NOTE: – No motor homes, campers, etc. allowed.**

* **No air conditioners allowed.**
* **Unit measurement is from tongue to rear bumper.**
* **No units over 30 feet long will be allowed.**
* **No appendages may extend from the unit further than a standard factory -attached canopy.**

1. ***DIVISION:* (mark one only)**

**\_\_\_\_\_\_\_ Amateur -** businesses; civic, social, religious or school groups; families; groups of individuals, etc…

**\_\_\_\_\_\_\_ Professional -** restaurants, chefs, caterers, those who receive payment for preparing food, etc…

1. ***CATEGORIES:* Classified according to smoked meat product used; contestant may enter maximum of 4 categories but must prepare a different dish for each category entered; mark each category entered –**

**MAXIMUM OF 4 per team**

**NOTE: Contestant can enter** **maximum of 8 dishes (2 teams) only**, **regardless of number of booth spaces rented.**

**\_\_\_\_\_\_\_ Smoked sausage/andouille/pounce \_\_\_\_\_ Smoked poultry**

**\_\_\_\_\_\_\_ Smoked tasso \_\_\_\_\_ Smoked game**

**\_\_\_\_\_\_\_ Smoked seafood \_\_\_\_\_\_ Barbeque/smoker cooked meat**

1. ***Electrical Needs:* \_\_\_\_No electricity needed or Need electricity: Page 2**

**\_\_\_\_ 1 110 volt outlet - included in entry fee**

**\_\_\_\_ 30 amp 220 volt outlet - $ 30 extra**

**\_\_\_\_ 50 amp 220 volt outlet - $ 30 extra**

**NOTE: All wires must be proper size for voltage. Diagram of required plug will be included in entry packet.**

**NOTE: All electrical hookups must be properly grounded. Hookups not properly grounded will be disconnected.**

1. ***SET UP:* Must be completed by 9:00 A.M., Saturday, June 3rd.**

**Setting up on Friday between 10:00 a.m. & 3:00 p.m. is strongly recommended.**

**Will you set up on: \_\_\_\_\_ Friday, June 2nd (between 10:00 A.M. & 3:00 P.M.)**

**\_\_\_\_\_ Saturday, June 3rd (between 7:00 & 9:00 A.M.)**

1. **List the foods/articles/items/etc. you are requesting to sell at the Smoked Meat Festival:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To avoid duplication of sales by vendors, the Festival organization will consider your request and notify you prior to the festival concerning which items you will be allowed to sell. You will not be allowed to sell foods/ articles/items/etc. for which you have not received festival approval.**

1. **Upon receipt of your entry form and entry fee, we will send you a Ville Platte city map, 1 vehicle pass and six (6) non-transferable 1-day gate passes** **for your booth. These passes will be taken at the gate and each person will be arm-banded for that day. Armbands must be worn at all times. Any booth worker not wearing an armband must pay the gate entrance fee of $10.00 or he/she will be asked to leave the premises.**

**Names of Team \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Members receiving**

**passes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I agree that I will sell at the 2017 Smoked Meat Festival foods/articles/items/etc., and only those items that have been pre-approved by the festival organization. I understand that sale of non-approved foods/articles/ /items/etc. could result in closure of my booth, removal from the festival grounds and forfeiture of future participation in the Smoked Meat Festival.**

1. **It is the responsibility of the head chef and team members to thoroughly read and understand the Smoked Meat Cookery Contest rules sheet. My signature indicates that we have done this.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature - Head Chef Date**

**MAIL COMPLETED ENTRY FORM AND FEE BY TUESDAY, MAY 12, 2017 to:**

**La Smoked Meat Festival**

**1226 Huckleberry Lane**

**Ville Platte, Louisiana 70586**

**PHONE: (337) 224-3248**

**FAX: (337) 363-2798**

**Make checks payable to: Viande Boucanee, Inc. or La Smoked Meat Festival**

**Web Site:** [**www.lasmokedmeat.com**](http://www.smokedmeatfestival.com/) **Email address: lasmokedmeat@gmail.com**