

# Did the Early Church Observe God's Appointed Times after Christ's Death and Resurrection?

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It is evident in the following scriptures that the early church continued to observe God's appointed times after the death and resurrection of Jesus Christ (Acts 2:1; 12:1-3; 20:6, 16; 27:9 - Day of Covering; 1Cor. 5:7-8; Col. 2:16; Jude 1:12).

Following is a summary of the appointed times of God:

- The Sabbath – Lev. 23:3; Isa. 66:22-24; Col. 2:16
- New Moons – Num. 10:10, 28:11-15; 1Chr. 23:31; 2Chr. 2:4; Ezr. 3:5; Neh. 10:33; Ez. 45:17; 46:6; Isa. 66:22-24; Hos. 2:11; Col. 2:16
- Passover/Lord's Supper/Wave Sheaf/Days of Unleavened Bread – Lev. 23:5-14; 1Cor. 5:7-8; 11:23-34
- Pentecost – Lev. 23:15-22; Ac. 2; 20:16
- Day of Sounding Out (Trumpets) – Lev. 23:23-25; 1Cor. 15:51-52
- Day of Covering (Atonement) – Lev. 16; 23:26-32
- Feast of Tabernacles/Last Great Day – Lev. 23:33-43; Jn. 7:37; 11:24; 12:48; Zec. 14:16-19

Observance of these Holy Days is one of the identifiers of those who obey the one true God (Col. 2:16; Rev. 12:17; 14:12).

This document is the collaborative work of individuals who believe God's truth should be given freely (Mt. 10:8; 1Cor. 2:12; 2Cor. 11:7; Rom. 10:14-21) and the message of the one true God should be made available to all nations (Mt. 24:14) as a prerequisite to the return of Jesus Christ as King of kings (Mt. 17:10; 19:17; Mk. 9:11; Lk. 1:17; Rev. 19:11-16).

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