

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

Oct. 6, 2004 - **General Business Meeting** - Wednesday night 7:30pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Dave made a motion to accept the minutes and Roger seconded the motion. They were adopted.

III - Treasurer's Report

Ed made a motion and Herb seconded it to accept the report. All approved.

IV - Captain's Report

1. 27 calls for Sept.- 297 calls for the year.
2. Protocols: The new regional patient care protocols are now in effect. Cindi is working on updating the contents for the yellow binders given to all members a couple of years ago.
3. Ambulance patient compartments: Rebekah is doing a great job of wiping down the flat surfaces of the ambulance patient compartment before leaving the hospital. This needs to be done after every call. Do it while the AIC is writing the report. Use a clean washcloth, then leave it at the hospital and pick up another cloth to replace it.
4. Broom on board: Brooms are now on board of each ambulance, stored in the backboard compartment. Make sure you put it back in unit after every use.
5. Ruth Richardson's Birthday: The County Board is having a tribute to Ruth Richardson as part of her 107th birthday on Oct. 7th at 2:30pm in front of Courts Building. Kenny Eades has asked for a standby squad because there will be numerous senior citizens present. Volunteers needed for a crew.
6. NHS Football Standby: Sign-up sheet for Oct. Football games found in engine room.
7. Emergency Services Appreciation by NN Electric Co-op. Oct. 7th at 7:00pm in the NNEC auditorium in Warsaw. We have agreed to send 3 people. Rebekah and Ed have signed up. One slot still open. See Ed.
8. NES Safety Day: need 2 crews (2 people each will be OK). Friday Oct. 29th. Two shifts scheduled between 8:30-1:30. Sign up sheet circulating.

Give the kids a tour of the ambulance and hand out some stickers or goodies.

9. Callao Firemen's Festival: Oct 23 rd. Parade line up at 11:00. Sign up sheet circulating.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

1. Apple Door will be up Oct. 14 to work on 1 st bay door.
2. Radio work will be done on both units next week.

VII - 2nd Lieutenant's Report

- None.

VIII - Vehicle Officer's Report

- Everything running well. All vehicles to be inspected this month in routine maintenance.

IX - Auxiliary's Report

- Bake Sale held on 9-25-04. Took in over \$600.00. Chicken Dinner on 10-10-04.

X - Building Committee Report

- None

XI - President's Report

- None

XII - Old Business

1. Cindi made a motion for the squad to purchase an internet capable computer as soon as possible. Ed seconded the motion. Dollar amount will be approved next meeting when Mike Connell presents cost projection for computer system.

2. Tabled the motion indefinitely to install high-speed internet access at the station.
3. Computer usage will be tracked after installation.

XIII - New Business

- Pack 260 wants MCVRS building on Oct 30 th for Halloween party.

XIV - Training Committee Report

- No discussion.

XV - Cadet Report

- None.

Present

(15) - Nancy, Cindi, Paul, Ed G., Herb, Dave, Jean, Terry, Debra, Roger, Arnette, Christy, Michael, Alice, and Rebekah.

Cadets

- Amber and Cori Harris.

Excused

(12) Wesley, Dan G., Garfield, Allen, Jim, Ron, Angela, Sandi, Dan T., Shirley, Devin, and Jeff.

Adjourned 8:10pm. Rebekah made a motion and Roger seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Nancy, Cindi, Herb, Jeff, Jean, Christy, Allen, Roger, Dave, Devin, Paul, Garfield, Debra, Arnette, and Rebekah.

Meeting Attendance

Unit #Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400 Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404 Brown	E	E	E	E	E	E	E	E	E	E	E	E
419 Connell	n/a	n/a	n/a	P	U	P	E	U	P	P	P	P
420 Connell	n/a	n/a	n/a	n/a	U	U	E	U	E	E	U	P
424 Akers	U	E	E	U	E	U	U	U	U	U	U	U
427 Marcon	E	U	E	U	P	U	U	U	P	U	U	U
429 Swann	E	E	E	E	E	E	P	U	U	U	U	U
430 Rundall	P	P	P	P	P	P	P	P	P	P	P	P
434 Johnson	P	P	E	E	U	P	P	U	n/a	n/a	n/a	n/a
439 Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440 Hunter	U	U	U	U	U	U	U	U	U	U	U	U
441 Parker	P	P	P	E	P	P	P	P	E	P	P	E
442 Bryant	E	E	E	E	E	E	E	U	P	P	E	E
443 Haynie	P	P	P	P	P	P	P	P	P	P	P	P
444 Boone	U	U	U	U	P	U	U	U	U	U	U	U
445 Hughes	P	E	E	E	U	E	E	E	E	E	E	E
446 Hall, Sr.	U	U	U	U	U	U	U	U	U	U	U	U

447	Loving	E	E	E	U	E	E	E	E	E	E	U	E
448	Yerby	U	P	P	P	E	E	P	E	P	U	P	E
451	Smith	E	E	E	E	E	E	E	E	P	U	E	E
452	Suttles	U	U	U	U	U	U	P	U	U	U	U	U
453	Robinson	U	U	U	U	U	U	U	U	U	U	U	U
454	Coor	U	U	U	U	U	U	U	U	U	U	U	U
458	Smith	U	U	U	U	U	U	U	U	U	U	U	U
459	Townshend	P	E	E	E	P	E	P	E	P	E	P	E
461	Bird	P	P	E	E	E	E	P	E	E	E	P	P
464	deCapiteau	P	E	P	P	P	P	P	P	P	P	P	P
465	Breneman	P	P	P	E	P	P	P	P	P	E	E	E
466	Ryan	P	P	E	P	P	P	P	P	P	P	P	P
467	Fowler	P	P	P	P	P	P	P	P	P	P	P	P
468	Basye, D.	E	E	P	E	E	E	E	P	P	P	E	E
469	Briney	U	P	E	E	P	P	P	E	P	P	P	P
470	Wagner	P	P	P	P	P	P	P	P	P	P	E	P
477	Gotthardt	P	P	P	E	P	E	P	P	P	E	P	P
481	Blackstone	U	E	U	P	E	E	P	P	P	E	U	P

484	Newsome	E	E	E	E	P	E	E	E	E	P	P	E
485	Butler	E	P	U	E	P	U	P	P	U	P	U	P
488	Parker	P	P	U	E	U	P	P	U	P	P	P	P
490	Townshend, M	C	P	C	C	P	P	C	C	C	C	C	C
491	Harris, C	n/a	n/a	n/a	n/a	n/a	P	P	C	C	P	C	P
492	Parr	C	C	C	C	C	P	C	C	C	C	C	C
495	Harris, A	n/a	n/a	n/a	n/a	n/a	P	P	C	C	P	C	P
496	Townshend, B	P	P	J	P	P	P	C	C	C	n/a	n/a	C
499	Basye, M.	C	C	C	C	C	C	C	C	C	C	C	C
A01	Widenmeyer, J	n/a	n/a	n/a	n/a	n/a	n/a	P	P	P	P	P	P

Key: P=present; E=excused; U=unexcused; C=cadet squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

Sept 1, 2004 - **General Business Meeting** - Wednesday night 7:30pm.

I - Paul called meeting to order.

II - Secretary's Report

Minutes posted. Dan T. made a motion to accept the minutes and Herb seconded the motion. They were adopted.

III - Treasurer's Report

Dan T. made a motion and Herb seconded it to accept the report. All approved.

IV - Captain's Report

1. 25 calls for August-268 calls for the year.
2. Protocols: The new regional patient care protocols are now in effect. Cindi is working on updating the contents for the yellow binders given to all members a couple of years ago.
3. Ambulance patient compartments: Please remember to wipe down the flat surfaces of the ambulance patient compartment before you leave the hospital. Use a clean towel and leave it at the hospital and pick up another towel to replace it.
4. Broom on board: We are going to put a broom on each ambulance, stored in the backboard compartment. Use the broom to sweep out the patient compartment when you clean up at the hospital and make sure you put it back on board.
5. NHS Football Standby: Sign-up sheet circulating. First game Friday Sept. 17 th.
6. St. Stephens Standby on Sat Sept 4 th. Sign-up sheet circulating.
7. Farmer's Market Standby: Sat. Sept 18 th. 8:30 - 1:00pm. Sign-up sheet circulating

8. Edwardsville Parade: Sat Sept 11 th at 12:15pm. Need 2 volunteers.
9. Cindi will be out of town September 14-16.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- Move #41 over where #46 is and move #48 over to end wall for overhead door repair. Mat take 3 weeks for repair. .

VII - 2nd Lieutenant's Report

1. Repaired portable suction in #46.
2. Dave will be on vacation September 16-24.

VIII - Vehicle Officer's Report

- #46 doing fine now.

IX - Auxiliary's Report

- Bake Sale to be held Sept. 25 at Bank of North'd, Heathsville.

X - Building Committee Report

- Repainted roof- work done under warranty by Courthouse Construction.

XI - President's Report

- VAVRS Convention to be held starting on Sept. 22 thru Sept. 25 at Va. Beach. Anyone interested contact Nancy or Cindi.

XII - Old Business

1. Dave distributed information about the costs of high-speed internet service for the station. Cindi suggested tabling the matter until members have a chance to study the information.
2. Cindi made a motion for the squad to have acoustic ceiling installed in training room. Ed seconded the motion. All agreed

3. Cindi made a motion to have a mandatory duty shift for members who are not now running 10% of calls and who are not otherwise exempt from doing so. Ed seconded it. All agreed.

XIII - New Business

- Cindi distributed a prototype for a redesigned highway sign. She reported that the county will not require the squad to pull a permit as long as the sign does not exceed 15' in height and is installed in the same place where it now is. Dave made a motion for a new sign at the road and Ed seconded it. All agreed. Jeff will contact a sign vendor for an estimate of cost.

XIV - Training Committee Report

- The October meeting will feature a briefing on the use of oxygen regulators and suction.

XV - Cadet Report

- None.

Present

(15) - Paul, Cindi, Dan T., Ed G., Herb, Dave, Garfield, Jeff, Jean, Christy, Roger, Debra, Alice, Angela, and Rebekah.

Cadets

None.

Excused

(8) Wesley, Dan G., Allen, Jim, Sandi, Shirley, Nancy, and Devin.

Adjourned 08:10 pm. Rebekah made a motion and Jean seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Nancy, Cindi, Herb, Jeff, Jean, Christy, Allen, Roger, Dave, Devin, Paul, Garfield, Debra, Arnette, and Rebekah.

Wesley, Michael, Dan G., Ed G., Jim, Ron, Dan T., Shirley, Terry, and Alice.

Meeting Attendance

Unit #	Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400	Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404	Brown	E	E	E	E	E	E	E	E	E	E	E	E
419	Connell	n/a	n/a	n/a	P	U	P	E	U	P	P	P	
420	Connell	n/a	n/a	n/a	n/a	U	U	E	U	E	E	U	
424	Akers	U	E	E	U	E	U	U	U	U	U	U	
427	Marcon	E	U	E	U	P	U	U	U	P	U	U	
429	Swann	E	E	E	E	E	E	P	U	U	U	U	
430	Rundall	P	P	P	P	P	P	P	P	P	P	P	
434	Johnson	P	P	E	E	U	P	P	U	n/a	n/a	n/a	
439	Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440	Hunter	U	U	U	U	U	U	U	U	U	U	U	
441	Parker	P	P	P	E	P	P	P	P	E	P	P	
442	Bryant	E	E	E	E	E	E	E	U	P	P	E	

443	Haynie	P	P	P	P	P	P	P	P	P	P
444	Boone	U	U	U	U	P	U	U	U	U	U
445	Hughes	P	E	E	E	U	E	E	E	E	E
446	Hall, Sr.	U	U	U	U	U	U	U	U	U	U
447	Loving	E	E	E	U	E	E	E	E	E	U
448	Yerby	U	P	P	P	E	E	P	E	P	U
451	Smith	E	E	E	E	E	E	E	E	P	U
452	Suttles	U	U	U	U	U	U	P	U	U	U
453	Robinson	U	U	U	U	U	U	U	U	U	U
454	Coor	U	U	U	U	U	U	U	U	U	U
458	Smith	U	U	U	U	U	U	U	U	U	U
459	Townshend	P	E	E	E	P	E	P	E	P	E
461	Bird	P	P	E	E	E	E	P	E	E	E
464	deCapiteau	P	E	P	P	P	P	P	P	P	P
465	Breneman	P	P	P	E	P	P	P	P	P	E
466	Ryan	P	P	E	P	P	P	P	P	P	P
467	Fowler	P	P	P	P	P	P	P	P	P	P
468	Basye, D.	E	E	P	E	E	E	E	P	P	P

469	Briney	U	P	E	E	P	P	P	E	P	P	P
470	Wagner	P	P	P	P	P	P	P	P	P	P	E
477	Gotthardt	P	P	P	E	P	E	P	P	P	E	P
481	Blackstone	U	E	U	P	E	E	P	P	P	E	U
484	Newsome	E	E	E	E	P	E	E	E	E	P	P
485	Butler	E	P	U	E	P	U	P	P	U	P	U
488	Parker	P	P	U	E	U	P	P	U	P	P	P
490	Townshend, M	C	P	C	C	P	P	C	C	C	C	C
491	Harris, C	n/a	n/a	n/a	n/a	n/a	P	P	C	C	P	C
492	Parr	C	C	C	C	C	P	C	C	C	C	C
495	Harris, A	n/a	n/a	n/a	n/a	n/a	P	P	C	C	P	C
496	Townshend, B	P	P	J	P	P	P	C	C	C	n/a	n/a
499	Basye, M.	C	C	C	C	C	C	C	C	C	C	C
A01	Widenmeyer, J	n/a	n/a	n/a	n/a	n/a	n/a	P	P	P	P	P

Key: P=present; E=excused; U=unexcused; C=cadet squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

August 4, 2004 - General Business Meeting - Wednesday night 7:35 pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Dave made a motion to accept the minutes and Roger seconded the motion. They were adopted.

III - Treasurer's Report

Cindi made a motion and Allen seconded it to accept the report. All approved.

IV - Captain's Report

1. 35 calls for July, 241 for the year.
2. I Protocol rollout: Regional patient care protocols are complete and will be rolled out this month. Attendance at a rollout session is mandatory for EMT's and strongly advised for drivers and 3rds. Three sessions will be held at RGH in the coming 2 weeks. There will be 2 sessions in Tappahannock this month.
3. Ambulance patient compartments: Thanks to all who helped with the cleanup detail last month. Unfortunately, the patient compartments are getting grimey again. After you run a call, but before you leave the hospital, please take time to dust off the horizontal surfaces when you clean up the ambulance. Use a towel, then put it in the soiled linen container at the hospital when you empty the trash.
4. NEMT: Provided a draft job description for a full time county EMS Coordinator. Also set in motion planning for a county-wide drill next August. Need 2 volunteers to staff the planning committee.
5. Elder abuse reporting: As of July 1, 2004, EMS providers are required to report suspected elderly abuse to adult protective services and law enforcement. A sheet that described the requirements and the reporting process was given to every member present at the meeting.

6. Recruitment efforts: "Volunteer" page now on the squad's website. Please look at it and refer people to it. Mike has set up a recruitment page on an RGH website designed especially for the rescue squads. The RGH site's address is <http://www.rghsquads.com>.
7. Internet access: The squad needs to decide if high-speed internet access at the station would be a worthy expense. Dave will investigate costs and report next month.
8. NHS football standby: Mid-Co. has 4 standbys this fall. Sign-up sheet was circulated.
9. Assistance from Callao VFD: During inclement weather, Callao fire will respond to emergency calls with Mid-Co and will make sure we get back to the main road. They will place a staffed truck at the Mid-Co. Station when deemed necessary.
10. Pediatric bag review after meeting tonight.
11. Shirley has requested a 6-month leave-of-absence.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- None.

VII - 2nd Lieutenant's Report

- Dave reported that cable TV service inside the station is suffering from a faulty connection. He will track it down and see if he can fix it.

VIII - Vehicle Officer's Report

- Couldn't find anything wrong with #46 generator. Have 15 or 16 more months of warranty. If you experience any problems, please notify Herb right away.

IX - Auxiliary's Report

- Have Bake Sale 9-25 and Chicken Dinner on 10-10-04.

X - Building Committee Report

- None

XI - President's Report

- Received grant money from a fund established by the employees of Phillip Morris. The award covers half the cost of the new 1st response vehicle the squad is planning to purchase.
- Mid-County will conduct blood pressure checks at the Farmers Market in Heathsville every 3 rd Saturday from 9-1pm. A sign-up sheet was circulated.

XII - Old Business

- None.

XIII - New Business

- We want to thank Allen and Devin for all their services they did for us this summer. We wish them the best in college this year.
- Cindi made a motion to discuss renovating the squad's highway sign. She proposed simply restoring the plastic that has deteriorated on one side, but the discussion revealed the need to improve the lighting system for the sign, as well as moving the sign or cutting back foliage to make it more visible. We decided to table the motion so Jeff can get more information. He will report next month about cost.
- Cindi also asked the squad to consider installing acoustic ceiling tile in the meeting room. Lively discussion produced no clear direction on the matter.

XIV - Training Committee Report

- Oxygen (no 15 LPM on overhead regulators in units) (how to operate regulators on tanks) next month.

XV - Cadet Report

- None.

Present

(15) - Nancy, Cindi, Herb, Jeff, Jean, Christy, Allen, Roger, Dave, Devin, Paul, Garfield, Debra, Arnette, and Rebekah.

Cadets

Cori and Amber.

Excused

(10) Wesley, Michael, Dan G., Ed G., Jim, Ron, Dan T., Shirley, Terry, and Alice.

Adjourned 08:20 pm. Rebekah made a motion and Paul seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Nancy, Cindi, Herb, Jeff, Jean, Christy, Allen, Roger, Dave, Devin, Paul, Garfield, Debra, Arnette, and Rebekah.

Wesley, Michael, Dan G., Ed G., Jim, Ron, Dan T., Shirley, Terry, and Alice.

Meeting Attendance

Unit #Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
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404 Brown	E	E	E	E	E	E	E	E	E	E		
419 Connell	n/a	n/a	n/a	P	U	P	E	U	P	P		
420 Connell	n/a	n/a	n/a	n/a	U	U	E	U	E	E		
424 Akers	U	E	E	U	E	U	U	U	U	U		
427 Marcon	E	U	E	U	P	U	U	U	P	U		

429	Swann	E	E	E	E	E	E	P	U	U	U		
430	Rundall	P	P	P	P	P	P	P	P	P	P		
434	Johnson	P	P	E	E	U	P	P	U	n/a	n/a		
439	Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440	Hunter	U	U	U	U	U	U	U	U	U	U		
441	Parker	P	P	P	E	P	P	P	P	E	P		
442	Bryant	E	E	E	E	E	E	E	U	P	P		
443	Haynie	P	P	P	P	P	P	P	P	P	P		
444	Boone	U	U	U	U	P	U	U	U	U	U		
445	Hughes	P	E	E	E	U	E	E	E	E	E		
446	Hall, Sr.	U	U	U	U	U	U	U	U	U	U		
447	Loving	E	E	E	U	E	E	E	E	E	E		
448	Yerby	U	P	P	P	E	E	P	E	P	U		
451	Smith	E	E	E	E	E	E	E	E	P	U		
452	Suttles	U	U	U	U	U	U	P	U	U	U		
453	Robinson	U	U	U	U	U	U	U	U	U	U		
454	Coor	U	U	U	U	U	U	U	U	U	U		
458	Smith	U	U	U	U	U	U	U	U	U	U		

459	Townshend	P	E	E	E	P	E	P	E	P	E
461	Bird	P	P	E	E	E	E	P	E	E	E
464	deCapiteau	P	E	P	P	P	P	P	P	P	P
465	Breneman	P	P	P	E	P	P	P	P	P	E
466	Ryan	P	P	E	P	P	P	P	P	P	P
467	Fowler	P	P	P	P	P	P	P	P	P	P
468	Basye, D.	E	E	P	E	E	E	E	P	P	P
469	Briney	U	P	E	E	P	P	P	E	P	P
470	Wagner	P	P	P	P	P	P	P	P	P	P
477	Gotthardt	P	P	P	E	P	E	P	P	P	E
481	Blackstone	U	E	U	P	E	E	P	P	P	E
484	Newsome	E	E	E	E	P	E	E	E	E	P
485	Butler	E	P	U	E	P	U	P	P	U	P
488	Parker	P	P	U	E	U	P	P	U	P	P
490	Townshend, M	C	P	C	C	P	P	C	C	C	C
491	Harris, C	n/a	n/a	n/a	n/a	n/a	P	P	C	C	P
492	Parr	C	C	C	C	C	P	C	C	C	C
495	Harris, A	n/a	n/a	n/a	n/a	n/a	P	P	C	C	P

496	Townshend, B	P	P	J	P	P	P	C	C	C	n/a
499	Basye, M.	C	C	C	C	C	C	C	C	C	C
A01	Widenmeyer, J	n/a	n/a	n/a	n/a	n/a	n/a	P	P	P	P

Key: P=present; E=excused; U=unexcused; C=cadet squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

May 5, 2004 - General Business Meeting - Wednesday night 7:30 pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Cindi made a motion to accept the minutes and Garfield seconded the motion. They were adopted .

III - Treasurer's Report

Dan T. made a motion and Garfield seconded it to accept the report. All approved.

IV - Captain's Report

1. 24 calls for April. 147 calls for the year .
2. Standby: May 8 (Court Day Craft Fair), May 23 (St. Stephens). Sign up sheet circulating.
3. 12-Lead ECG electrode placement demo at June meeting .
4. School Emergency Plan. Last month's EMSAT, on the 5th anniversary of the Columbine High School tragedy, was sobering. Northumberland has no cohesive plan to deal with a similar event here. The captain plans to initiate discussion about it at this month's Northumberland Emergency Management Team meeting. She is working on getting extra copies of the tape and wants every Mid-Co. member to see it.
5. EMT instructors: 2 of our members, Jim and Sandi, attended the practical examinations to qualify as EMT instructors. We need to start holding monthly drills again, for which EMTs will be able to get CE credit and drivers and thirds will be able to learn things you need to know. We plan to hold 8 sessions a year. The captain asked members if they prefer Saturday or Sunday for this event; members chose Saturday. The time will be from 2:00-4:00 p.m.
6. RGH BBQ Bash is on Friday May 21, from 5:30-9:30pm at the Beacon in Topping.
7. Thanks to the members who turned out for the extrication drill in April. The captain expressed disappointed that most members were unable to attend since this opportunity was so close home .
8. NN Emergency Response System: An effort to set up such a system is being coordinated by PEMS. The formational meeting is May 27th at 7

pm, ULVRS in Lively. The captain said she will attend and asked for another member to participate; Ed Gotthardt stepped forward.

9. Airbag deployment during extrication: According to the Va. Dept. Of Fire Programs, we need to report all unintentional deployments of automotive safety equipment, whether or not one of us is injured, by calling 202-366-2545 or 877-201-3172 .
10. AED on #41: The battery charger for the AED on #41 has died, so old Marquette is on board again. Remember to swap batteries whenever you run a call as you complete the inspection on your ambulance. Dave Rundall agreed to see if he can fix the HeartStart battery charger.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- The extrication drill held in Callao on April 24 th was a valuable experience. It was a lot of trouble to put on. Please try and go to the next one.

VII - 2nd Lieutenant's Report

- None.

VIII - Vehicle Officer's Report

- Production was delayed for the new Mid-County car tags, but they will soon be in.

IX - Auxiliary's Report

- Bingo 5-7-04, last one until Oct. Chicken Dinner 5-16-04. 12-3pm.

X - Building Committee Report

- None.

XI - President's Report

- Coveralls are in. If you haven't gotten yours, pick them up after the meeting tonight.

XII - Old Business

- Voted Jean Witenmyer in as a new member. Jean will assume the duty of Treasurer, as an administrative member. She will not run calls.

XIII - New Business

- None.

XIV - Training Committee Report

- Sturgis Kidder (from Revivant) came and demonstrated Auto-Pulse CPR System. We will discuss this later.

XV - Cadet Report

- Amber and Cori Harris applications were turned in and will vote on them in June.

Present

(19) - Cindi, Nancy, Shirley, Dan T., Paul, Garfield, Ed G., Angela, Debra, Herb, Roger, Dave, Nathan, Terry, Arnette, Alice, Amber, Jim Suttles, and Rebekah.

Cadets

None.

Excused

(10) - Wesley, Christy, Michael, Dan G., Allen, Jim, Ron, Sandi, Devin, and Jeff.

Adjourned 7:55pm. Garfield made a motion and Nathan seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400 Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404 Brown	E	E	E	E	E	E	E					
419 Connell	n/a	n/a	n/a	P	U	P	E					
420 Connell	n/a	n/a	n/a	n/a	U	U	E					
424 Akers	U	E	E	U	E	U	U					
427 Marcon	E	U	E	U	P	U	U					
429 Swann	E	E	E	E	E	E	P					
430 Rundall	P	P	P	P	P	P	P					
434 Johnson	P	P	E	E	U	P	P					
439 Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440 Hunter	U	U	U	U	U	U	U					
441 Parker	P	P	P	E	P	P	P					
442 Bryant	E	E	E	E	E	E	E					
443 Haynie	P	P	P	P	P	P	P					
444 Boone	U	U	U	U	P	U	U					
445 Hughes	P	E	E	E	U	E	E					
446 Hall, Sr.	U	U	U	U	U	U	U					
447 Loving	E	E	E	U	E	E	E					
448 Yerby	U	P	P	P	E	E	P					
451 Smith	E	E	E	E	E	E	E					
452 Suttles	U	U	U	U	U	U	P					
453 Robinson	U	U	U	U	U	U	U					
454 Coor	U	U	U	U	U	U	U					
458 Smith	U	U	U	U	U	U	U					
459 Townshend	P	E	E	E	P	E	P					
461 Bird	P	P	E	E	E	E	P					
464 deCapiteau	P	E	P	P	P	P	P					
465 Breneman	P	P	P	E	P	P	P					
466 Ryan	P	P	E	P	P	P	P					
467 Fowler	P	P	P	P	P	P	P					
468 Basye, D.	E	E	P	E	E	E	E					
469 Briney	U	P	E	E	P	P	P					
470 Wagner	P	P	P	P	P	P	P					
477 Gotthardt	P	P	P	E	P	E	P					
481 Blackstone	U	E	U	P	E	E	P					
484 Newsome	E	E	E	E	P	E	E					
485 Butler	E	P	U	E	P	U	P					
488 Parker	P	P	U	E	U	P	P					
490 Townshend, M J	J	P	J	J	P	P	J					
492 Parr	J	J	J	J	J	P	J					
496 Townshend, B	P	P	J	P	P	P	J					
499 Basye, M.	J	J	J	J	J	J	J					

Key: P=present; E=excused; U=unexcused; J=junior squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

May 5, 2004 - General Business Meeting - Wednesday night 7:30 pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Cindi made a motion to accept the minutes and Garfield seconded the motion. They were adopted .

III - Treasurer's Report

Dan T. made a motion and Garfield seconded it to accept the report. All approved.

IV - Captain's Report

1. 24 calls for April. 147 calls for the year .
2. Standby: May 8 (Court Day Craft Fair), May 23 (St. Stephens). Sign up sheet circulating.
3. 12-Lead ECG electrode placement demo at June meeting .
4. School Emergency Plan. Last month's EMSAT, on the 5 th anniversary of the Columbine High School tragedy, was sobering. Northumberland has no cohesive plan to deal with a similar event here. The captain plans to initiate discussion about it at this month's Northumberland Emergency Management Team meeting. She is working on getting extra copies of the tape and wants every Mid-Co. member to see it.
5. EMT instructors: 2 of our members, Jim and Sandi, attended the practical examinations to qualify as EMT instructors. We need to start holding monthly drills again, for which EMTs will be able to get CE credit and drivers and thirds will be able to learn things you need to know. We plan to hold 8 sessions a year. The captain asked members if they prefer Saturday or Sunday for this event; members chose Saturday. The time will be from 2:00-4:00 p.m.
6. RGH BBQ Bash is on Friday May 21, from 5:30-9:30pm at the Beacon in Topping.
7. Thanks to the members who turned out for the extrication drill in April. The captain expressed disappointed that most members were unable to attend since this opportunity was so close home .
8. NN Emergency Response System: An effort to set up such a system is being coordinated by PEMS. The formational meeting is May 27 th at 7

pm, ULVRS in Lively. The captain said she will attend and asked for another member to participate; Ed Gotthardt stepped forward.

9. Airbag deployment during extrication: According to the Va. Dept. Of Fire Programs, we need to report all unintentional deployments of automotive safety equipment, whether or not one of us is injured, by calling 202-366-2545 or 877-201-3172 .
10. AED on #41: The battery charger for the AED on #41 has died, so old Marquette is on board again. Remember to swap batteries whenever you run a call as you complete the inspection on your ambulance. Dave Rundall agreed to see if he can fix the HeartStart battery charger.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- The extrication drill held in Callao on April 24 th was a valuable experience. It was a lot of trouble to put on. Please try and go to the next one.

VII - 2nd Lieutenant's Report

- None.

VIII - Vehicle Officer's Report

- Production was delayed for the new Mid-County car tags, but they will soon be in.

IX - Auxiliary's Report

- Bingo 5-7-04, last one until Oct. Chicken Dinner 5-16-04. 12-3pm.

X - Building Committee Report

- None.

XI - President's Report

- Coveralls are in. If you haven't gotten yours, pick them up after the meeting tonight.

XII - Old Business

- Voted Jean Witenmyer in as a new member. Jean will assume the duty of Treasurer, as an administrative member. She will not run calls.

XIII - New Business

- None.

XIV - Training Committee Report

- Sturgis Kidder (from Revivant) came and demonstrated Auto-Pulse CPR System. We will discuss this later.

XV - Cadet Report

- Amber and Cori Harris applications were turned in and will vote on them in June.

Present

(19) - Cindi, Nancy, Shirley, Dan T., Paul, Garfield, Ed G., Angela, Debra, Herb, Roger, Dave, Nathan, Terry, Arnette, Alice, Amber, Jim Suttles, and Rebekah.

Cadets

None.

Excused

(10) - Wesley, Christy, Michael, Dan G., Allen, Jim, Ron, Sandi, Devin, and Jeff.

Adjourned 7:55pm. Garfield made a motion and Nathan seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400 Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404 Brown	E	E	E	E	E	E	E					
419 Connell	n/a	n/a	n/a	P	U	P	E					
420 Connell	n/a	n/a	n/a	n/a	U	U	E					
424 Akers	U	E	E	U	E	U	U					
427 Marcon	E	U	E	U	P	U	U					
429 Swann	E	E	E	E	E	E	P					
430 Rundall	P	P	P	P	P	P	P					
434 Johnson	P	P	E	E	U	P	P					
439 Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440 Hunter	U	U	U	U	U	U	U					
441 Parker	P	P	P	E	P	P	P					
442 Bryant	E	E	E	E	E	E	E					
443 Haynie	P	P	P	P	P	P	P					
444 Boone	U	U	U	U	P	U	U					
445 Hughes	P	E	E	E	U	E	E					
446 Hall, Sr.	U	U	U	U	U	U	U					
447 Loving	E	E	E	U	E	E	E					
448 Yerby	U	P	P	P	E	E	P					
451 Smith	E	E	E	E	E	E	E					
452 Suttles	U	U	U	U	U	U	P					
453 Robinson	U	U	U	U	U	U	U					
454 Coor	U	U	U	U	U	U	U					
458 Smith	U	U	U	U	U	U	U					
459 Townshend	P	E	E	E	P	E	P					
461 Bird	P	P	E	E	E	E	P					
464 deCapiteau	P	E	P	P	P	P	P					
465 Breneman	P	P	P	E	P	P	P					
466 Ryan	P	P	E	P	P	P	P					
467 Fowler	P	P	P	P	P	P	P					
468 Basye, D.	E	E	P	E	E	E	E					
469 Briney	U	P	E	E	P	P	P					
470 Wagner	P	P	P	P	P	P	P					
477 Gotthardt	P	P	P	E	P	E	P					
481 Blackstone	U	E	U	P	E	E	P					
484 Newsome	E	E	E	E	P	E	E					
485 Butler	E	P	U	E	P	U	P					
488 Parker	P	P	U	E	U	P	P					
490 Townshend, M	J	P	J	J	P	P	J					
492 Parr	J	J	J	J	J	P	J					
496 Townshend, B	P	P	J	P	P	P	J					
499 Basye, M.	J	J	J	J	J	J	J					

Key: P=present; E=excused; U=unexcused; J=junior squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

May 5, 2004 - General Business Meeting - Wednesday night 7:30 pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Cindi made a motion to accept the minutes and Garfield seconded the motion. They were adopted .

III - Treasurer's Report

Dan T. made a motion and Garfield seconded it to accept the report. All approved.

IV - Captain's Report

1. 24 calls for April. 147 calls for the year .
2. Standby: May 8 (Court Day Craft Fair), May 23 (St. Stephens). Sign up sheet circulating.
3. 12-Lead ECG electrode placement demo at June meeting .
4. School Emergency Plan. Last month's EMSAT, on the 5th anniversary of the Columbine High School tragedy, was sobering. Northumberland has no cohesive plan to deal with a similar event here. The captain plans to initiate discussion about it at this month's Northumberland Emergency Management Team meeting. She is working on getting extra copies of the tape and wants every Mid-Co. member to see it.
5. EMT instructors: 2 of our members, Jim and Sandi, attended the practical examinations to qualify as EMT instructors. We need to start holding monthly drills again, for which EMTs will be able to get CE credit and drivers and thirds will be able to learn things you need to know. We plan to hold 8 sessions a year. The captain asked members if they prefer Saturday or Sunday for this event; members chose Saturday. The time will be from 2:00-4:00 p.m.
6. RGH BBQ Bash is on Friday May 21, from 5:30-9:30pm at the Beacon in Topping.
7. Thanks to the members who turned out for the extrication drill in April. The captain expressed disappointed that most members were unable to attend since this opportunity was so close home .
8. NN Emergency Response System: An effort to set up such a system is being coordinated by PEMS. The formational meeting is May 27th at 7

pm, ULVRS in Lively. The captain said she will attend and asked for another member to participate; Ed Gotthardt stepped forward.

9. Airbag deployment during extrication: According to the Va. Dept. Of Fire Programs, we need to report all unintentional deployments of automotive safety equipment, whether or not one of us is injured, by calling 202-366-2545 or 877-201-3172 .
10. AED on #41: The battery charger for the AED on #41 has died, so old Marquette is on board again. Remember to swap batteries whenever you run a call as you complete the inspection on your ambulance. Dave Rundall agreed to see if he can fix the HeartStart battery charger.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- The extrication drill held in Callao on April 24 th was a valuable experience. It was a lot of trouble to put on. Please try and go to the next one.

VII - 2nd Lieutenant's Report

- None.

VIII - Vehicle Officer's Report

- Production was delayed for the new Mid-County car tags, but they will soon be in.

IX - Auxiliary's Report

- Bingo 5-7-04, last one until Oct. Chicken Dinner 5-16-04. 12-3pm.

X - Building Committee Report

- None.

XI - President's Report

- Coveralls are in. If you haven't gotten yours, pick them up after the meeting tonight.

XII - Old Business

- Voted Jean Witenmyer in as a new member. Jean will assume the duty of Treasurer, as an administrative member. She will not run calls.

XIII - New Business

- None.

XIV - Training Committee Report

- Sturgis Kidder (from Revivant) came and demonstrated Auto-Pulse CPR System. We will discuss this later.

XV - Cadet Report

- Amber and Cori Harris applications were turned in and will vote on them in June.

Present

(19) - Cindi, Nancy, Shirley, Dan T., Paul, Garfield, Ed G., Angela, Debra, Herb, Roger, Dave, Nathan, Terry, Arnette, Alice, Amber, Jim Suttles, and Rebekah.

Cadets

None.

Excused

(10) - Wesley, Christy, Michael, Dan G., Allen, Jim, Ron, Sandi, Devin, and Jeff.

Adjourned 7:55pm. Garfield made a motion and Nathan seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400 Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404 Brown	E	E	E	E	E	E	E					
419 Connell	n/a	n/a	n/a	P	U	P	E					
420 Connell	n/a	n/a	n/a	n/a	U	U	E					
424 Akers	U	E	E	U	E	U	U					
427 Marcon	E	U	E	U	P	U	U					
429 Swann	E	E	E	E	E	E	P					
430 Rundall	P	P	P	P	P	P	P					
434 Johnson	P	P	E	E	U	P	P					
439 Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440 Hunter	U	U	U	U	U	U	U					
441 Parker	P	P	P	E	P	P	P					
442 Bryant	E	E	E	E	E	E	E					
443 Haynie	P	P	P	P	P	P	P					
444 Boone	U	U	U	U	P	U	U					
445 Hughes	P	E	E	E	U	E	E					
446 Hall, Sr.	U	U	U	U	U	U	U					
447 Loving	E	E	E	U	E	E	E					
448 Yerby	U	P	P	P	E	E	P					
451 Smith	E	E	E	E	E	E	E					
452 Suttles	U	U	U	U	U	U	P					
453 Robinson	U	U	U	U	U	U	U					
454 Coor	U	U	U	U	U	U	U					
458 Smith	U	U	U	U	U	U	U					
459 Townshend	P	E	E	E	P	E	P					
461 Bird	P	P	E	E	E	E	P					
464 deCapiteau	P	E	P	P	P	P	P					
465 Breneman	P	P	P	E	P	P	P					
466 Ryan	P	P	E	P	P	P	P					
467 Fowler	P	P	P	P	P	P	P					
468 Basye, D.	E	E	P	E	E	E	E					
469 Briney	U	P	E	E	P	P	P					
470 Wagner	P	P	P	P	P	P	P					
477 Gotthardt	P	P	P	E	P	E	P					
481 Blackstone	U	E	U	P	E	E	P					
484 Newsome	E	E	E	E	P	E	E					
485 Butler	E	P	U	E	P	U	P					
488 Parker	P	P	U	E	U	P	P					
490 Townshend, M	J	P	J	J	P	P	J					
492 Parr	J	J	J	J	J	P	J					
496 Townshend, B	P	P	J	P	P	P	J					
499 Basye, M.	J	J	J	J	J	J	J					

Key: P=present; E=excused; U=unexcused; J=junior squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

March 3, 2004 - General Business Meeting - Wednesday night 7:35pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Dave made a motion to accept the minutes and Cindi seconded the motion. They were adopted.

III - Treasurer's Report

Cindi made a motion and Arnette seconded it to accept the report. All approved.

IV - Captain's Report

1. Survey: Tabulation in progress, 71% response rate. Trend is improvement needed in all 3 categories. Solutions lean toward fixing things by a recruitment drive, hiring a county EMS coordinator to handle training, and requiring a duty shift of all operations members. More detailed results to come.
2. ID badges: Finally received from county. Distributed to members present.
3. RGH Maternity closure: No formal policy issued by the hospital, in spite of promises. New reports indicate hospital is turning away maternity patients from the ER. Mid-Co.'s policy is this: For routine labor and deliver- take patient to Memorial Regional (not the closest, but has a hospital on the way and good roads to get there). Maps to be provided as soon as my computer comes home from the shop. For at - risk pregnancy (no prenatal care, substance abuse, sick mother, pre-eclampsia), especially with imminent delivery- take patient to RGH-ER. For complicated delivery (placenta abruptio, previa, cord prolapse, etc.) contact RGH-ER for instructions; if time to hospital is > 20 minutes, call for medevac immediately.
4. Training: Had a wonderful OB refresher class at CVRS last Saturday. About 12 people from Mid-Co. and Northumberland showed up; nobody from Callao. Thirds and drivers can always benefit from Suzanne Tolson's training classes. Her teaching technique is top-notch. VAVRS drill at Westmoreland State Park is

scheduled all day Sat. March 20th. We are sending a unit. This is an excellent opportunity and I'd like to see more than the usual turnout.

5. The calls for the month of Feb. and the run report hasn't been posted because Cindi's computer is in the shop.
6. Terry Blackstone is in EMT course and Dave R. is new CT.
7. AED batteries: 2 replaced. Current strategy probably overcharges them, resulting in an early death, so we have a new strategy for recharging. Check battery life indicator on both batteries in the defibrillator; replace only if indicator lights up 2 bars or fewer. If only 1 battery needs changing, it will probably be #1. Here's how to swap it:

Remove #1 battery from defibrillator,
Move #2 battery to #1 position.
Place recharged battery in #2 well.
Put old #1 battery back in charger

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- None.

VII - 2nd Lieutenant's Report

- None.

VIII - Vehicle Officer's Report

- #48 needs to be run more often. Use it as the first-out vehicle until further notice.

IX - Auxiliary's Report

- Bingo 3-5-04, Monthly meeting 3-8-04. Bake Sale to be on 4-3-04.

X - Building Committee Report

- None.

XI - President's Report

- Read Thank you note from Mrs. Louise O'Bier's family. Fund Raising letter will go out in April.

XII - Old Business

- Purchase order to be sent for 20 pairs of coveralls.

XIII - New Business

1. Approval given for Nancy to submit grant application to Philip Morris for first response vehicle (4-wheel drive, SUV). Herb made a motion and Shirley seconded it.
2. Dan T. made the motion to accept the By-Laws change and Ed G. seconded it. Discussion followed and all approved.
3. The Bylaws discussion revealed a need to launch a recruitment drive. Mike, Cindi, Jeff, Dan T., Nancy, Cadet and one from Auxiliary to be on a Recruitment Committee.

XIV - Training Committee Report

- American Red Cross Shelter Operations Training to be held on 3-20 -04. at Chesapeake Training Room on School St. Kilmarnock in the morning.

XV - Junior Squad

- Planning a dance, will clean the building and go to school to recruit more members.

Present

(14) - Nancy, Cindi, Roger, Dave, Shirley, Mike, Dan T., Ed G., Garfield, Herb, Paul, Jeff, Arnette, and Rebekah.

Junior Squad

(2) - Mary and Beverly.

Excused

(11) - Wesley, Kim, Amber, Dan G., Allen, Ron, Angela, Sandi, Alice, Devin, and Terry.

Adjourned 8:05pm. Rebekah made a motion and Herb seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #	Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400	Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404	Brown	E	E	E	E	E							
424	Akers	U	E	E	U	E							
427	Marcon	E	U	E	U	P							
429	Swann	E	E	E	E	E							
430	Rundall	P	P	P	P	P							
434	Johnson	P	P	E	E	U							
439	Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440	Hunter	U	U	U	U	U							
441	Parker	P	P	P	E	P							
442	Bryant	E	E	E	E	E							
443	Haynie	P	P	P	P	P							
444	Boone	U	U	U	U	P							
445	Hughes	P	E	E	E	U							
446	Hall, Sr.	U	U	U	U	U							
447	Loving	E	E	E	U	E							
448	Yerby	U	P	P	P	E							
451	Smith	E	E	E	E	E							
452	Suttles	U	U	U	U	U							
453	Robinson	U	U	U	U	U							
454	Coor	U	U	U	U	U							
458	Smith	U	U	U	U	U							
459	Townshend	P	E	E	E	P							
461	Bird	P	P	E	E	E							
464	deCapiteau	P	E	P	P	P							
465	Breneman	P	P	P	E	P							
466	Ryan	P	P	E	P	P							
467	Fowler	P	P	P	P	P							
468	Basye, D.	E	E	P	E	E							
469	Briney	U	P	E	E	P							
470	Wagner	P	P	P	P	P							
477	Gotthardt	P	P	P	E	P							
481	Blackstone	U	E	U	P	E							
484	Newsome	E	E	E	E	P							
485	Butler	E	P	U	E	P							
488	Parker	P	P	U	E	U							
490	Townshend, M J	P	J	J	P								

492	Parr	J	J	J	J	J
496	Townshend, B	P	P	J	P	P
499	Basye, M.	J	J	J	J	J

Key: P=present; E=excused; U=unexcused; J=junior squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

February 4, 2004 - General Business Meeting - Wednesday night 7:35pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Dave made a motion to accept the minutes and Herb seconded the motion. They were adopted.

III - Treasurer's Report

Paul made a motion and Dave seconded it to accept the report. All approved.

IV - Captain's Report

1. 26 calls for December. 86 calls for the year.
2. Volunteers needed for an inside work detail (set-up cabinets, move supplies around, and hang up clotheslines). Sign up sheet circulating for Feb. 14th starting at noon.
3. New glucometers are going into service right after the meeting. Glucometer test strips and glucometer passed around. Cindi gave us a demonstration.
4. Any ALS providers not familiar with the procedure for wasting drugs at RGH? "All narcotic wastage shall be signed off by full signature, not initials, by both the ED staff member who witnessed the wastage and the ALS provider who administered and/or wasted the drug. The action is to be recorded on either the Medication or Physician's Notes section of the PPCR. "Narcotics Accounted For" requires a separate signature by either the pharmacist of the ED staff member who received the used box. NO EXCEPTIONS.
5. VAVRS District 8 Training: A good session sponsored by VAVRS at Westmoreland State Park. We will send a unit. It will be held March 20th. Registration deadline is Feb. 13th.
6. RGH Maternity Unit closing on Feb. 29, 2004. Can transport women-in-labor to RGH until the end of the month. After that, ask mothers for their preference. If no preference, unless we hear from RGH., otherwise, transport to Memorial Regional (Hanover). We will look at the situation again in March.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- None.

VII - 2nd Lieutenant's Report

- None.

VIII - Vehicle Officer's Report

- #48 needs to be run more often. Use it as the first-out vehicle until further notice.

IX - Auxiliary's Report

- Photo taken - Feb. 6 at 8:30pm. Will have meeting on Feb 9th.

X - Building Committee Report

- None.

XI - President's Report

- None.

XII - Old Business

- Vote on Bylaws in March.

XIII - New Business

1. Christmas party to be held Dec, 11, 2004.
2. Have new helmets for patient care, and getting coveralls soon. To be measured for them Feb. 19th at 7:00pm and Feb. 21st at 1:00pm.
3. Paul made a motion to purchase 5 pocket AED's costing \$1,000 each and Dave seconded the motion. Hope matching funds from grant is available. All agreed.
4. Voted Christy and Mike Connell in as probationary members.

XIV - Training Committee Report

- None.

XV - Junior Squad

- Need new junior members. Hoping to get some school kids interested in joining us. Ages 12-18. All junior members will be called cadets.

Present

(8) - Nancy, Cindi, Herb, Paul, Dave, Angela, Terry, and Rebekah.

Junior Squad

(1) - Beverly.

Excused

(17) - Wesley, Amber, Nathan, Dan G., Garfield, Allen, Jim, Sandi, Dan T., Alice, Shirley, Devin, Roger, Ed G., Jeff, Arnette, and Debra.

Adjourned 8:05pm. Rebekah made a motion and Herb seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #	Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400	Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404	Brown	E	E	E	E								
424	Akers	U	E	E	U								
427	Marcon	E	U	E	U								
429	Swann	E	E	E	E								
430	Rundall	P	P	P	P								
434	Johnson	P	P	E	E								
439	Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440	Hunter	U	U	U	U								
441	Parker	P	P	P	E								
442	Bryant	E	E	E	E								
443	Haynie	P	P	P	P								
444	Boone	U	U	U	U								
445	Hughes	P	E	E	E								
446	Hall, Sr.	U	U	U	U								
447	Loving	E	E	E	U								

448	Yerby	U	P	P	P
451	Smith	E	E	E	E
452	Suttles	U	U	U	U
453	Robinson	U	U	U	U
454	Coor	U	U	U	U
458	Smith	U	U	U	U
459	Townshend	P	E	E	E
461	Bird	P	P	E	E
464	deCapiteau	P	E	P	P
465	Breneman	P	P	P	E
466	Ryan	P	P	E	P
467	Fowler	P	P	P	P
468	Basye, D.	E	E	P	E
469	Briney	U	P	E	E
470	Wagner	P	P	P	P
477	Gotthardt	P	P	P	E
481	Blackstone	U	E	U	P
484	Newsome	E	E	E	E
485	Butler	E	P	U	E
488	Parker	P	P	U	E
490	Townshend, M	J	P	J	J
492	Parr	J	J	J	J
496	Townshend, B	P	P	J	P
499	Basye, M.	J	J	J	J

Key: P=present; E=excused; U=unexcused; J=junior squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

January 7, 2004 - General Business Meeting - Wednesday night 7:30pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Garfield made a motion to accept the minutes and Dave seconded the motion. They were adopted.

III - Treasurer's Report

Dave made a motion to accept the report and to accept the 2004 budget. Cindi seconded it. All approved.

IV - Captain's Report

1. 26 calls for December. 58 calls for the year.
2. If you want traffic stopped, just ask one of the North'd deputies. Sheriff Middleton has a policy that fire and rescue can request a road closure. State police aren't necessarily part of the policy, however, be sure to approach a deputy.
3. Volunteers need to clean gutters. Sign up sheet circulating.
4. MCI Modules I and II training, January 17, Callao VRS, 8:00 am - 5:00pm.
5. Please keep your speed down when responding to calls. Whenever someone gets pulled over or noticed speeding to a call, I get a phone call from the Sheriff's department.
6. Thanks to everyone who turned out for the crash on New Year's Eve. We did a good job with difficult conditions. The scene was calm and controlled. The scene lights on #48 and #46 are really great. The only place where improvement is needed is for everybody to learn where equipment is stored in the ambulances. It is always stored in the same place, but it might not be in the packaging you remember. Read labels if you can't find what you are looking for.
7. Royster-Clark Fertilizer Co. is putting on an open house for fire/rescue to assist us in incident responses to their location. Date is Jan. 29, 7:00pm at the Heathsville office.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- None.

VII - 2nd Lieutenant's Report

- None.

VIII - Vehicle Officer's Report

- Everything running smoothly.

IX - Auxiliary's Report

- No Bingo until March. Next meeting Feb. 9th, 7:00pm.

X - Building Committee Report

- None.

XI - President's Report

1. We are debt free.
2. We had a very nice Christmas party 12-13-03.

XII - Old Business

- None.

XIII - New Business

1. Nancy requests up to \$1,000.00 to purchase rubbermaid cabinets for use in the bay, filing cabinets, sink for men's bathroom and louvre vent to complement the fan in the bay. She made a motion and Dave seconded the motion. All approved.
2. By-law changes discussion in Feb. And vote on in March.
3. We are assessing members' perceptions about the troublesome situation of diminishing manpower to run calls. A questionnaire is being distributed tonight and will be mailed to all members who aren't present tonight. When all questionnaires have been returned and a list has been made of all responses, information will be presented to the squad.
4. Will vote on Christy and Mike Connell in February.

5. We have received federal grant money through Northumberland County that will allow us to purchase turnout gear more suitable to our needs than that which we now have on hand. The helmets have been ordered and will arrive soon. They will be issued to EMTs, drivers, and thirds who are most likely to be actively involved in patient care on the scenes of motor-vehicle accidents and other incidents involving patient entrapment.

XIV - Training Committee Report

- None.

XV - Junior Squad

- None.

Present

(10) - Cindi, Nancy, Dave, Shirley, Herb, Ed G., Garfield, Angela, Devin, and Rebekah.

Junior Squad

(0).

Excused

Wesley, Amber, Nathan, Allen, Jim, Ron, Dan T., Paul, Roger, Jeff, Dan G., Kim, and Alice.

Adjourned 8:05pm. Garfield made a motion and Rebekah seconded it.

Respectfully submitted,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #	Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400	Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404	Brown	E	E	E									
424	Akers	U	E	E									
427	Marcon	E	U	E									

429	Swann	E	E	E									
430	Rundall	P	P	P									
434	Johnson	P	P	E									
439	Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E
440	Hunter	U	U	U									
441	Parker	P	P	P									
442	Bryant	E	E	E									
443	Haynie	P	P	P									
444	Boone	U	U	U									
445	Hughes	P	E	E									
446	Hall, Sr.	U	U	U									
447	Loving	E	E	E									
448	Yerby	U	P	P									
451	Smith	E	E	E									
452	Suttles	U	U	U									
453	Robinson	U	U	U									
454	Coor	U	U	U									
458	Smith	U	U	U									
459	Townshend	P	E	E									
461	Bird	P	P	E									
464	deCapiteau	P	E	P									
465	Breneman	P	P	P									
466	Ryan	P	P	E									
467	Fowler	P	P	P									
468	Basye, D.	E	E	P									
469	Briney	U	P	E									
470	Wagner	P	P	P									
477	Gotthardt	P	P	P									
481	Blackstone	U	E	U									
484	Newsome	E	E	E									
485	Butler	E	P	U									
488	Parker	P	P	U									
490	Townshend, M	J	P	J									
492	Parr	J	J	J									
496	Townshend, B	P	P	J									
499	Basye, M.	J	J	J									

Key: P=present; E=excused; U=unexcused; J=junior squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

Dec 3, 2003 - General Business Meeting - Wednesday night 7:30pm.

I - Nancy called meeting to order.

II - Secretary's Report

Minutes posted. Dave made a motion to accept the minutes and Herb seconded the motion. They were adopted.

III - Treasurer's Report

Ed G . made a motion and Alice seconded to accept the report. All approved.

IV - Captain's Report

1. 32 calls for November, 32 calls for the year. The report doesn't reflect special services for November, nor any calls run on Nov. 30th. These items will be added to Dec. report.
2. Airbags-Nancy put a copy of a Washington Post article in everybody's mailbox. The article addresses the very real hazards of airbags. Please read it thoroughly.

V - Vice-President's Report

- None.

VI - 1st Lieutenant's Report

- None.

VII - 2nd Lieutenant's Report

- Please don't lose or throw away Glucometer calibration stripss.

VIII - Vehicle Officer's Report

- Generator has been fixed on #46. Ping tanks have been installed on #46 to assist the air ride suspension. Hope to get new lights on #48 soon.

IX - Auxiliary's Report

1. \$732.00 was taken in for Bake Sale held on 11-22-03.
2. 12-5-03 will be the last Bingo until 3-2004.
3. Photo fundraising drive is coming along well.

X - Building Committee Report

- None.

XI - President's Report

1. We received a letter from Dr. Paul Sutherland requesting non-voting associate or administrative membership with our squad. We are adding a position to our Board of Directors for the squad's Operational Medical Director. This position does not have any requirements for attendance or participation, but will give you the opportunity to address any situation with either the board members and/or the general membership. Ed G. made a motion to accept Dr. Sutherland's request. Angela seconded the motion. All agreed.
2. Christmas Party to be held 12-13-03. 5:00pm-until at the building.

XII - Old Business

- None.

XIII - New Business

1. Garfield made a motion to pay \$10,000.00 against the loan at the Bank of North'd. Herb seconded the motion.
2. Craig Rice is teaching a shock-trauma to cardiac-tech class on Tuesday and Thursday nights. Continuing education credits are available.
3. Election of officers yielded the following results:
 - President - Nancy Wagner
 - Vice President - Paul Ryan
 - Treasurer - Shirley Breneman
 - Secretary - Rebekah Haynie
 - Captain - Cindi deCapiteau
 - 1st Lieutenant - Ed Gotthardt
 - 2nd Lieutenant - Dave Rundall
 - Vehicle Officer - Herb Fowler

XIV - Training Committee Report

- None.

XV - Junior Squad

- Beverly is recruiting new members. Age requirements are 12-17.

Present

(14) - Nancy, Dave, Ed G., Herb, Paul, Roger, Shirley, Nathan, Angela, Arnette, Alice, Garfield, Debra, and Rebekah

Junior Squad

(2) - Beverly and Mary.

Excused

(11) - Wesley, Ron, Kim, Amber, Dan G., Allen, Jim, Dan T., Cindi, Devin, and Jeff.

Adjourned 8:05pm. Garfield made a motion and Rebekah seconded it.

Respectfully,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #	Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400	Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404	Brown	E	E										
424	Akers	U	E										
427	Marcon	E	U										
429	Swann	E	E										
430	Rundall	P	P										
434	Johnson	P	P										
439	Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E

440	Hunter	U	U
441	Parker	P	P
442	Bryant	E	E
443	Haynie	P	P
444	Boone	U	U
445	Hughes	P	E
446	Hall, Sr.	U	U
447	Loving	E	E
448	Yerby	U	P
451	Smith	E	E
452	Suttles	U	U
453	Robinson	U	U
454	Coor	U	U
458	Smith	U	U
459	Townshend	P	E
461	Bird	P	P
464	deCapiteau	P	E
465	Breneman	P	P
466	Ryan	P	P
467	Fowler	P	P
468	Basye, D.	E	E
469	Briney	U	P
470	Wagner	P	P
477	Gotthardt	P	P
481	Blackstone	U	E
484	Newsome	E	E
485	Butler	E	P
488	Parker	P	P
490	Townshend, M J	P	
492	Parr	J	J
496	Townshend, B	P	P
499	Basye, M.	J	J

Key: P=present; E=excused; U=unexcused; J=junior squad

MID-COUNTY VOLUNTEER RESCUE SQUAD

P. O. Box 355

Heathsville, Va. 22473

Nov. 12, 2003 - General Business Meeting - Wednesday night 7:30pm.

I - Nancy called meeting to order.**II - Secretary's Report**

Minutes posted. Dan T. made a motion to accept the minutes and Ed. G. seconded the motion. They were adopted.

III - Treasurer's Report

Dan T. made a motion and Cindi seconded it to accept the report. All approved.

IV - Captain's Report

1. 37 calls for October, 312 calls for the year.
2. The State Board of Health is withdrawing outright and reversing its adoption of four of the EMS rules and regulations, as follows:
 - 12 VAC 5-31-610. Designated emergency response agency standards.
 - 12 VAC 5-31- 620. Designated emergency response agency staffing capability.
 - 12 VAC 5-31-730. EMS vehicle operational readiness.
 - 12 VAC 5-31-940. Drugs and substance abuse.
3. Two additional 14-gauge catheters in the IV bags on board. They are not for IVs. They are for chest decompression. They are stored in the IV bags with the other 14-gauge caths, but are bound by a rubber band. If you have to start a large-bore IV, don't use these. They are too long for effective fluid delivery.
4. A patient in our run area has been diagnosed with tuberculosis. Please see the captain to find out who it is. If you run this person, please wear a HEPA mask while you are with the patient and put a surgical mask on the patient.
5. Thanks for everybody's help at the Homecoming parade and standby, the Edwardsville parade, the Cub Scout bicycle rodeo and the chicken dinner. We had a very busy month. Thanks to those who are running calls.

V - Vice-President's Report

- Have ordered 2 carts for the new banquet tables.

VI - 1st Lieutenant's Report

- William D. Henderson Jr. from Northumberland Rescue Squad was chosen Outstanding Pre-Hospital Provider at the Virginia EMS Symposium.

VII - 2nd Lieutenant's Report

- Installation of the C-Band Satellite Receiver is near completion. When that's finished, Mid-County will apply for status as an EMSAT site and the monthly EMSAT broadcasts will be held at the Mid-County station instead of at the elementary school.

VIII - Vehicle Officer's Report

- Unit #48 is the first-out ambulance until further notice. The generator on #46 is having problems. #46 will go to Richmond for service on Wednesday, Nov. 19th.

IX - Auxiliary's Report

- Bake Sale was held 10-11-2003 Another Bake Sale is scheduled for 11-22-2003. Bingo to be held 12-5-2003. No Bingo Jan-Feb 2004.

X - Building Committee Report

- None.

XI - President's Report

- Thanks for sending Nancy and others to the Symposium. A thank you note was read from the American Red Cross for all the help during Hurricane Isabel. Got an OK from Northumberland Co. to purchase \$4500.00 worth of personal protective gear.

XII - Old Business

- None.

XIII - New Business

- Christmas Party to be held at our building on 12-13-2003 at 5:00pm until?.

XIV - Training Committee Report

- None.

XV - Junior Squad

- None.

Present

(14) - Nancy, Cindi, Shirley, Ed G., Paul, Dave, Herb, Dan T., Debra, Garfield, Nathan, Jim, Alice, and Rebekah.

Junior Squad

(1) - Beverly.

Excused

(10) - Wesley, Mike, Amber, Dan G., Allen, Ron, Sandi, Devin, Jeff, and Arnette.

Adjourned 8:15pm. Rebekah made a motion and Nathan seconded it.

Respectfully,



Rebekah H. Haynie, Secretary

Meeting Attendance

Unit #Name	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
400 Observer	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
404 Brown	E											
424 Akers	U											
427 Marcon	E											
429 Swann	E											
430 Rundall	P											

434	Johnson	P												
439	Gotthardt	E	E	E	E	E	E	E	E	E	E	E	E	E
440	Hunter	U												
441	Parker	P												
442	Bryant	E												
443	Haynie	P												
444	Boone	U												
445	Hughes	P												
446	Hall, Sr.	U												
447	Loving	E												
448	Yerby	U												
451	Smith	E												
452	Suttles	U												
453	Robinson	U												
454	Coor	U												
458	Smith	U												
459	Townshend	P												
461	Bird	P												
464	deCapiteau	P												
465	Breneman	P												
466	Ryan	P												
467	Fowler	P												
468	Basye, D.	E												
469	Briney	U												
470	Wagner	P												
477	Gotthardt	P												
481	Blackstone	U												
484	Newsome	E												
485	Butler	E												
488	Parker	P												
490	Townshend, M	J												
492	Parr	J												
496	Townshend, B	P												
499	Basye, M.	J												

Key: P=present; E=excused; U=unexcused; J=junior squad