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*Welcome to all
visitors this
long weekend!*

St. Joseph The Worker Parish
Russell, MB

St. Theresa's Parish News:

If anyone has any personal petitions, you can place them in the box at the back of the church. They will not be individually read but prayed for generally.

St. Theresa's Finance Report 2019 Month of August

REVENUES:		EXPENSES:	
July 28 collection	\$792.00	Church & cemetery maintenance	\$925.00
Cemetery plot sales	\$2,500.00	Hydro	\$376.00
Aug 4 collection	\$1,610.00	Life's Vision remittance	\$290.00
Aug 11 collection	\$875.00	Archdiocese SGG remittance	\$3,035.00
Aug 18 collection	\$774.00	2020 donation envelope sets	\$162.30
Aug 25 collection	\$795.00	Postage	\$9.45
Funeral Honorarium	\$200.00	St Joseph The Worker shared exp	\$2,000.00
		Office expenses	\$57.61
		Honorarium	\$200.00
Year To Date Revenues	\$56,208.87	Year To Date Expenses	\$53,161.01

For a donation envelope set contact Raymond Lysyshin at 204-859-2409 or 204-859-2134

Tuesday, September 10th, Rossburn Knights of Columbus Meeting, 7:30 p.m.

Stewardship Bulletin Bit

September 1, 2019 - 22nd Sunday in Ordinary Time

"Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you." (Luke 14:13-14)

We have a difficult time with the concept of giving without expecting something in return. Even when we give to charity, we often want something in return – a raffle ticket, a dinner, a chance to play golf or our name in print. Yet, as Christian stewards, we need to remember that the true reward for our giving awaits us in heaven.



St. Theresa's Parish
Rossburn, MB

Responsorial Psalm 68

"In your goodness, O God, you provided for the needy."

Mass Intentions For The Week:

Twenty-second Sunday In Ordinary Time – World day of Prayer for the Care of Creation

Saturday Aug. 31 7:30 p.m. Russell: In thanksgiving req. Simone

Sunday Sept. 1 9:00 a.m. Russell: Liturgy of The Word Communion Service
11:00 a.m. Rossburn: Liturgy of The Word Communion Service
(Father Paul serving Roblin 9:30 a.m. & San Clara 11:30 a.m. Sunday)

Monday Sept. 2 **No Mass**

Tuesday Sept. 3 6:30 p.m. Russell: Special intentions req. by Jean Goba

Wed. Sept. 4 10:30 a.m. Russell Personal Care Home Music
11:00 a.m. Mass: For the sick & shut-in req. Father Paul

Thursday Sept. 5 9:00 a.m. Russell: Mark family req. by Don Bisson
10:30 a.m. Rossburn: Mass

Friday Sept. 6 8:30 a.m. Russell: Exposition & Adoration of Blessed Sacrament
9:00 a.m. Russell: Mass

10:30 a.m. Rossburn: Exposition & Adoration of Blessed Sacrament
11:00 a.m. Rossburn: + Archie Hachkowski req. by Bernice Nybuck

Twenty-third Sunday In Ordinary Time

Saturday Sept. 7 11:00 a.m. Rossburn: Mass

Saturday Sept. 7 7:30 p.m. Russell: +Theo Cam req. by Rene & Corinne

Sunday Sept. 8 9:00 a.m. Russell: Walter & Florence Shwaluk, Blessings for their 55th
Wedding Anniversary req. by Jim & Bev Roszell
11:00 a.m. Rossburn: Mass

St. Joseph The Worker Parish News:

Thank You to all Parishioners who helped in any way in our parishes during the summer months. Many thanks to those faithful parishioners who served in all the different ministries. May God Bless you for your service and dedication all year long, but most especially through vacation and harvest time!

The Season of Creation is an annual celebration to protect creation that starts on September 1st and ends on the Feast of St. Francis on October 4th. In 2015, Pope Francis wrote Laudato Si', an Encyclical letter pleading with us to take responsibility in the care of our world.

His Holiness proclaimed September 1st, the first day of the "Season of Creation", to be the "World Day of Prayer for the Care of Creation." He invites us to "weep with the earth, our common home", and to do something concrete in the healing of creation according to God's dream for all people and all creation. It is a day and a season to reaffirm our shared vocation as stewards of creation.

Calendar

Monday

SEPTEMBER 2

Weekday

1 Thes 4:13–18

Lk 4:16–30

Tuesday

SEPTEMBER 3

*St. Gregory the Great, Pope
and Doctor of the Church*

1 Thes 5:1–6, 9–11

Lk 4:31–37

Wednesday

SEPTEMBER 4

Weekday

Col 1:1–8

Lk 4:38–44

Thursday

SEPTEMBER 5

Weekday

Col 1:9–14

Lk 5:1–11

Friday

SEPTEMBER 6

Weekday

Col 1:15–20

Lk 5:33–39

Saturday

SEPTEMBER 7

Weekday

Col 1:21–23

Lk 6:1–5

Sunday

SEPTEMBER 8

*Twenty-third Sunday
in Ordinary Time*

Wis 9:13–18b

Phmn 9–10, 12–17

Lk 14:25–33

Dear Padre,

Life seems to be an endless grind of work, family responsibilities, and more work? Can you help me find meaning in my work?

You've hit upon one of life's great mysteries! We struggle to make sense out of our work, our pain, and our joy. There's no simple answer to your question, but let's begin by looking at nature.

Leaves fall when autumn presages winter. Cold winds howl, and spring eventually refreshes us before the summer swelter envelops us. Again and again, one season must "die" before the next one gives life. A similar process happens within us. Our work, tears, and lonely times are part of a cycle of death and rebirth. Like the changing seasons, these open us to new growth.

The *Catechism of the Catholic Church* says: "Work honors the Creator's gifts and the talents received from him. It can also be redemptive. By enduring the hardships of work...[we] collaborate in a certain fashion with the Son of God in his redemptive work" (CCC 2427). Christ went this way before us, and he will be with us in our difficulties.

Work can be difficult, hectic, and sometimes seem senseless. But we can

trust that Christ is present in these ups and downs. We can let go of anxiety and say, "Jesus, I trust you are with me now, in this moment of work or pain, and that together we will get through this."

May you find hope this Labor Day weekend amid your struggles through the wonderful journey of life.

—Fr. Pat Grile, CSSR

Sundaybulletin@Liguori.org



GEORGE RUDYS/UTTERSTOCK



One must not exaggerate the "mystique" of work. The person "is not only work"; there are other human needs that we must cultivate and consider, such as family, friends, and rest. It is important, therefore, to remember that any work must be at the service of the person, not the person in the service of work.

—Letter to conference on human development November 23 2017

Our Parish COMMUNITY

September 1, 2019

Twenty-second Sunday in Ordinary Time (C)

Sir 3:17–18, 20, 28–29

Heb 12:18–19, 22–24a

Lk 14:1, 7–14

The Power of Humility

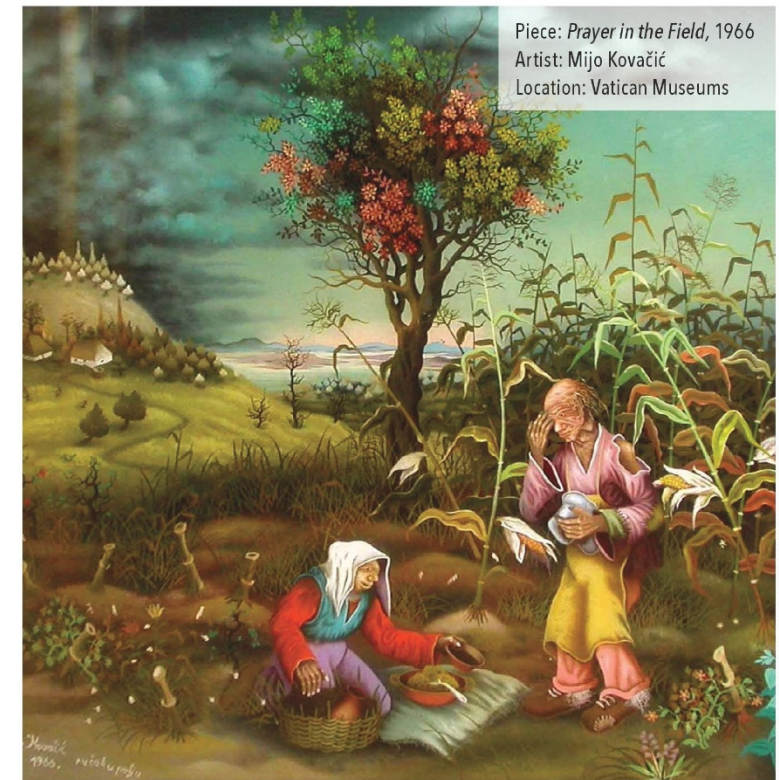
Humility isn't a popular virtue! In fact, among the Greeks and the Romans it wasn't considered a virtue at all. In a sixth-century BC list of 147 wise maxims, humility isn't even mentioned. For the ancient Greek or Roman, obtaining and defending honor was more a goal than humility ever could be.

Yet the Jewish faith values humility, as seen in Old Testament texts like the one we read today. The humble strength of conducting affairs quietly and justly makes you more loved—more so than someone who gives many gifts. Parents should reflect on this.

As Christians following a Savior who was great through his service, humility is not only recommended but becomes the ideal. Let the first be last. Let the greatest be the servant. Humility is simply living the truth of who you are. You are both great and insignificant. We can and should use all our knowledge and strength to sow the fields of creation, as in this painting. But only God gives growth.

Humility is favored by true self-knowledge. We are creatures and not the Creator. We don't make the rules of life or define right and wrong. We discover, accept, and love these laws. A healthy awareness of our limitations doesn't enslave us. It sets us free. A humble knowledge of the truth is empowering.

We are amazingly talented people, each uniquely loved and gifted by God. Each of us can achieve, and



Piece: *Prayer in the Field*, 1966
Artist: Mijo Kovačić
Location: Vatican Museums

should strive for, the greatness he offers us. Humility makes us capable of true and lasting greatness—just look at Christ.

—Fr. Mark Haydu, LC

For Reflection

How well do I know myself—both my strengths and weaknesses?

Do I see everything as a gift and respond with humility?

*My son, conduct your affairs with humility,
and you will be loved more than a giver of gifts.*