



(For Office Use)

Date Received: _____

Check #: _____

Lot/Booth _____

Assignment: _____

Confirmation _____

Sent: _____

HUNTERS MOON – MAIN STREET MOONFEST

Artisans and Arts & Crafts Show - Saturday, October 19, 2024; 9am-5pm

2024 Artist Application and Instructions – Accepted thru October 1, 2024
After Oct. 1, Vendor spaces are assigned on a first come basis based on availability

Business/Contact _____

Address _____

(City) _____ (State) _____ (Zip code) _____

Contact Info _____

(Business/Home Phone) _____ (Cell) _____ (E-Mail) _____

Tax ID - Required _____

Website/Facebook _____

Vehicle License _____

Plate # _____

MEDIA: Check the box to the left of **all** of the items you offer, if a category is not available list the items you offer. Only the items you have listed will be allowed for display in your booth. Be sure to enclose photographs of **all** the types of items you plan to sell. If your item is not checked or listed on your application it will not be allowed in your booth.)

- | | |
|---|--|
| <input type="checkbox"/> A. Candles | <input type="checkbox"/> J. Stained Glass |
| <input type="checkbox"/> B. Antiques/Vintage | <input type="checkbox"/> K. Fibers, batik, weaving, etc. |
| <input type="checkbox"/> C. Clothing (type) _____ | <input type="checkbox"/> L. Iron Works (type) _____ |
| <input type="checkbox"/> D. Ceramics, pottery | <input type="checkbox"/> M. Jewelry |
| <input type="checkbox"/> E. Graphics/drawings, etchings, serigraphs | <input type="checkbox"/> N. Paintings, acrylics, oil, watercolor |
| <input type="checkbox"/> F. Jelly, Jams or Preserves | <input type="checkbox"/> O. Sculpture |
| <input type="checkbox"/> G. Leather Work | <input type="checkbox"/> P. Woodwork (type) _____ |
| <input type="checkbox"/> H. Photography | <input type="checkbox"/> Q. Commercial Items |
| <input type="checkbox"/> I. Photo Booth | <input type="checkbox"/> R. OTHER (specify) _____ |

Do you make your own product? _____ Yes _____ No

If a booth is not available, please put me on a waiting list: _____ Yes _____ No

Enclosed you will find an application form and exhibition rules. Artisans and Arts & Crafts vendor booth spaces are all located on Main Street crossroads that are marked on the event map. Vendor booth rates are \$100. Booth assignments are made at the discretion of the Arts Committee. **Booths will be assigned in order of receipt of applications**, pending jury review of photos. **Vendors are encouraged to return applications early and before the October 1 deadline. After the deadline, applications will be accepted based on availability.**

FEE: Booth fees must accompany your application. If the bank returns your check, you will be charged an additional \$30.00 return check and handling fee.

PLEASE MAKE CHECKS OR MONEY ORDERS PAYABLE TO: **CALVERT CHAMBER OF COMMERCE**
Credit Cards are accepted online, visit www.CalvertTXChamber.org

Mail to:

Hunters Moon – Artisan/Arts & Crafts
c/o Calvert Chamber of Commerce
PO Box 611
Calvert, Texas 77837
In Person: 704 S. Main St., Calvert, TX
Email: info@calverttxchamber.com

PHOTOS: One photo shall be submitted in each category to be exhibited. Photos can be email to info@calverttx.us. Please identify your business name and contact info in the email. If you would like your photos returned, please enclose a self-addressed stamped envelope.

ARTIST RELEASE AND ACKNOWLEDGMENT

I hereby make application to become an exhibitor in the Calvert HUNTERS MOON – MAIN STREET MOONFEST ARTS & CRAFTS SHOW. I have read and understand the rules that have been established by the Calvert Chamber of Commerce Arts & Crafts Committee and I further agree to abide by the rules and regulations as enumerated herein and as maybe set forth in the future. Furthermore, I hereby release and forever discharge the Calvert Chamber of Commerce, Calvert Main Street Preservation and City of Calvert from any responsibility or liability for loss, claims, damages, theft, injury or accident. It is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Calvert and Robertson County. Applicant understands that any violation of or non-compliance with same may result in immediate expulsion of Applicant and his/her exhibit from the Festival. In addition Applicant understands that the signed application is a binding contract between them and HUNTERS MOON – MAIN STREET MOONFEST – Calvert Chamber of Commerce).

PLEASE RETURN TO:

Attn: Hunters Moon –Artisans/ Arts & Crafts Show
c/o Calvert Chamber of Commerce
PO Box 611 (by mail)
Calvert, TX 77837
Email: info@calverttxchamber.com

Name: _____ (printed)

Signed: _____ Date _____

Checklist: Have you enclosed a completed and signed application, personal check, cashier's check or money order, and photos of your work?

For further information, contact:
Calvert Chamber of Commerce
O. 979-459-3030
C. 832.483.1182 Brigitte
C. 713.320.7604 Karen
W: CalvertTXChamber.org





HUNTERS MOON – MAIN STREET MOONFEST EXHIBITION RULES

Please help us to maintain the integrity of this show by closely examining these rules as they apply both to your work and to your conduct on the festival grounds.

1. All artists must send a photo of their work and a check for the booth fee along with their application. This is a juried show and all entries are reviewed.
2. A confirmed reservation from the Calvert Main Street Preservation is a commitment to show. No refunds will be made for cancellation or removal for cause.
3. All artists must show and sell Saturday, October 19, 2024 from 9:00 A.M. to 5:00 P.M.
4. **DO NOT BRING ANY VENDOR VEHICLES INTO THE FESTIVAL AREAS UNTIL AFTER 6:00 P.M. ON FRIDAY October 18, 2024 for setup.**
5. A Standards Committee composed of various Board Members will view all displays. The Standards Committee shall have the right to remove any work or vendor that violate any of the rules of Hunters Moon Main Street MoonFest Arts & Crafts Show or any ordinance or law of either the City of Calvert, Robertson County, the State of Texas or United States of America.
6. Booth sizes are **approximately** 10' by 10'. All Exhibitors are required to stay within the booth area they are assigned. Exhibitors are not allowed to encroach or block any sidewalk or walkway in the festival area. Exhibitors must provide a tent cover and their own display equipment. It is mandatory that Exhibitors bring a canopy or tent that can be set on street surface. Electricity is not available for Arts & Crafts Exhibitors on Main Street.
7. **Set up time is after 6:00 PM on Friday, October 18, 2024 though 7:30 AM, Saturday, October 19, 2024. Please do not attempt to set up before 6:00 PM on Friday, October 18. Note: There will be limited security to patrol the vendor areas. It is strongly recommended that valuables not be left overnight in vendor booth spaces. The Hunters Moon Main Street MoonFest, Calvert Main Street Preservation, Calvert Chamber of Commerce and the City of Calvert are not responsible for any stolen or damaged property.**
8. **No booth refunds will be made after assignments have been mailed. Booths not occupied by 8:00 AM, on Saturday, October 19, 2024, will be re-assigned.**
9. NO FIREWORKS of any kind allowed on Main Street and designated festival grounds.
10. Vendor vehicles are not allowed in area after unloading. Please move to the assigned Arts and Crafts Vendor parking lot or side streets.
11. Exhibitor vehicles are **NOT** allowed in the Festival area from 8:00 AM to 5:00 PM, on Saturday, October 19, 2024.
12. **IMPORTANT:** Sales tax collection and payment will be exhibitor's responsibility. Sales Tax permit must be posted and plainly visible in your booth at all times. It is a state law that you report your sales tax collected on this day. Please include Sales Tax permit number on your entry application. The State Comptroller's office may be present the day of sales and will be checking each booth individually for sales tax permits. If you have not paid or are behind in sales taxes the Comptroller's office will not allow you to set up at our festival.