

The Apostolic Faith

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CHENEY, KANSAS, MISSION AND CONGREGATION

History and Progress of the Apostolic Church at Cheney

In 1921, a band of earnest christians met often together to pray for a revival of old time salvation. The luke warmness of the churches did not satisfy, and when C. F. Parham came to visit his parents, who lived there, and attended the Church, the pastor there asked him to lead in prayer. When Sister Hattie Ostrander heard him pray, somehow she knew he was the man for the revival. She wrote to him to come over and help them. He heard the Macedonian cry, and came. A tent was secured. The church members of the church she belonged to were afraid he would tear up their churches and began to accuse, and tried to make her think she had done an awful thing to get him to come to their town. She began to wonder if she had made a mistake, and went on her knees to implore God to make it plain to her, and if she was right to send her son home that he might be converted. Her boy was somewhere at work in the West. He came home almost at once and was interested in the work of preparing the tent for the revival. He was among the first to be saved. Truly God heard and answered prayer.

The church members were so afraid he would tear down their churches, that they would not help in any way, consequently they could procure no seats, or even lumber to build a platform. Brother Dibbins had some heavy bridge planks and donated them for the platform, also went to a nearby town and secured seats from the Town Hall there.

From the very first God's approval was on the meeting, and people came in crowds. Altho it rained almost every day, they sat under their umbrellas with their feet propped upon the seat in front of them to keep them out of the pools of water. The town was stirred by the wonderful truths of the gospel that went forth and the people soaked in the word even as the ground drank up rain that fell and many were saved, sanctified and healed among the most notable healings was that of Sister Dibbins, who had almost lost the use of her feet and had terrible hemorrhages. Through faith and prayer she was completely healed by divine power.

Sister Stoehr like the woman spoken of in the Bible, Matt. 9: 20, 21, sought unto many physicians and spent hundreds of dollars, grew worse instead of better. At one touch of Divine power rejoiced in perfect healing. Brother Hendricks was healed of cancer of the stomach and many others were delivered from different ailments.

After the tent meeting closed the band held cottage meetings for weeks. God working with them the signs following, Mark 16: 17, 18, and many received the Baptism of the Holy Ghost.

In March, 1923, Wm. Parham donated the use of an empty store room for a mission. God blessed wonderfully. Mother Walkenshaw Parham counseled the flock and helped them to get established in the truth. Many went forth under the anointing of the Holy Spirit to take the glorious gospel message to other hungry souls and are still out holding up the blood-stained banner of King Emanuel. When Wm. Parham passed away, the building of our mission reverted to the heirs and hereby left us without an assembly hall. Mother Wm. Parham opened up her home and the three large front rooms were converted into rooms for services, and were often filled to capacity.

In 1924 a very commodious mission building was built and we moved into it praising God

for all His blessings and mercies to us. Later C. F. Parham dedicated our mission with a beautiful and wonderful service. Sprinkling the blood upon the door lintels and upon the congregation honoring the blood of Jesus that nothing should enter to draw away from the truth of God. Many glorious revivals have been held there. We truly praise God for answered prayer and the way he has kept his hand over us. We have gone through many trials and testings and at times it has seemed as though the work was nearly shipwrecked. But by prayer and with God's hand over us we have come forth praising God because of His word that did prevail. Ye shall be more than conquerors through Christ who loved us and gave Himself for the church that he might sanctify and cleanse it with the washing of the water by the word that he might present it to himself a glorious church not having spot or wrinkle or any such thing. That it should be holy and without blemish.

IN RETROSPECT

We have just returned from the Mid-West Camp Meeting, and our hearts are tender with the memories of the things we have seen and heard.

We possess today a better understanding of the true values of life, a greater charity for our brother and sister along the way, a clearer vision of the things that are eternal, and a deeper determination to press toward the mark for the prize of the high calling of God in Christ Jesus; since we had the privilege of being in this Camp Meeting.

We offer a tribute: first, to the King eternal, immortal, invisible, the only wise God, who ordained this Camp Meeting in behalf of His children; and second, to those who were His instruments in bringing blessing to many.

Kittie V. Stockdick

The Cheney, Kansas, Camp Meeting of the Apostolic Faith is now in progress. A. B. Stanberry is in charge and many of the ministers and workers are attending and helping. We are praying that this gathering shall be a great blessing and benefit to the Cheney Mission.

BAPTISM WITH THE HOLY GHOST

Jesus said in St. John 7: 37, 38, 39: In the last day, that great day of the feast, Jesus stood and cried, saying, if any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified). The inspired word of God, Old and New Testaments, was written by holy men of God as they were moved by the Holy Ghost. 2 Peter 1: 21.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. 2 Tim. 3: 16, 17.

Some believe Sanctification and the Baptism of the Holy Ghost are the same. We are Sanctified by the blood of Jesus through the truth of the Word. St. John 17: 17. Being Sanctified by the Holy Ghost. Rom. 15: 16. Sanctification means to present our bodies a living sacrifice, Holy, acceptable unto God, which is our reasonable service, (Rom. 12: 1, 2.). That He might sanctify and cleanse it, (Eph. 5: 26, 27.) By the which will we are Sanctified through the offering of the body of Jesus Christ once for all, (Heb. 10: 10). Sanctification is a cleansing, our old man is crucified, the body of sin destroyed, (Rom. 6: 6) and we are now under Grace, whereby we can grow, and go on to perfection.

We read in St. Luke 24, beginning at verse 49, And behold I send the promise of My Father upon you: but tarry ye in the city of Jerusalem until ye be endued with power from on high. St. John 16: 7. Reads like this: Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. Also read down to the 17th verse of the same chapter.

St. John 14: 16, 17. And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever. Even the Spirit of Truth; whom the world cannot receive, because it seeth Him not, neither knowest Him: but ye know Him; for He

dwelleth with you, and Shall be in you. Notice in the 16th verse Jesus said: "I will send you another Comforter." While here on earth He walked and talked with the people. He was their Comforter, but it came a time, when He was to go back to the Father, as He said: "I came to do Thy Will O God." Even to suffer on the cruel Cross for the sins of the world. Isa. 53: 5 reads: He was bruised for our iniquities; the chastisement of our peace was upon Him, and by His Stripes we are healed.

Yes, I believe our healing was purchased on the Cross as well as our salvation, but to know our names are written in the Lamb's Book of Life is the most important of all things.

Well, back again to our subject. The Holy Spirit is with us at the time of conversion, and when we are Sanctified, (which is the second work of Grace) to clean the temple for the indwelling of the Holy Ghost. For He dwelleth with you, and Shall be in you. Know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own? For ye are bought with a price. (See 1 Cor. 6: 19, 20).

Jesus' last words to His Apostles were: And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the Promise of the Father, which, saith He, ye have heard of Me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. But ye shall receive Power after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me, both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth. Acts 1: 4, 5, 8. And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house, where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Acts 2: 1, 2, 3, 4.

Sure they were criticised, and were even accused of being drunk. Read from the 14th verse down to the 19th of the 2nd chapter of Acts. Notice how Peter spoke of the Wonderful Works of Jesus with Power, boldness, and

without fear of man. Jesus said: "For I will give you a mouth, and wisdom, which all your adversaries shall not be able to gainsay, nor resist." St. Luke 21: 15.

Oh, how much we need this Power in our lives as Stephen when he said: "Ye stiffnecked, and uncircumcised in heart, and ears, ye do always resist the Holy Ghost, as your fathers did, so do ye." But he (Stephen) being full of the Holy Ghost, looked up steadfast into heaven, and saw the glory of God, and Jesus standing on the right hand of God. Acts 7: 51, 55. We know when we read this wonderful message of Stephen's how God gave him power being filled with the Holy Ghost. He told them the truth in the face of death. God gave him such a Wonderful vision of heaven; he saw the Glory of God; and Jesus standing on the right hand of God. He also prayed for the ones that stoned Him to death, and His last words were: "Lord lay not this sin to their charge," he said, He fell asleep.

In speaking of the Baptism of the Holy Ghost, some will say why tongues? Well, I have wondered about it myself, but tongues means a language, and Paul said in 1 Cor. 14: 22: "Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe," also the 39th verse. Wherefore brethren, covet to prophesy, and forbid not to speak with tongues. We notice that speaking in other languages was a sign as Paul said it would be, for when the Holy Ghost comes in He will speak for Himself. Read the following Scriptures: Acts 10th chapter. There was a man in Caesarea called Cornelius, a devout man, a man that prayed to God alway, saw in a vision, an angel of God that told him to send for Peter. Now Peter when he went up upon the house top to pray, also got a vision from heaven, that taught Peter, God was no respecter of persons, and while he thought upon the vision, he learned three men were seeking him from the house of Cornelius. Sure, Peter went with the messengers, and when he arrived at Caesarea with some other Jews that went with him, they found that Cornelius had called together his kinsmen, and near friends, all in readiness to receive Peter's message. He explained to the people that it was unlawful for a Jew to keep

company with one from another nation, but God shewed him that he should not call any man common or unclean. Peter preached them a Wonderful Message. While Peter yet spoke these words, the Holy Ghost fell on all of them which heard the word. And they of the circumcision which believed were astonished as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Notice these believers received the Holy Ghost, before they were baptized in water. He that cometh to God must believe that He is a rewarder of them that diligently seek Him.

Paul found some disciples at Ephesus that had not heard whether there be any Holy Ghost. And when Paul had laid his hands upon them, the Holy Ghost came upon them; and they spake with tongues, and prophesied. Acts 19:6.

The Baptism of the Holy Ghost is the Comforter, also the Promise of the Father. It is a Gift from above for Power to witness for Jesus. I believe in the same God Paul did. They called him a babbler, though he said, "I thank my God I speak with tongues more than ye all." 1 Cor. 14: 18.

Friends, be careful how, and what you say about the Holy Ghost. Speak not evil of anything you don't understand. Jesus said in Matt. 12: 31, and Mark 3: 29: "Wherefore I say unto you, all manner of sin, and blasphemy Shall be forgiven unto men; but the blasphemy against the Holy Ghost Shall Not Be Forgiven, unto men. I warn you again, be careful what you say, but study the word of truth. Jesus said in St. Luke 11: 11 to 14. "If a man shall ask bread of any of you that is a father, will he give him a stone? Or if he ask a fish, will he for a fish give him a serpent? Or, if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?"

—MRS. ACE SHAFER,
Box 41, Supply, Oklahoma.

BIBLE SCHOOL

At the Laverne Camp Meeting much was said about a Bible School again this year, so after much prayer we feel led to announce the Bethel Bible School will open the first Monday of January and will continue for twelve weeks. Many are already inquiring and making plans to attend.

Plans are being made for a bigger, better and more spiritual Bible School than even last year, which exceeded all our expectations.

We urge everyone to unite in prayer that God shall lead in all things.

To make the Bible School possible this year, more changes will have to be made in the home place, making room for more and getting everything in readiness for the opening date. Everyone that wants to help make it possible for men and women to study the Word of God should remember this with a donation of your tithes and offerings as soon as possible.

Also, while you are canning your fruits and vegetables, remember your tithe of your canned goods will be greatly appreciated.

All those desiring to enter Bible School should write at once to make reservation, as the room is limited.

BETHEL BIBLE SCHOOL,
Post Office Box 6,
Baxter Springs, Kansas.

TENT MEETING FOR GALVESTON

Evangelist Robert L. Parham and party are now in a tent Revival in Galveston, Texas, on the corner of Nineteenth Street and Avenue M $\frac{1}{2}$. Everyone is praying and expecting great things from God, that much and lasting good will be accomplished.

Ministers and Laymen alike of the Faith are getting the vision for a Printing Press, as they realize the need of the Paper and the good it does. We are buying Printing Equipment right along as the Lord provides the means. Send all offerings to The Apostolic Faith Publishing Co., Box 6, Baxter Springs, Kansas.

Jack Hisey will have charge of the work at Laverne, Okla., while the Barker Brothers are in Evangelistic work.

The Mid-west Camp Meeting at Laverne, Oklahoma, under the supervision of the Barker Brothers can well be said to have been a success. Many people from far and near came and enjoyed the blessings of the Lord. Several hundred people were camped on the ground or had rooms, some coming a distance of 1400 miles, and many others from the community and surrounding towns driving to the services. There were 95 living tents on the ground and one large tent used for a dormitory for men, and four other large tents used for other purposes. Eight states were represented among the campers.

The Barker Brothers and others labored for several weeks before the meeting to make things as comfortable as possible for the people and their efforts were appreciated by everyone who came.

Several were converted, several sanctified and approximately 40 received the baptism of the Holy Spirit. Many gave testimonies of having been healed in the meeting and receiving other blessings.

A spirit of love and unity prevailed throughout the entire meeting and God honored it and poured out His blessings without number. The worth of this meeting, to laymen, to ministers, to the Movement cannot be measured, it has truly been "a time of refreshing from the presence of the Lord," for which we give Him praise.

There were 57 ministers of the faith in the meeting and several young men and women made their consecrations to Carry the Gospel of the Kingdom, both by preaching and singing, and are going forth from this meeting to labor in the vineyards of the Lord.

The closing day of the meeting over 450 partook of the communion service, and 17 were baptised in water. The presence of the Lord was there to bless, and the meeting closed with victory and rejoicing, for which we give God praise.

Edna Mae Long is pastoring at Kenton, Okla., and is doing a good work for the Lord in that place.

Evangelist Millard Brown and wife will start their pastoral work in Alvin, Texas, with a tent revival, October 1.

THE APOSTOLIC FAITH PUBLISHING CO

Un-Denominational and Inter-Denominational

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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

REVIVAL AND CAMP MEETING

The Revival meeting preceeding the Western Camp Meeting at Roswell, New Mexico, began July 1st. Many were saved and some sanctified as large crowds came to the meeting. The Camp Meeting began July 28th in the beautiful City Park, many came from several states, and a great response from the city making large crowds for the services. Eighteen or twenty were converted, many prayed through to sanctification and six received the Baptism of the Holy Spirit. The encampment helped the Tabernacle work at Lea and Fifteenth Street. An invitation is extended to all Ministers coming this way.

Brother and Sister Lawrence Clay assisted by Mary Mansee and Lucille Roberson have just closed a successful revival at Pineville, Missouri.

Evangelist William Yeakel and family accompanied by the Sutton Brothers are planning meetings in Western Oklahoma and Texas.

Jake Pletcher and party are starting a Revival at Sheldon, Oklahoma.

Robert Girouard has accepted the Pastorate of the Katy, Texas, Mission for the coming year.

Evangelist Gail W. Schultz is starting a Revival at Vealmoor, Texas, September 1. He will make a few one-night stops enroute to Vealmoor.

OBITUARY

Sister Abbie C. M. Brown passed away at her home, February 28, 1937, in Los Angeles, California, at the age of 93, after an illness of fifteen minutes. Her life has been a great blessing to many. It will be of interest to the readers to know she was active in the Ministry up until the very last.

Mrs. Mary Patty, wife of Mr. D. Patty, of Brookshire, Texas, was born in Waller county, Texas, in 1891, and departed this life as the result of an automobile accident, August 13, 1937. Sister Patty was a fine Christian character and her memory will be a lasting memorial in her community. Rev. Robert L. Parham officiated. Joe Smith had charge of the music and burial was in Hempstead, Texas.

GOD'S FINANCIAL PLAN

"For it is God that worketh in you both to will and to do of His good pleasure." Phil. 2: 13.

This scripture, as well as several others, show us that God works through His own body. Of course, we realize that we are only channels of blessings. It's God that's the giver, but still it is a blessed thing, indeed, to be a "vessel sanctified and meet for the Master's use." Somebody prays the prayer of faith, somebody is obedient, somebody is led by the spirit of God and His will is performed in the body of Christ—the Church. Then again, He, to bless His children, causes even unbelievers to be moved upon in such a way as to give or help in some way His cause. Yet, if it is not seasoned with salt, the promises cannot be verified. Col. 4: 6, Luke 21: 2-4.

The Bible teaches tithing—the word defined means, "tax of a tenth part of any thing"—Webster. It, in that sense, cannot be gratuitous or else it wouldn't be a tax, but voluntary or granted without claim or merit.

Abraham first paid tithes to King of Salem, Gen. 14: 20, Heb. 7: 2-6, Gen. 28: 22.

Reading from first chapter of Numbers, each tribe of Israel was to have an inheritance except the Levites. God said He would be their portion. Then, who was the Levite? Those

who were sanctified and consecrated to the service of the Lord. Ministers of religion, their duties were to; have charge of the Tabernacle in camp or on the march; as pastors and evangelists in charge of the temple service, later ministered before the Ark. Musicians, singers and porters, teachers of the law and scribes of sacred books, overseers.

Scriptures relating to tithes for the publishing of the Gospel and supporting of a paper. A Scribe was a Levite and a writer of Sacred books. 2 Sam. 8: 17, 20, 25; 1 Kings 4: 3; 2 Kings 12: 10, 22 : 1-4; Esther 3: 12, 8: 9.

Scriptures relating to tithing in Old and New Testament with promised blessings. Lev. 27: 30-4; Num. 18: 2-21; Deut. 12: 6-7, 17-19; 44: 22-29; 26: 12-15. Customary: Neh. 10: 37-38; Heb. 7: 5-9; Num. 18: 26, 31, 32.

Back slidden Israel paid no tithes, but were resumed in Hezekiah's reign, 2 Chron. 31: 5-10; Neh. 13: 12. Withheld: Neh. 13-10; Mal. 3: 10. In later times it was customary according to Matt. 23: 23; Luke 11: 42.

Deut. 12: 19, "Take heed that thou forsake not the Levite as long as thou shalt live upon the earth."

There are many promises given to the tither. Mal. 3: 10. An increase of yield, protection from the destroyer and rain.

Then, are tithes all that should be given by Christians? No. There are your good works that "glorify the Father" as the giving of offerings and alms.

We shall discuss offerings next—defined it means a sacrifice on your part and is given gratuitously. They are given to support the service of God as churches, furnishings, light, fuel, ordinances, etc. Scriptures relating to: Neh. 10: 34; Gen. 25: 1, 2, 6; Neh. 13: 31. How should offerings be given? "As everyman purposeth in his heart, so let him give." Acts 11: 29, 30. "According to his ability."

Alms, defined. Anything given gratuitously as food, clothing or money to relieve the poor. Instances of alms giving and by whom. Zacchaeus. Luke 19:8; Barnabas Acts 4: 36; Dorcas Acts 9: 34-39; Cornelius Acts 10: 2; Paul Acts 24: 17; Rom. 15: 25-28; 1 Cor. 16: 1-4; 2 Cor. 8: 1-4; Reb. 6: 10; 1 Tim. 5: 17-18; 5: 24-28.

There are many promises that go with the giving of alms to the poor. How are we to

give alms? It couldn't be tithes, because they are given by reason of "claim or merit." The scriptures say to give in secret. How much to give? According to what a man hath. Luke records the words of Jesus as he said that a man sell that he hath and give alms. That's not tithes. When we see our brother in need, and it is in our power to aid, it is our duty to do so. Promise: Psa. 41: 1-3; 112: 5-9; Prov. 11: 24-25; Prov. 13: 7, 4: 21, 19: 17, 28: 27, Eccl. 11: 1, Isa. 32: 18, Matt. 25: 34, Luke 3: 10, 11:41; 10: 33-35, 6: 38.

As spiritual Israel today, Jesus is our High Priest and because of the rent veil we may enter into the Holiest of Holies and we are Sanctified and consecrated to His service, but we have different functions to perform, if not we might all be the seeing, the hearing or the smelling, but God has set some pastors, teachers, evangelists, etc., for the work of the "ministry," and we may have a spiritual inheritance known as that "rest," an spiritual blessings, but the real inheritance comes according to the following Scriptures Eph. 1: 11-18; Col. 1: 12, 3: 24; 1 Pet. 1: 4; Acts 20: 32. 26: 18 gives us information concerning "the inheritance among them that are sanctified," which is to be revealed in the last times."

"Give and it shall be given unto you, good measure, pressed down, shaken together and running over. If we sow sparingly we shall reap sparingly. Let us spread the gospel with more zeal and more knowledge. He told us to pray the Lord of the Harvest to send forth laborers into the harvest. The harvest is ripe and the laborers few, and also that we are to give unto the elders double honor; that means our hospitality, courtesy, etc., to see this gospel go forward and we shall by no means lose our reward—"For it is more blessed to give than to receive."
SUSIE DACUS.

NEW TABERNACLE FOR ROCKDALE

Robert L. Parham and party have just closed a successful Revival in Rockdale, Texas. There was a very large attendance nightly to hear the Gospel. Two beautiful lots were bought in town and those of the faith expect to begin work soon on the New Tabernacle under the able direction of Brother Claude Pruitt.

Pray for God to bless their efforts and prosper them as they take this forward step.

 OBITUARY

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Mrs. Sue Seibert of Los Angeles, Calif., one of the oldest and most faithful to the Gospel (Dad Parham had meetings in their home over 25 years ago), passed away at her home the latter part of June after a short illness.

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Lloyd Schrimpf will pastor at Victory Community and hold Revival meetings in that community. All ministers passing are extended a welcome.

—o—

Evangelist Homer Coberley is starting a three weeks' Tent Revival at Mooreland, Okla., August 25. Joe Farris, of Olathe, Colo., is helping in the meeting.

—o—

Robert Russell and family are starting a Revival at Felt, Okla. They desire your prayers as they go into this new place with the Gospel.

—o—

Evangelist E. W. Dickson and party just closed a very successful revival at Sublime, Texas, with many being blessed of the Lord and came to Laverne Camp Meeting. The next Revival of the Dickson party will be at Rock Island, Texas, beginning September 1.

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The Three Sutton Brothers and workers report a very successful revival in their home town of Manford, Oklahoma, where many of their old friends and neighbors accepted the gospel.

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Evangelist Claude Parham and wife are now in a meeting at 1314 Main Street, Joplin, Mo. Brother Parham extends a hearty welcome to all ministers of the Faith.

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Evangelist Alfred Whitely and Evangelist Roy Wooster are now in a tent revival at Capp Rock, Texas, assisted by Norman Mosely and Alexander Wisnosky. Address them at Rolla, Texas.

—o—

Carl Forbes and family, who were in the Laverne camp meeting, are returning to Twin Falls, Idaho. They desire your prayers that a church of this Faith may be established there.

Evangelist Jennie Evans and party began a meeting at Mount Zion school house at Chaney, Oklahoma, August 26.

—o—

Mr. and Mrs. James W. Hosler will start a revival at District 41 school house, near Edith, Oklahoma, beginning Thursday night, August 26. Pray for them. Their permanent address is Logan, Oklahoma.

—o—

Evangelist Harold Williams and wife are returning to Curtiss, Oklahoma, from the Laverne Camp Meeting to pastor until time to attend the Bethel Bible School. Remember them and the work of the Lord there.

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The Christian friends of South Texas, are looking forward to the Apostolic Camp Meeting that is to be held at Richmond, Texas, September 8 to 19, under the direction of D. R. Stephens, 105 Emerald Court, Houston, Texas. A. B. Stanberry will give Bible Lessons and Benny Stanberry will have charge of the music.

—o—

Tica Tabor, former pastor of Curtis, Okla., is now in the evangelistic field, assisted by Allen Broyles and Clara Shackelford. They earnestly desire the prayers of everyone for their success. Those desiring meetings can write Tica Tabor, at Curtis, Oklahoma.

—o—

Brother Virgil Peter, pastor of the Union Rescue Mission of Pontiac, Mich., is enlarging the building of their Mission work and are going forward in the name of the Lord. Brother Peter has just purchased an old hospital in Flint, Mich., which is now being repaired and will open shortly as a Rescue Mission and Rescue Home for girls.

—o—

Brother P. M. Campbell and family report a very successful summer's work. They were in Hugo, Colo. for ten days, then in Byron, Okla., for a four weeks' meeting. Several were saved and sanctified and six baptized in water. They attended the Laverne and Cheney Camp Meeting. Those desiring to get in touch with him, may address him at 1037 Peddie Street, Houston, Texas.