

**Dept. 9 - Hobbies - Photography & Collections – Adults Only**  
**Chairman - Fulton County**

1. Exhibitors must be non-professional. A Professional is defined as anyone who derives 51% or more of their income from photography work.
2. Photographs must be 5 x 7 or 8 x 10 inch and matted or mounted on **heavy poster board. Photos will not be accepted on heavy paper.**
3. The 5” x 7” photo must be matted or mounted on 8” x 10” board and 8” x 10” photos must be matted or mounted on 11” x 14” mat or heavy poster board.
4. To be considered for Best of Show, the photo must be an 8’ x 10” matted with a 11” x 14” board.
5. Framed photos will not be accepted.
6. All photos must be made after **September 26, 2017.**
7. The same photo cannot be duplicated in divisions.
8. Points will be awarded: Blue- 4, Red – 3, and White – 2.
9. **No identifying words may be submitted on the photo or the mat. It is recommended that dates not be on front of the photos.**

**State regulations prohibit the exhibition of Eagle feathers or bird nests in collections.**

**Division 100: Black and White or Sepia Photos – Adults Only**

<b>Class</b>	<b>Class Description</b>	<b>Points</b>
01	Animal	4 – 3 - 2
02	Barn	4 – 3 - 2
03	Birds	4 – 3 - 2
04	Church	4 – 3 - 2
05	Building (not church or barn)	4 – 3 - 2
06	Fair Photo - made at a county/district or state fair	4 – 3 - 2
07	Fireworks	4 – 3 - 2
08	Flowers	4 – 3 - 2
09	Holiday	4 – 3 - 2
10	Infant	4 – 3 - 2
11	Landscape	4 – 3 - 2
12	Nature	4 – 3 - 2
13	Night Photography	4 – 3 - 2
14	Patriotic	4 – 3 - 2
15	People	4 – 3 - 2
16	Portrait	4 – 3 - 2
17	Seascape	4 – 3 - 2
18	Sport	4 – 3 - 2
19	Sunrise or Sunset	4 – 3 - 2
20	Still Life	4 – 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 – 3 - 2

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**Division 100: Black and White or Sepia Photos – Adults Only**

<b>Class</b>	<b>Class Description</b>	<b>Points</b>
22	Waterscape - Lake, River, etc. - not a Seascape	4 – 3 - 2
23	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 – 3 - 2
24	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 – 3 - 2
25	Wild Card: Black & White or Sepia Photo, photo cannot be duplicated in another class.	4 – 3 - 2
	Best of Show	No Points

**Division 101: Color Photos – Adults Only**

<b>Class</b>	<b>Class Description</b>	<b>Points</b>
01	Animal	4 – 3 - 2
02	Barn	4 – 3 - 2
03	Birds	4 – 3 - 2
04	Church	4 – 3 - 2
05	Building (not church or barn)	4 – 3 - 2
06	Fair Photo - made at a county/district or state fair	4 – 3 - 2
07	Fireworks	4 – 3 - 2
08	Flowers	4 – 3 - 2
09	Holiday	4 – 3 - 2
10	Infant	4 – 3 - 2
11	Landscape	4 – 3 - 2
12	Nature	4 – 3 - 2

<b>Division 101: Color Photos – Adults Only</b>		
<b>Class</b>	<b>Class Description</b>	<b>Points</b>
13	Night Photography	4 – 3 - 2
14	Patriotic	4 – 3 - 2
15	People	4 – 3 - 2
16	Portrait	4 – 3 - 2
17	Seascape	4 – 3 - 2
18	Sport	4 – 3 - 2
19	Sunrise or Sunset	4 – 3 - 2
20	Still Life	4 – 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 – 3 - 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 – 3 - 2
23	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 – 3 - 2
24	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 – 3 - 2
25	Wild Card: Color Photo, photo cannot be duplicated in another class.	4 – 3 - 2

<b>Division 102: Collections - Adults Only</b>		
<b>State regulations prohibit the exhibition of bird nests or eagle feathers.</b>		
<b>Class</b>	<b>Class Description</b>	<b>Points</b>
01	Arrowhead, in locked case	3 – 2 - 1
02	Button	3 – 2 - 1
03	Coin, in locked case	3 – 2 - 1
04	4-H Entomology	3 – 2 - 1
05	Stamp, in locked case	3 – 2 - 1
06	Vintage Family Photos - in frame or album - at least 50 years old	3 – 2 - 1
07	Genealogy, in album or 3 ring notebook	3 – 2 - 1
08	Vintage Collection - no more than 10 items	3 – 2 - 1
09	Modern Collection - no more than 10 items	3 – 2 - 1
	Best of Show	No Points

**Dept. 9 - Hobbies - Photography & Collections – Juniors Only**  
**Chairman - Van Buren and Fulton County**

10. Exhibitors must be non-professional. A Professional is defined as anyone who derives 51% or more of their income from photography work.
11. Photographs must be 5 x 7 or 8 x 10 inch and matted or mounted on **heavy poster board**.  
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13. To be considered for Best of Show, the photo must be an 8’ x 10” matted with a 11” x 14” board.
14. Framed photos will not be accepted.
15. All photos must be made after **September 25, 2018**.
16. The same photo cannot be duplicated in divisions.
17. Points will be awarded: Blue- 4, Red – 3, and White – 2.
18. **No identifying words may be submitted on the photo or the mat. It is recommended that dates not be on front of the photos.**

**State regulations prohibit the exhibition of Eagle feathers or bird nests in collections.**

**Division 200: Black and White or Sepia Photos – Juniors Only**

<b>Class</b>	<b>Class Description</b>	<b>Points</b>
01	Animal	4 – 3 - 2
02	Barn	4 – 3 - 2
03	Birds	4 – 3 - 2
04	Church	4 – 3 - 2
05	Building (not church or barn)	4 – 3 - 2
06	Fair Photo - made at a county/district or state fair	4 – 3 - 2
07	Fireworks	4 – 3 - 2
08	Flowers	4 – 3 - 2
09	Holiday	4 – 3 - 2
10	Infant	4 – 3 - 2
11	Landscape	4 – 3 - 2
12	Nature	4 – 3 - 2
13	Night Photography	4 – 3 - 2
14	Patriotic	4 – 3 - 2
15	People	4 – 3 - 2
16	Portrait	4 – 3 - 2
17	Seascape	4 – 3 - 2
18	Sport	4 – 3 - 2
19	Sunrise or Sunset	4 – 3 - 2
20	Still Life	4 – 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 – 3 - 2

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**Division 200: Black and White or Sepia Photos – Juniors Only**

<b>Class</b>	<b>Class Description</b>	<b>Points</b>
22	Waterscape - Lake, River, etc. - not a Seascape	4 – 3 - 2
23	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 – 3 - 2
24	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 – 3 - 2
25	Wild Card: Black & White or Sepia Photo, photo cannot be duplicated in another class.	4 – 3 - 2
	<b>Best of Show</b>	No Points

**Division 201: Color Photos – Juniors Only**

<b>Class</b>	<b>Class Description</b>	<b>Points</b>
01	Animal	4 – 3 - 2
02	Barn	4 – 3 - 2
03	Birds	4 – 3 - 2
04	Church	4 – 3 - 2
05	Building (not church or barn)	4 – 3 - 2
06	Fair Photo - made at a county/district or state fair	4 – 3 - 2
07	Fireworks	4 – 3 - 2
08	Flowers	4 – 3 - 2
09	Holiday	4 – 3 - 2
10	Infant	4 – 3 - 2
11	Landscape	4 – 3 - 2
12	Nature	4 – 3 - 2
13	Night Photography	4 – 3 - 2

<b>Division 201: Color Photos – Juniors Only</b>		
<b>Class</b>	<b>Class Description</b>	<b>Points</b>
14	Patriotic	4 – 3 - 2
15	People	4 – 3 - 2
16	Portrait	4 – 3 - 2
17	Seascape	4 – 3 - 2
18	Sport	4 – 3 - 2
19	Sunrise or Sunset	4 – 3 - 2
20	Still Life	4 – 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 – 3 - 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 – 3 - 2
23	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 – 3 - 2
24	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 – 3 - 2
25	Wild Card: Color Photo, cannot be duplicated in another class.	4 – 3 - 2
	Best of Show	No Points

<b>Division 202: Collections - Juniors Only</b>		
<b>State regulations prohibit the exhibition of bird nests or eagle feathers.</b>		
<b>Class</b>	<b>Class Description</b>	<b>Points</b>
01	Arrowhead, in locked case	3 – 2 - 1
02	Button	3 – 2 - 1
03	Coin, in locked case	3 – 2 - 1
04	4-H Entomology	3 – 2 - 1
05	Stamp, in locked case	3 – 2 - 1
06	Vintage Family Photos - in frame or album - at least 50 years old	3 – 2 - 1
07	Genealogy, in album or 3 ring notebook	3 – 2 - 1
08	Vintage Collection - no more than 10 items	3 – 2 - 1
09	Modern Collection - no more than 10 items	3 – 2 - 1
	Best of Show	No Points