**This article from the Baltimore Sun is a MUST READ. This writer nails the biggest problem our nation faces today.**

**While he doesn’t pose solutions, he is courageous in telling the truth about the underlying problems of the black community. Like most cultures the only way the black condition can be improved is if their leaders can inspire them to want to be successful in a majority white world, and then to accept personal responsibility to do the things required to achieve that success. These are three big “ifs”.**

**On the first one, there are great potential black leaders out there today but none has yet to gain the respect of the black community. It may be impossible to defeat the welfare pimps for leadership.**

**The second issue is the desire of the black community to thrive and compete in a predominately white nation. This item has a close connection to the leadership issue. If I basically hate the white community then I hate leaders who accept being a part of the white community.**

**The acceptance of personal responsibility for all of us requires honesty, real courage, and confidence. Those liberals and black pimps writing the welfare checks hate the thought of this and would do everything possible to cling to the victimization structure that is so appealing to the slothful.**

**Until the black community accepts our culture and their responsibility, we must accept them as an “under class” not because of their color but because of their culture and deal with them accordingly. It probably falls under the term of “tough love”.**

**Even if you don’t agree with my rantings please read this article.**

**Jim**

***J. T. Hammock***

**The Black Dilemma – From the BALTIMORE SUN, Ian Duncan, Reporter**

Comment 1 - This would be considered a Racist newspaper article by the politically correct Liberals in the USA . Ian Duncan is a "middle of the road” reporter in political philosophy. He witnessed the chaos in Baltimore and has tried to understand it. What he is trying to rationalize is why, after 150 years and 100 rounds of billions of dollars spent, have only a very few (he refers to W. E. B. DuBois 10%) Afro-Americans have made it into the mainstream. How does the Government rationalize the incredible success of immigrant children from Asia, India and Latin America with less benefits, pulling themselves up into the middle and upper classes when an estimated 60% of the Afro Americans are unable to lift themselves out of poverty and welfare, generation after generation. As always, I don't agree with everything Duncan writes, but he does raise a continuing fundamental problem of how a majority of Afro Americans are going to be productive members of Society.

*“The Baltimore Sun”* is definitely not known as a Conservative newspaper. This very well written assessment of the situation in USA comes as something of a surprise.. some objective observations about other races that have come to the USA and successfully integrated into our society. This article will obviously be called racist, and will upset the liberals, but they should really think about the message and this deeply rational point of view.

Comment 2 – As a related reference, look no farther than how well the “good intentions” of the U. S. Government’s management of the native American peoples has turned out.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The Black Dilemma, by Ian Duncan**

"For almost 150 years the United States has been conducting an interesting experiment. The subjects of the experiment: black people and working-class whites.

The hypothesis to be tested: Can a people taken from the jungles of Africa and forced into slavery be fully integrated as citizens in a majority white population?

The whites were descendants of Europeans who had created a majestic civilization. The former slaves had been tribal peoples with no written language and virtually no intellectual achievements. Acting on a policy that was not fair to either group, the government released newly freed black people into a white society that saw them as inferiors. America has struggled with racial discord ever since.

Decade after decade the problems persisted but the experimenters never gave up. They insisted that if they could find the right formula the experiment would work, and concocted program after program to get the result they wanted. They created the Freedmans Bureau, passed civil rights laws, tried to build the Great Society, declared War on Poverty, ordered race preferences, built housing projects, and tried midnight basketball.

Their new laws intruded into people’s lives in ways that would have been otherwise unthinkable. They called in National Guard troops to enforce school integration. They outlawed freedom of association. Over the protests of parents, they put white children on buses and sent them to black schools and vice-versa. They tried with money, special programs, relaxed standards, and endless hand wringing to close the achievement gap. To keep white backlash in check they began punishing public and even private statements on race. They hung up Orwellian public banners that commanded whites to Celebrate Diversity! and Say No to Racism. Nothing was off limits if it might salvage the experiment.

Some thought that what W.E.B. DuBois called the Talented Tenth would lead the way for black people. A group of elite, educated blacks would knock down doors of opportunity and show the world what blacks were capable of.

There is a Talented Tenth. They are the black Americans who have become entrepreneurs, lawyers, doctors and scientists. But ten percent is not enough. For the experiment to work, the ten percent has to be followed by a critical mass of people who can hold middle-class jobs and promote social stability. That is what is missing.

Through the years, too many black people continue to show an inability to function and prosper in a culture unsuited to them. Detroit is bankrupt, the south side of Chicago is a war zone, and the vast majority of black cities all over America are beset by degeneracy and violence. And blacks never take responsibility for their failures. Instead, they lash out in anger and resentment.

Across the generations and across the country, as we have seen in Detroit , Watts, Newark , Los Angeles , Cincinnati , and now Ferguson , rioting and looting are just one racial incident away. The white elite would tell us that this doesn't mean the experiment has failed. We just have to try harder. We need more money, more time, more understanding, more programs, and more opportunities.

But nothing changes no matter how much money is spent, no matter how many laws are passed, no matter how many black geniuses are portrayed on TV, and no matter who is president. Some argue its a problem of culture, as if culture creates peoples behavior instead of the other way around. Others blame white privilege.

But since 1965, when the elites opened Americas doors to the Third World, immigrants from Asia and India people who are not white, not rich, and not connected have quietly succeeded. While the children of these people are winning spelling bees and getting top scores on the SAT, black youths are committing half the country's violent crime, which includes viciously punching random white people on the street for the thrill of it that has nothing to do with poverty.

The experiment has failed. Not because of white culture, or white privilege, or white racism. The fundamental problem is that American black culture has evolved into an un-fixable and crime ridden mess. \*They do not want to change their culture or society, and expect others to tolerate their violence and amoral behavior. They have become socially incompatible with other races by their own design, not because of the racism of others - but by their own hatred of non-blacks.\*

Our leaders don't seem to understand just how tired their white subjects are with this experiment. \*They don't understand that white people aren't out to get black people; they are just exhausted with them. They are exhausted by the social pathologies, the violence, the endless complaints, and the blind racial solidarity, the bottomless pit of grievances, the excuses, and the reflexive animosity. The liberal elites explain everything with racism, and refuse to believe that white frustration could soon reach the boiling point."---

"You can't legislate the poor into freedom by legislating the wealthy out of freedom. What one person receives without working for, another person must work for without receiving. The government can't give to anybody anything that the government doesn't first take from somebody else. When half of the people get the idea that they don't have to work because the other half is going to take care of them, and when the other half gets the idea that it does no good to work because somebody else is going to get what they work for, that my dear friend, is about the end of any nation. You cannot multiply wealth by dividing it."

**Ian Duncan**

***The Baltimore Sun***, **May 30, 2015**