

Gold Country Montana Master Gardener Association Membership Form

Name: _____

Mailing Address: _____

City/State/Zip _____

Phone: _____ Email: _____

Are you interested in being active in the Association and helping with a committee?

If yes, please indicate in what format you would like to participate:

- | | | |
|---|--|--|
| <input type="checkbox"/> Membership | <input type="checkbox"/> Website/Facebook | <input type="checkbox"/> Gardening Article Contributions |
| <input type="checkbox"/> Events | <input type="checkbox"/> Outreach/Marketing | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Annual Symposium | <input type="checkbox"/> MG Volunteer Organization | |
| <input type="checkbox"/> Education | <input type="checkbox"/> Fundraising | |

What are your gardening areas of interest? (select all topics you are interested in)

- | | | |
|---|--|--|
| <input type="checkbox"/> Perennial Flowers | <input type="checkbox"/> Water Conservation | <input type="checkbox"/> Houseplants |
| <input type="checkbox"/> Vegetable Gardening | <input type="checkbox"/> Alt. Gardening Methods | <input type="checkbox"/> Wildlife Resistant Plants |
| <input type="checkbox"/> Pest Management | <input type="checkbox"/> Trees and Shrubs | <input type="checkbox"/> Pruning |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Turfgrass | <input type="checkbox"/> Orchards and Fruit Trees |
| <input type="checkbox"/> Propagation/Seed Saving | <input type="checkbox"/> Soil and Fertility | <input type="checkbox"/> Grafting |
| <input type="checkbox"/> Season Extension | <input type="checkbox"/> Composting | <input type="checkbox"/> Native Plants |
| <input type="checkbox"/> Beekeeping | <input type="checkbox"/> Weed Management | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Planting to Attract Wildlife | <input type="checkbox"/> Organic Gardening | |
| <input type="checkbox"/> Flower Arranging | <input type="checkbox"/> Sustainable Agriculture | |

Do you have ideas for speakers or topics for upcoming education?

(please list topics or names of potential speakers)

Please make your check payable for \$25.00 to:

Gold Country Montana Master Gardener Association

Mail to:

Gold Country Montana Master Gardener Association
c/o Lewis & Clark County Extension
100 W. Custer
Helena, MT 59602

Or use the Square Link here to pay your dues: <https://bit.ly/GCMMGADues>

If you are a new member, please complete this form and email to:

goldcountrymastergardener@gmail.com

Please email with any questions.