***OCTOBER 4 & 5, 2025***

***APPLE FESTIVAL OF KENDALLVILLE***

***ANTIQUE DEALER CONTRACT***

*Please return this* ***completed*** *and* ***signed*** *application by May l, 2025*

# *Dealer Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_ Zip:\_\_\_\_\_\_\_\_*

*Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Preferred method of correspondence: \_\_\_\_EMAIL \_\_\_\_PHONE \_\_\_\_MAIL*

*PLEASE RESERVE: ONE OUTSIDE WALL SPACE @* ***$125.00*** *per Space = $ \_\_\_\_\_\_\_\_\_\_\_\_\_*

*PLEASE RESERVE: ONE INSIDE SPACE @* ***$105.00*** *per Space = $\_\_\_\_\_\_\_\_\_\_\_\_\_*

## *PLEASE RESERVE\_\_\_\_8-foot Table(s) @* ***$1.00*** *per foot - $\_\_\_\_\_\_\_\_*

*ELECTRICITY ($10.00 fee for the weekend) \_\_\_YES \_\_\_NO*

 *(Total Fee is due upon receipt of contract) Total enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Describe in DETAIL types of ANTIQUES to be sold: (Absolutely, no firearm sales allowed) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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*Collectible must be 50 years old. Please list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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I acknowledge that I have received, read and agree to abide by the 2025 AFK Contract Policies listed on the back of this contract. I agree that I am liable for loss, damage or injury to my property or myself during the course of the Festival. I further understand that acceptance of this contract by the Festival Committee does not obligate the Apple Festival of Kendallville to offer me the opportunity to participate in any future festival events.

*Dated this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2025*  ***Signature of representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Printed name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***PLEASE RETURN CONTRACT ALONG WITH BOOTH FEES TO:***

***Barbie & Kevin Schlegel***

***0080 N 925 E***

***LaGrange, IN 46761 Ph: 260-336-2670***

The below guidelines and rules must be adhered to to be asked to return as a participant in the festival the following year. Please read the guidelines carefully, a signature is required to acknowledge acceptance of the rules. We want everyone to have a successful and safe festival and look forward to another wonderful year.

***APPLICATION REQUIREMENTS***

**Application deadline is May 1, 2025**

* ***The space you had last year will be held until May 1, 2025. Your signed contract and full fees must be received by that date. A limited number of spaces and tables are available. Only merchandise qualifying as antiques or old collectibles (as determined by the AFK) is to be displayed. Absolutely no garage sale or flea market merchandise will be tolerated. Firearms of any kind are not allowed on the premises and therefore cannot be offered for sale.***

 ***RULES FOR PARTICIPANTS***

*Booths*

* *All booths must be open between 9:00 a.m. & 6:00 p.m. on Saturday, and 9:00 a.m. & 5:00 p.m. on Sunday.*

**Booth tear down may not begin before 5:00 p.m. Sunday and be complete by 8:00 p.m.** *Vehicles will not be permitted back on festival grounds until the festival committee feels it is clear enough of visitors and safe to enter.*

* *Booth set up may begin Friday between 8:00 a.m. and 5:00 p.m. or on Saturday between 7:00 a.m. and 8:00 a.m. and must be completed with vehicles out of the Festival area by 8:30 a.m. Any set up prior to these above times must be previously approved by the area chair-person. Security will be on the grounds from 6:00pm Friday until 6:00pm Sunday.*
* *The booth display and quality requirements are consistent throughout the Festival. We are striving to maintain an “old fashioned” decor. The time period for the AFK is 1830-1865. Trailers will not be permitted unless previously approved by the Festival committee. All modern supplies (post-1865) must be screened from public view and tables must be skirted to the ground with appropriate materials. No paper or plastic allowed! The Apple Festival reserves the right to require vendors to remove any items not appropriate to the Festival. No poly tarps can be visible! Poly may be used if masked appropriately with burlap or other pre-1865 materials. Tents should be khaki, tan, brown, gray or white.*
* *Booth evaluations will be done. We are striving to maintain the quality standards and guidelines that have been set. We encourage displays to be tastefully decorated and tie in with the pioneer and apple themes. All applications are screened and accepted according to adherence of the rules and the need for a specific item.*

*General*

* *The AFK time period is 1830-1865.* ***Pioneer style clothing is required of all booth workers at all times*** *including appropriate footwear. You may contact the Kendallville Public Library for assistance with appropriate clothing or material choices.*
* *Our insurance carrier requires that all food vendors and various other activities must provide us a Certificate of Insurance with a $1,000,000 liability limit. The Certificate of Insurance must be received by October 1st, 2025. The Certificate must show the* ***Apple Festival of Kendallville*** *listed as an additional insured. Vendor agrees to hold harmless and indemnify the AFK from any claim made or liability made because of merchandise or products sold at the AFK.*
* *All state and federal taxes are the responsibility of the vendors. All vendors must display tax status certificate.*
* *There will be a designated parking area for all festival vendors. Refer to the AFK map. All vendors arriving after 8:00a.m will be charged a parking fee unless a pass is presented.*
* *There is absolutely NO ALCOHOLIC beverages allowed on the festival grounds.*
* *NO ANIMALS ALLOWED ON THE GROUNDS unless licensed as a service animal.*