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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm (Psalm 130): With the Lord there is steadfast love, and great power to redeem.

St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Praying with Pope Francis June: *We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.*

Mass Intentions For This Week:

10th Sunday in Ordinary Time

Saturday Jun 8 7:30 p.m. Russell **Liturgy of the Word with Communion** with Deacon Darin

Sunday Jun 9 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m. & YouTube after 10:15 am**

For all parishioners by Father Paul

11:00 a.m. Rossburn + Frank & Nellie Kaskiw req by the Kaskiw family

Monday Jun 10 Health of family & friends req by Jean Goba

Tuesday Jun 11 + Deceased family members req by Madeline & family

Wed Jun 12 Health of family & friends req by Jean Goba

Thurs Jun 13 10:30 Rossburn Adoration

11:00 a.m. + Suffering Souls in Purgatory req by Rose & family

Friday Jun 14 8:30 a.m. Russell Adoration

9:00 a.m. Mass for Fr Paul req by Gary & Nicole Petz

11th Sunday in Ordinary Time

Saturday Jun 15 7:30 p.m. Russell For Fr Paul req by the Knights of Columbus

Sunday Jun 16 9:00 a.m. Russell **Zoom on-line Mass 9:00 a.m & YouTube after 10:15 am**

For all parishioners by Father Paul

11:00 a.m. Rossburn + Frank Kaskiw req by the Kaskiw family



This year our parish graduates are Kiefer Cabrera, Rylan Kiliwnik, Sash Pratt, Kaitlyn Roszell, Criselda Sales, Gabriel Sapao and Hayden Seib. **Grad Mass will be celebrated on June 23rd.** Plan to attend and join us for coffee Sunday!



Archbishop Richard Gagnon is pleased to announce that **Deacon Christopher Pugh** will be ordained to the Ministerial Priesthood on Friday, June 28, 2024 at 7:30 p.m. in St. Mary's Cathedral. A reception will follow at the Delta Marriott across from the Cathedral.

CWL members luncheon will be this coming Wednesday, June 12th at 11:45 at the Club Cafe.

This week the Children Collection amount deposited was \$210.00. The year-to-date total is now \$724.00 Thank you to all the children who so joyfully give each Sunday!

St. Philomena Walking Pilgrimage August 11 – 14.

From Yorkton to the shrine of Our Lady of Lourdes, Rama, SK. A supported pilgrimage sponsored by the Archdiocese of Regina. Come on a walking pilgrimage to have time to pray and spend time with God. Looking for peace or healing? This may be a good time to do it! Register at www.stphilomena.ca

THE SUMMONS – Adult Faith Formation since 2009

The Summons is a 10 session (Sept – May) Archdiocesan faith formation process designed for ANY adult who desires to grow spiritually and personally in our Catholic faith. We gather on one Saturday per month (9:00am – 3:30pm) at OUR LADY OF PERPETUAL HELP PARISH, WINNIPEG, with like-minded adults to search and go deeper into our Catholic faith.

For the brochure, the dates, and registration, please visit catholicadultformation.com

For those interested in finding out more, an information session will be held on:

Tuesday June 25th 7:00pm at Our Lady of Perpetual Help, 4588 Roblin Blvd, Winnipeg.

For and additional questions, contact Fr. Eric Giddins, Director of THE SUMMONS, at 204-832-1993 summonsformation@gmail.com

1) Today's Scriptures challenge us to face rejection with prophetic courage and optimism. Very often our friends, families, or childhood companions fail to listen to us and refuse to accept the words of grace, love, and encouragement that we offer to them because they know so much about us and are so used to us, they disregard what we have to say, if they even hear it! But we have to face such rejection with prophetic courage because by our Baptism we are called to be prophets like Jesus, sharing his prophetic mission. As prophets, our task is to speak the truth in love and oppose the evils in our society, refusing to condone or encourage sinful behavior even in our dear ones, though we do not "excommunicate" from our lives them, but continue to love them while we pray for them.**2) We need to have the courage of our convictions:** Modern "liberal-minded" people may find the genuine Christians' belief in and practice of Christ's ideas and ideals "just plain crazy!" Hence, what is needed in a Christian is the courage of his or her convictions based on the authority of Jesus as God and the truth of his doctrines and expressed in the Magisterium of the Church.**3) We need to fill our minds with the Holy Spirit:** Jesus teaches that we can be influenced by the evil spirit if we listen to him and follow him. Hence, we have to keep our souls daily cleansed and filled with the Spirit of God, leaving no space for the evil spirit to enter our souls.**4) We need to live as members of God's family:** Let us remember that by Baptism we become the children of God, brothers and sisters of Jesus and members of the Heavenly family of the Triune God. Hence, let us observe our obligations of treating others with love and respect and of sharing our love with them in corporal and spiritual works of mercy. We are also His disciples, and so are obliged to be hearers as well as doers of the word of God.

***Rejection at the Pearly Gate, too:** A cab driver reaches the Pearly Gates and announces his presence to St. Peter, who looks him up in his Big Book. Upon reading the entry for the cabby, St. Peter invites him to grab a silk robe and a golden staff and to proceed into Heaven. A preacher is next in line behind the cabby and has been watching these proceedings with interest. He announces himself to St. Peter. Upon scanning the preacher's entry in the Big Book, St. Peter furrows his brow and says, "Okay, we'll let you in, but take that cotton robe and wooden staff." The preacher is astonished and replies, "But I am a man of the cloth. You gave that cab driver a gold staff and a silk robe. Surely, I rate higher than a cabby." St. Peter responded matter-of-factly: "Here we are interested in results. When you preached, people slept. When the cabby drove his taxi, people prayed."

* 😊 Today, I interviewed my grandmother for part of a research paper I'm working on for my Psychology class. When I asked her to define success in her own words, she said, "Success is when you look back at your life and the memories make you smile."

Dear Padre,

What is original sin?

Original sin is the sin that occurred at the origins of the human race. “Although he was made by God in a state of holiness, from the very onset of his history man abused his liberty, at the urging of the Evil One. Man set himself against God and sought to attain his goal apart from God” (Pastoral Constitution on the Church in the Modern World, [*Gaudium et Spes*], 13).

According to Genesis, a world of beauty was deformed by sin. The first two chapters tell how God created all things, including people, and saw that they were “very good.” However, in chapter three, Adam rejects God and separates himself from God. Adam tries to hide from God, blames Eve for his sin, and experiences the pangs of guilt.

From this original sin, a host of evils followed, resulting in division, pain, bloodshed, loneliness, and death. The reality that this tragic, familiar narrative points to is a basic part of our experience. It is the teaching of the Church that every mortal born into this world, except the Virgin Mary, is affected by original sin. This means that each “descendant of Adam” (including us) is created without sanctifying grace and is subject to the inclination to sin and to death. Each of us needs redemption through the saving death and resurrection of Jesus Christ. ●

The Redemptorists / DearPadre.org



VIBE IMAGES / SHUTTERSTOCK

A WORD FROM POPE FRANCIS

Jesus formed a new family....All those who welcome Jesus' word are children of God and brothers and sisters among themselves. Welcoming the word of Jesus makes us brothers and sisters, makes us Jesus' family. Speaking ill of others, destroying others' reputations, makes us the devil's family.

ANGELUS, JUNE 10, 2018



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MONDAY

June 10

Weekday

1 Kgs 17:1–6

Mt 5:1–12

TUESDAY

June 11

St. Barnabas,

Apostle

Acts 11:21b–26;

13:1–3

Mt 5:13–16

WEDNESDAY

June 12

Weekday

1 Kgs 18:20–39

Mt 5:17–19

THURSDAY

June 13

St. Anthony of

Padua, Priest and

Doctor of the

Church

1 Kgs 18:41–46

Mt 5:20–26

FRIDAY

June 14

Weekday

1 Kgs 19:9a, 11–16

Mt 5:27–32

SATURDAY

June 15

Weekday

1 Kgs 19:19–21

Mt 5:33–37

SUNDAY

June 16

Eleventh Sunday

in Ordinary Time

Ez 17:22–24

2 Cor 5:6–10

Mk 4:26–34

Keeping Catholics Up to Date

Catholic Update explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions available. For more information, visit Liguori.org or call 800-325-9521.

Our Parish COMMUNITY

June 9, 2024

Tenth Sunday in Ordinary Time (B)

Genesis 3:9–15 / 2 Corinthians 4:13–5:1 / Mark 3:20–35



“Where Are You At?”

FR. JOSEPH JUKNIALIS

Paul Gauguin, a Post-Impressionist painter from France (1848–1903), lived part of his life in Tahiti, which inspired his artistic work. His last piece is titled *Where Do We Come From? What Are We? Where Are We Going?* It depicts Tahitian women in various daily activities of life—a child, a young adult, and an old woman approaching death. (See detail in the art below.) Gauguin’s middle question, “What Are We?” is similar to God’s question of Adam in the Garden, “Where are you?” In contemporary jargon, both questions may echo our asking someone, “Where are you at?” It’s not about where our body may be, but rather where our spirit is, where our heart is.

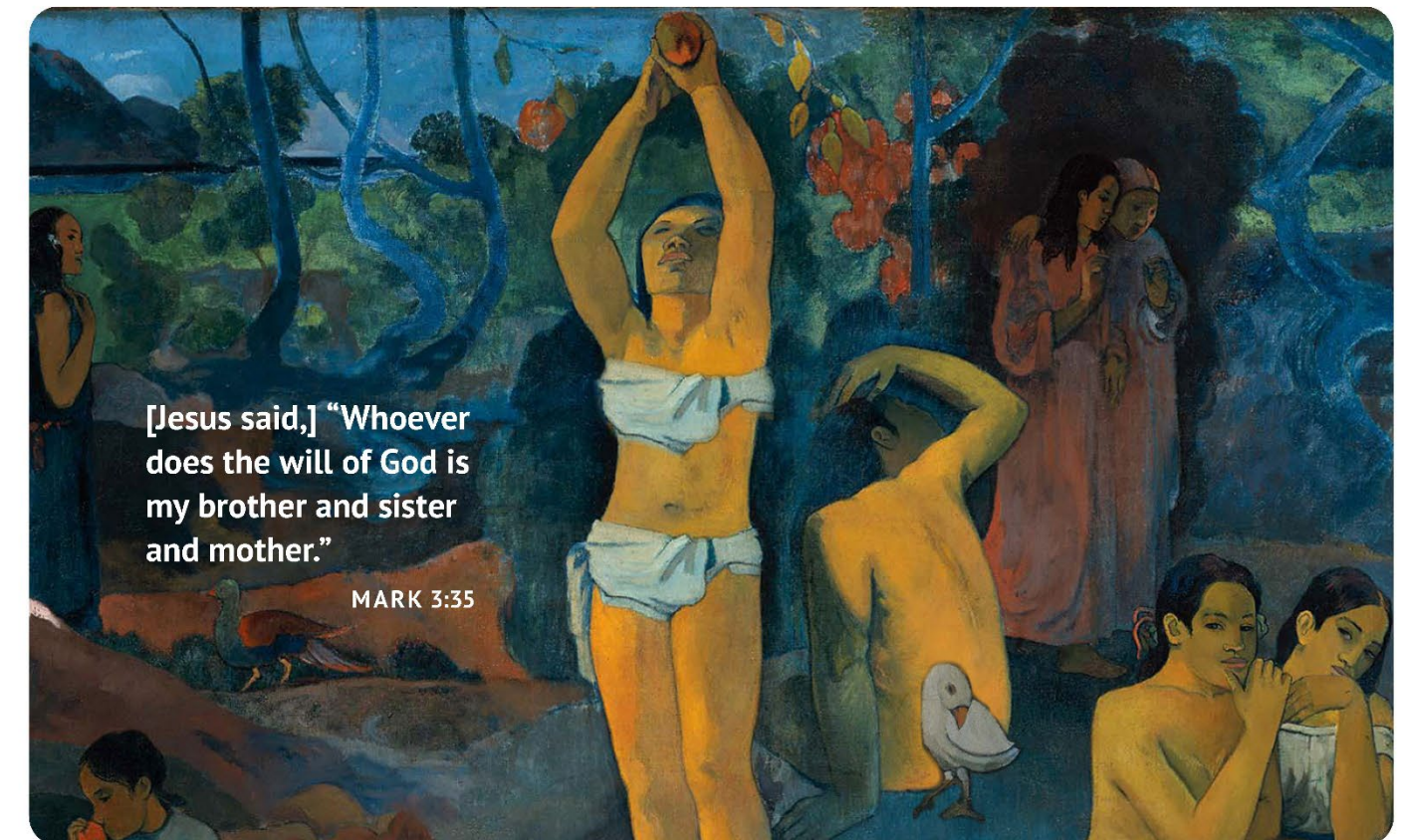
Like Adam, some can find themselves hiding from

God. That may be where they are “at.” All too often, the reason we hide from God is because we forget or choose not to remember where we come from—birthed by God into life. When we hide, whether from God, from our better selves, or from the demands and expectations of life, then we find ourselves frozen, going nowhere, failing to become the person God created us to be. Sin does that to us. It turns us in upon ourselves in a way that prevents us from growing into a full life. With sin in charge, our spirits become petrified, like dead wood, an image of what once was but will be no more.

Where are you at? ●

Reflect

How would you answer Gauguin’s three questions?



[Jesus said,] “Whoever does the will of God is my brother and sister and mother.”

MARK 3:35