

## DONATIONS FOR SUPREME PROGRAMS

When sending a donation for any of the Supreme Programs, please use this Form and enclose it with your check. Make extra Forms for your use when sending additional donations. Make your check out as indicated. For Supreme Programs, you can put more than one donation on your check; just be sure to enclose this Form showing what Program(s) the check covers. Then send the check and Form to the **Supreme Treasurer** with a **copy** of this Form to your **Grand Treasurer**. To receive credit through your Grand, you must send a completed Form to the Grand Chairmen of the Programs you are donating to.

GRAND \_\_\_\_\_ AUXILIARY NAME & No. \_\_\_\_\_  
CHECK No. \_\_\_\_\_ DATE \_\_\_\_\_

### **SUPREME PROGRAM DONATIONS:**

MAKE CHECK OUT TO "SUPREME MOCA" AND MAIL TO SUPREME TREASURER.

|   |          |
|---|----------|
| <b>SUPREME HOSPITAL FUND</b>                  | \$ _____ |
| <b>SUPREME SCHOLARSHIP FUND</b>               | \$ _____ |
| <b>SUPREME PRES. SPECIAL HOSPITAL PROJECT</b> | \$ _____ |
| <b>NATIONAL HOME</b>                          | \$ _____ |
| <b>NATIONAL HOME SPECIAL PROJECT</b>          | \$ _____ |
| <b>SUPREME PRESIDENT'S LOVE GIFT</b>          | \$ _____ |
| <b>TOTAL AMOUNT OF CHECK</b>                  | \$ _____ |

### **TOMB TREK**

MAKE CHECK OUT TO "TOMB TREK COMMITTEE" AND MAIL TO JANE CHANNELL, 2728 HILLSIDE COURT, IJAMSVILLE, MD 21754.

### **NATIONAL HOME CHRISTMAS PARTY**

MAKE CHECK OUT TO "QUARTERMASTER GRAND OF MICHIGAN" AND MAIL TO ERNEST PAULIN, 710 ALDRIDGE, LINDEN, MI 48451-9050.

### **SUPREME DISTRICT DUES**

MAKE CHECK OUT TO **YOUR** SUPREME DISTRICT TREASURER AND MAIL DIRECTLY TO HER.

**ANY SPECIAL INSTRUCTIONS BY AUXILIARY:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Received at Supreme:     Date: \_\_\_\_\_

**Auxiliary Chairman:** Be sure to send a copy of this form to each Grand Chairman so they can credit you for your donations to the Supreme Programs and for Grand awards at the end of the year.