

**BOROUGH OF BRADDOCK HILLS  
MINUTES  
REGULAR COUNCIL MEETING  
November 29, 2017**

**CALL TO ORDER**

Charles Arthrell, President of Council, called the regularly scheduled council meeting to order at 7:28 p.m.

**PLEDGE OF ALLEGIANCE**

Mr. Gambino led the Pledge of Allegiance.

**CALLING OF THE ROLL**

Council Present: Mr. Arthrell, President; Mr. Evans, Vice President of Council; Mr. Henkel; Ms. Bolton;  
Mr. Gambino

Others Present: Mr. Brown, Jr., Mayor; Robert Garvin, Solicitor; Cheryl Sorrentino, Secretary

**CALLING FOR APPROVAL OF MINUTES AS POSTED**

Motion to approve minutes from October 18, 2017 meeting made by Mr. Evans

All Ayes

**CALLING FOR BIDS**

No bids.

**CORRESPONDENCE**

Correspondence was distributed prior to meeting.

**COMMENTS & CRITICISMS OF CITIZENS (6 minutes each)**

Al Pasquarelli with Waste Management asked to speak about the Household Hazardous Waste (HHW). It has been included on their contract since 2012, which is a program to throw out televisions, computer monitors, etc. He spoke with other municipalities regarding the importance of the program. He asked council to keep the HHW program, regardless of which trash service they choose. He explained how their program works and hopes the Borough keeps the program as it is utilized by the residents. He handed out the 2017 collection report for Braddock Hills Borough (see attached).

**REPORT OF BOROUGH COMMITTEES**

**FINANCE – CHAIRPERSON BOLTON**

Motion to advertise the 2018 Budget

Motion - Ms. Bolton

Seconded – Mr. Evans

Roll Call Vote – Unanimous – Carried

Motion to advertise the Real Estate Tax Ordinance for 2018 with millage set at 8.2050

Motion - Ms. Bolton

Seconded – Mr. Gambino

Roll Call Vote – Unanimous – Carried

Motion to notify Wilkinsburg-Penn Joint Water Authority to pass on any rate changes by Alcosan onto customers in Braddock Hills Borough

Motion - Ms. Bolton

Seconded – Mr. Gambino

Roll Call Vote – Unanimous – Carried

**PUBLIC SAFETY – CHAIRPERSON GAMBINO**

Motion to accept the resignation of patrol officer James Johnston effective November 29, 2017

Motion - Mr. Gambino

Seconded – Ms. Bolton

Roll Call Vote – Unanimous – Carried

**ZONING – CHAIRPERSON HENKEL**

Motion to approve the fourth request for an additional one-year extension of a conditional use approval for Lamar Advertising to erect 2 billboards at 1001 Brinton Road

Motion - Mr. Henkel

Seconded – Ms. Bolton

Roll Call Vote – Unanimous – Carried

Mr. Henkel asked if there is a problem with selling the property as buyers do not want to pay the owner's asking price.

Mr. Garvin stated there is no current interest. Mr. Arthrell stated that there were several inquiries for various types of businesses.

**ORDINANCES – CHAIRPERSON URSINY**

No report.

**HEALTH & SANITATION SERVICES – CHAIRPERSON YAZVAC**

Motion to accept the Westmoreland Sanitary Landfill LLC bid for unlimited weekly service at the curb for the collection, removal and disposal of rubbish and garbage, to be billed to and paid by the Borough, in accordance with the bid submitted by Westmoreland Sanitary Landfill LLC and subject to execution of a Contract with the Borough. Residents will be billed by the Borough on a quarterly basis for this service. The Borough is including the Household Hazardous Waste Collection in the Borough by Westmoreland Sanitary Landfill, LLC.

Motion - Mr. Evans

Seconded – Mr. Gambino

Roll Call Vote – Unanimous – Carried

Solicitor Garvin stated that in light of Mr. Pasquarelli's presentation, the Borough will include HHW.

**BUILDINGS & BOROUGH PROPERTY –CHAIRPERSON EVANS**

No report.

**PUBLIC WORKS – CHAIRPERSON ARTHRELL**

Getting ready for the winter.

## **REPORT OF BOROUGH OFFICERS**

### **MAYOR – JOHN BROWN, JR.**

Mayor Brown read the police report for October 2017 (see attached). The fire report was not submitted, but there may not have been a fire call for the month of October. Also, he commended the fire department for their assistance during trick-or-treating in the Borough.

Mr. Arthrell stated that he thanked the fire department for their assistance and they agreed to help with Light-Up Night.

### **SOLICITOR – ROBERT GARVIN**

No report.

### **ENGINEER - EADS GROUP**

Solicitor Garvin read the Engineer's report (see attached).

## **REPORT OF COUNCIL OF GOVERNMENTS: CHAIRPERSON ARTHRELL**

Mr. Evans stated that they met with the auditor at the last meeting and all went well.

## **THREE RIVERS WET WEATHER: CHAIRPERSON ARTHRELL**

No report.

## **OTHER COMMITTEES**

No report.

## **UNFINISHED BUSINESS**

No report.

## **NEW BUSINESS**

Mr. Evans announced that Braddock Hills Light Up Night will be held this year on Saturday, December 9, 2017 with Santa arriving at 7:00 p.m. There will refreshments, pictures, and gifts for the kids.

Mr. Henkel requested the Mayor Brown submit a writing to the newspaper regarding this event. Mayor Brown replied that he will contact the newspaper to attend.

## **CALLING FOR APPROVAL OF TREASURER'S REPORT AS POSTED**

Motion to approve the treasurer's report by Mr. Gambino.

All ayes

## **CALLING FOR APPROVAL TO PAY ALL BILLS AS POSTED IN THE TOTAL AMOUNT OF \$140,665.49 TO INCLUDE:**

- General fund expenses of \$54,959.29
  - Sewer fund expense of \$76,253.26
  - Refuse fund expenses of \$9,452.94
- Motion – Mr. Evans  
Seconded – Ms. Bolton  
Roll Call Vote – Unanimous – Carried

## **ADJOURNMENT OF THE MEETING TO THE CALL OF THE CHAIR**

Mr. Arthrell adjourned the meeting at 7:58 p.m.