# Hornick Meeting Agenda City Hall – Wednesday, October 16, 2024 Council Meeting – 7:00 p.m.

### 1. Call Meeting to Order

Mayor Scott Mitchell to call meeting to order

a. Roll Call: Andresen, Bebee, Holst, Johnston, Matthias

## 2. Directed Patrol Report from Woodbury County Sheriff

### 3. Open Session:

Opportunity for citizens to address the Council – 5 minute time limitation for speaking

#### 4. Unfinished Business:

- FEMA Public Assistance
  - o Roads & Drainage Project
  - o Approve Dorsey Whitney for Bond Counsel services
  - Approve Resolution 2024-10 setting the date for public hearing on proposal to enter into a General Obligation Annual Appropriation Corporate Purpose Loan Agreement and to borrow money thereunder
- Berm Flood Mitigation Project
  - o Real Estate Contracts, Warranty Deeds and Abstracts
  - o ROW Contracts and Easement Agreements
  - o Lateral O Maintenance for Right of Way
  - o Annexation of Properties
  - o Approve Crary Huff contract for services
- Woodbury County Main Street Project
  - Approve contract terms with Woodbury County for Project STBG-SWAP-CO97(142)—FG-97 by RESOLUTION 2024-11.
- Misc. Unfinished Business

#### 5. New Business:

- Approve purchase of Wheel Loader with grant funds
- Review and approve FY2024 Reports including Annual Financial Report, Street Financial Report, Annual Urban Renewal Report

## 6. Department Reports:

City Clerk: September Financial Reports Water, Sewer, Lagoon:
Roads & Alleys: ROW Tree Trimming Burn Pile: Ash Removal

Fire Dept: Emergency Management:

Parks, Library, Museum:

- 7. Approve Minutes of Meeting September 9, 2024
- 8. Approve Claims as Presented
- **9. Approve Building Permits** 415 4<sup>th</sup> St (Fence)

# **10. OTHER BUSINESS:**

Closed Session Council and Mayor Concerns **Adjourn**