

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the clerk prior to the posted meeting at 920-470-3101.

**MAPLE CREEK TOWN BOARD MEETING
TOWN HALL W10388 COUNTY ROAD W
JULY 8, 2024 6:30 PM**

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of June 10, 2024 Town Board Meeting minutes and June 25, 2024 Board of Review Meeting minutes
- 4) Treasurer: a) **Monthly Report** b) **delinquent dog license update**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Roads
 - Road meeting with county 7/9/24 at 8:00am – Quorum notice posted
 - Updates?
 - B. Review Burn Permit Ordinance
 - C. Contact Ahern to service fire extinguishers at town hall
 - D. Bear Creek Fire Contract and Truck
 - Any contract updates?
 - E. Building Inspector Services
 - Review ordinance example – Feedback from Attorney?
 - F. Culvert Permit for Walter Schmude
 - G. Wisconsin Towns Association
 - Outagamie County Unit Meeting – Monday July 15th, 6:00pm-8:00pm at Town of Center Municipal Building
- 8) Report of officers:
 - Cemetery – nothing to report
 - Plan Commission—nothing to report
 - Building Inspector—1 permit for a garage for Dennis Handschke
 - Constable—nothing to report
 - Raft—nothing to report
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints/Correspondence
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda item**
- 13) Adjournment/Calendar:
 - July 15th, WTA meeting 6:00p.m. Town of Center Municipal Building
 - August 5th, Plan Commission meeting, 6:00 p.m., if needed
 - August 12th, Town Board meeting, 6:30 p.m.
 - August 13th, Partisan Primary Election

I, Amiee Stracy, Clerk, being sworn on oath, affirms that on Friday, July 5, 2024, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. 4) website at www.townofmaplecreek.com

_____ Clerk Subscribed and sworn to before me this 8th day of July 2024.

_____ Chairperson