

February 24, 2019  
Seventh Sunday after Epiphany  
8:30 AM



 First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of**

### **REACH Ministries:**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager/**

### **Bookkeeper**

Kristin Smith  
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**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**Assisting With Today’s Service:**

Presiding & Preaching: Pam Gopfe, M.Div. Pastoral Candidate

Music Director	Lucy Kay Osborne	Ushers	Allen Glenn & Ryan Stute
Lector	Knut Aagaard	Sound Tech	Terry Barker
Greeter	Jerry Bannister	Communion Assistants	Dawn & Clint Bastin & Roger Wolter
Acolytes	Addie & Morgan Thomas	Monday Pew Angel	Evelyn Gaylord

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE: *Pastorale (J. Pachelbel)*

### WELCOME

### ENTRANCE HYMN: *Gather Us In (ELW 532)*



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### KYRIE



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:      **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:      **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

### HYMN OF PRAISE: *Glory to God*



**G** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



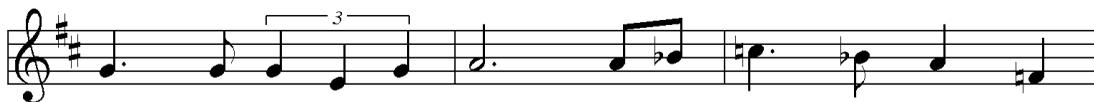
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



**☐** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth.



**I** For you a- lone are the Ho - ly One, you a - lone are the Lord,



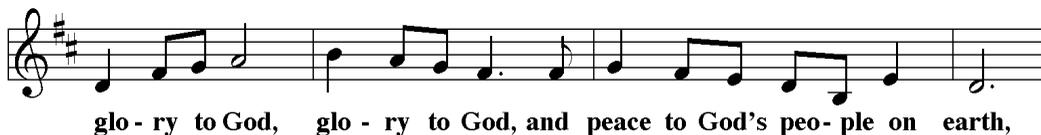
you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



**☐** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Let us pray.

Generous God, you helped your son Jesus feed 5,000 hungry people who had gathered to hear of your love. Help us provide for the needs of all who hunger for your word. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen

## ANTHEM: *Come, Share The Lord (L. Tabell)*

### WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD: *Lord to Whom Should We Go?*



### THE WORD: Matthew 14:13-33

<sup>13</sup>Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." <sup>16</sup>Jesus said to them, "They need not go away; you give them something to eat." <sup>17</sup>They replied, "We have nothing here but five loaves and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

<sup>22</sup>Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the

water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

Word of God.

Word of Life.

**CHILDREN'S SERMON:** *Roger Steinke, Director of REACH Ministries*

**SERMON:** *Pam Gompf, MDIV, Pastoral Candidate*

**HYMN OF THE DAY:** *Praise the One Who Breaks the Darkness (ELW 843)*



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

## **AN AFFIRMATION OF FAITH**

**We are not alone, we live in God's world.**

**We believe in God:**

**who has created and is creating,**

**who has come in Jesus, the Word made flesh, to reconcile and make new,**

**who works in us and others by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God's presence,**

**to live with respect in Creation,**

**to love and serve others,**

**to seek justice and resist evil,**

**to proclaim Jesus, crucified and risen, our judge and our hope.**

**In life, in death, in life beyond death,**

**God is with us.**

**We are not alone. Thanks be to God.**

## **THE PRAYERS**

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Fill us with a spirit of generosity and care. Lead us to forgive as we have been forgiven. Show us new ways to be helpful to others.

Lord, in your mercy,

**hear our prayer.**

We pray for the earth. Grant seasonable weather for the planting and harvesting of crops. Protect farms, orchards, and gardens from damage. Bless those who till fields, those who care for livestock, and all who provide food.

Lord, in your mercy,

**hear our prayer.**

We pray for the nations. For all researchers and leaders who work to resolve complex issues; for all who teach peace and reconciliation to communities in conflict; for those affected by earthquake, drought, or storms, and all who come to their aid. Lord, in your mercy,

**hear our prayer.**

We pray for those in need. For those who lack adequate food, shelter, or access to medical care; for those unable to find gainful employment. Heal the sick, and comfort the grieving, especially Renee. Lord, in your mercy,

**hear our prayer.**

We pray for this assembly. Inspire us to be good stewards of the resources you have entrusted to us. Teach us to give freely of ourselves and to offer our lives in service. Lord, in your mercy,  
**hear our prayer.**

We pray for whom do the people pray?

With thanksgiving, we remember those who have died. Even in the midst of death, give us faith to trust your promise of everlasting life. Lord, in your mercy,  
**hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.  
**Amen.**

### **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

Gathered in God's presence, let us confess our sin.

*Silence for self-reflection.*

Mighty and loving God,  
**we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.**

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.  
**Amen.**

### **PEACE**

The peace of the Lord be with you always.  
**And also with you.**

### **MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Arioso* (G.F. Handel)**

## PRESENTATION OF THE GIFTS: *Let the Vineyard be Fruitful, Lord*



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

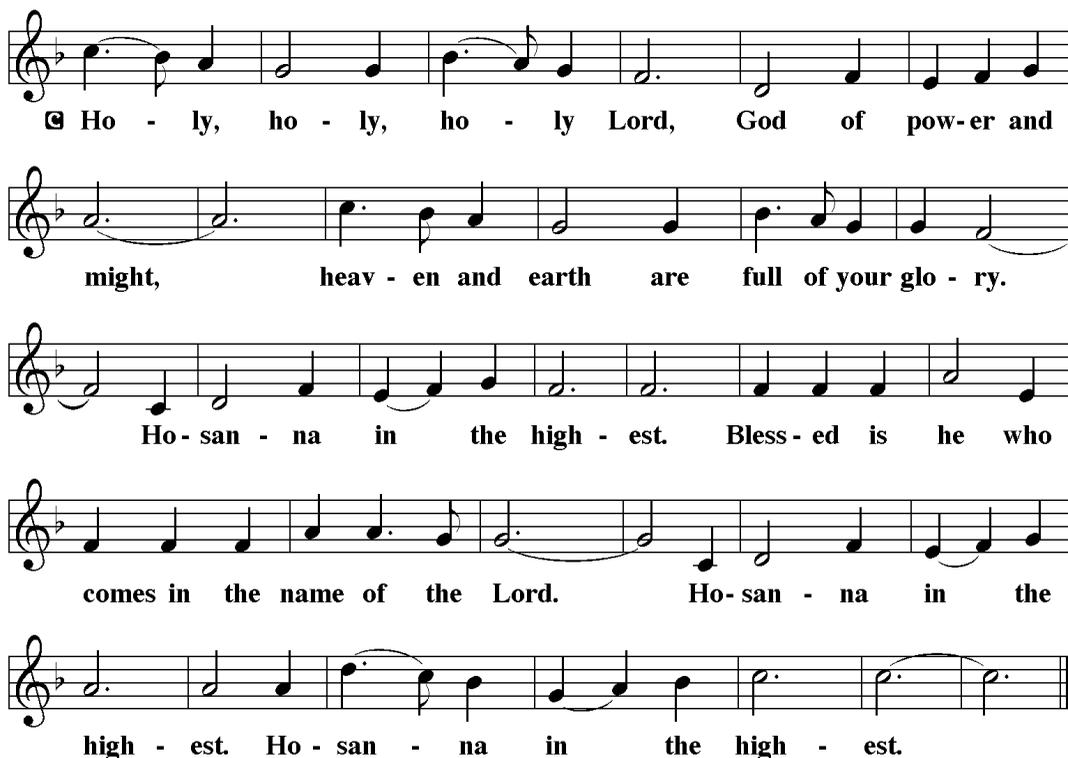
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

### **GREAT THANKSGIVING**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

As this meal is brought to those who cannot be with us today, may the light of Christ warm their thoughts and their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Let us pray with confidence in the words our Savior gave us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
As we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

## COMMUNION HYMNS:

*Break Now the Bread of Life (ELW 515)*

*All Who Hunger, Gather Gladly (ELW 461)*

## POST-COMMUNION PRAYER

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### BLESSING

The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
and the blessing of almighty God,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
Amen.

#### SENDING SONG: *God Be with You Till We Meet Again* (ELW 536)



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;  
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
put un - fail - ing arms a - round you;

#### *Refrain*



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

## DISMISSAL

Go in peace. Christ is your light.  
Thanks be to God.

POSTLUDE: *Hornpipe (G.F. Handel)*

### March 3, 2019 Transfiguration

Matthew 16:24-17:8

Treasure in Heaven

#### Weekly Financial Report

February 17, 2019

Attendance:205

**February 10, 2018 General Offerings: \$9,251**

**Mortgage Fund: \$621**

**February 17, 2018 General Offerings: \$8,403**

**Mortgage Fund: \$695**

#### Amount needed per Sunday:

**General Offerings: \$9,730**

**Mortgage Fund: \$1,098**

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## IN OUR PRAYERS

*Prayers of sympathy for Renee and Mike Markert in the death of Renee's father, Marvin Richter.*

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

### Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Joyce (David Osborne's aunt), Cynthia (Ginny & Jim Conricode's sister-in-law), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Cami Grillo (member), Edith Holbrook (member), Susan (Cathy Tanner's friend), Richard (Ruth Neitzel's brother), Aly (David Osborne's niece), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Rita (Ruth Neitzel's sister), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Kip (Paul Desilet's uncle) & Joanne (Carolyn Becker's sister-in-law).

### Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Ashley (Chris Martin & Tom Agnew's friend), Janice (frequent visitor), Nancy Davis (member), Judy (Judy Richards' friend), Sherri Gordon (member), Jackie (Stacy & Mike Souriall's friend), George (Geri Crawford's friend), Elodie Ragan (member), Mona Shogren (member), Roberto (Beth Phelps' brother-in-law), Ryan (Cathy Edwards' grandson), Sadako (Sue Toyoda's mother-in-law), Keith (Sue Toyoda's brother-in-law), Ted (Sue Toyoda's friend), Darlene (Andrea Faubion's mother), Zoe (Ian Anderson's sister), Harriet (Eleanor Walters' mother) & Vickie (Cathy Edwards' friend)

### Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:** Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## INFORMATION For the Week!

### Sunday, February 24 Seventh Sunday after Epiphany

Welcome Pam Gompf!

Pastor Berg Vacation

8:30 am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship

### Monday, February 25

### Tuesday, February 26

9:15	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
7:00 pm	Brass Ensemble Rehearsal

### Wednesday, February 27

10:00 am	Library Scanning Peace by Piece Sewing
11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel

### Thursday, February 28

9:00 am	Quilters
9:15 am	Preschool Chapel
7:00 pm	Sanctuary Choir Rehearsal

### Friday, March 1

Church Office Closed

Pastor Berg's Sabbath

1:00 pm	Quilt-a-Thon
5:00 pm	Quilt-a-Thon Supper
6:00 pm	Quilt-a-Thon

### Saturday, March 2

8:00 am	Team World Vision Training
9:00 am	Quilt-a-Thon Altar Guild Garden Guild

### Sunday, March 3 Transfiguration of Our Lord

8:30 am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship

## SERMON NOTES

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**  
God's work. Our hands.