

## The Scroll

### Congregation Shaarey Israel

The Traditional Synagogue of Rockland County and Northern New Jersey

VOL. LXX, NO. 11

AUGUST-SEPTEMBER 2020 AV-ELUL-TISHREI 5780-5781

### **High Holidays Information and Schedule**

Rabbi Weinbach, Cantor Bazian, Jonathan Meister

We are living in most difficult times, but the future will be better. At this moment in history our people are suffering from loss of community. I have officiated at funerals without mourners, will be officiating at a wedding with only a minyan of celebrants, and have counseled friends and members who have not and will not be able to see their spouse, children or grandchildren for many months. In this time we are all bound by restrictions designed to protect us and everyone around us. As we all know these restrictions significantly limit the conduct of synagogue services. After careful consideration and on the recommendation of our special High Holiday Services Committee, through the measures described below we hope to make the best of a difficult situation.

Our congregation will be conducting abridged services live and in-person on each of the days of the holidays.

**Selichos services** will be broadcast via Facebook Live and Zoom on Saturday night, September 12 at 8:15.

Rosh Hashanah services will run from 9a.m. to noon on both Shabbat and Sunday. We will be blowing the shofar on Sunday during services. There will be a second shofar blowing in our parking lot at 12:30p.m. on Sunday. Any congregant who is unable to attend and would like to have the shofar blown for them on Sunday should contact Rabbi Weinbach to make arrangements as soon as possible.

For **Yom Kippur**, we will recite Yizkor and Kol Nidre at 5:30p.m., one hour before sunset, to enable all of our congregants to join in via Facebook Live or Zoom. Yom Kippur morning services will run from 9-12:30, and the afternoon service, neilah and evening service will run from 5:15-7:15. So that we might begin

and end this special day together, at 7:15 (a few minutes after the fast ends) we will have an online blowing of the shofar.

For many of our congregants the correct decision at this time is to not attend services in-person. In order to facilitate the best possible home experience our congregation will be preparing High Holiday kits for anyone who needs. These kits will include up to two machzors, guided readings and explanatory materials, page numbers and instructions for the services, a Jewish calendar and Yizkor books. Rabbi Weinbach will be in touch with any member who is unable to attend, to provide further guidance.

To enhance preparations for both holidays, Chazzan Bazian will be preparing videos of some of the most important and popular passages in the service and Rabbi Weinbach will be preparing video messages.

During these exceptional times you may be wondering why our congregation is not broadcasting services over the Internet, as many local congregations are doing. Our congregation has always defined itself as Orthodox in her practice of halachah within our building. All Orthodox authorities to whom the question has been put have agreed that while it will be very sad and painful to remain home and not participate in the services, an exception cannot be made.

These are strange and difficult times, and navigating the High Holidays is proving a challenge for every congregation. Please know that we are working to make this year's services the best that they can be, and as always we welcome your suggestions and feedback.

Our Blessings for a Healthy and Sweet New Year.



### The Scroll

Congregation Shaarey Israel's Monthly Publication Published 10 times a year

Rabbi Elchanan Weinbach Rabbi Emeritus David H. Chanofsky Cantor Menachem Bazian Jonathan Meister, President

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Submissions to **The Seroll** are welcome and must be received by the 10th of the month prior to publication.



# CANDLELIGHTING FOR... SEPTEMBER 2020

Date	Light Candles	Shabbat Ends
8/28	7:16	8:21
4	7:05	8:10
11	6:53	7:58
18	6:41	7:46
25	6:29	7:34



#### From the Editor ...

y wish is that the beginning of our New Year, 5781, will be better for our Shaarey Israel families and our loved ones near and far.

Looking back over the secular year 2020, we have not been too fortunate in the hand we have been dealt. Beginning in February we were hearing talk of coronavirus and by March it had blown up into a pandemic that had and continues to have far-reaching disastrous effects.

Chunks of time have gone by without our realizing it. What happened to Passover, Mother's Day, Father's Day, graduations? I could go on but it is too depressing to dwell on this.

Many of us suffered other medical problems which never would be good but under Covid restrictions were even harder to deal with.

I'm sure that I am not alone in praying that our New Year, 5781, will be a good year for all and we will gradually return to the lifestyle we are accustomed to.

L'Shana Tova from my house to yours!



Roberta



Submissions for the October issue are due by September 20<sup>th</sup>. Please *promptly* send in any articles or flyers, via e-mail, to be included in the issue.--ED.

## PRESIDENT'S MESSAGE by Jonathan Meister

ocial Distancing is not a term that one would associate at any time with the High Holidays; yet here we are, facing the most joyous time of the year for our Congregation, the prospect of a new year, a new beginning and this year starts off with "Social Distancing." Yet, despite the daily use of this term in our lives, along with facemasks, antibodies, vaccine, Purell, Clorox and Lysol we as Jews and a Congregation that is built foremost on faith and the idea of a strong Jewish identity, live in hope that this New Year which we are about to celebrate, will be a New Year filled with hope, health and prosperity.

To say the last few months have not been a struggle for all, including the Congregation itself, would be an understatement. However, despite our circumstances, we are surviving. Members are paying their dues for the New Year, we are even getting new members and we have not missed a *minyan* on Mondays, Thursdays and Saturdays since we have restarted this most important component of our Congregation life in June. This is a very important point. We have made sure that those who are in need of a minyan, those who need to say kaddish have the opportunity to do so. We may be "socially distant" from each other, but we have maintained our faith and not our distance from our mission, which is to provide a "traditional" place of worship since the founding days of our Congregation, now more than eleven years ago.

True, life is not normal for our Congregation and we are absent from our routines, including the weekly *Shabbat Kiddush* which is a strong social component of our Congregation. We have not had the opportunity to celebrate *Passover, Shavuot, Yom Haatzmaut* together as well as missing out on weekly classes, Sisterhood events, Men's Club Events and other social components that make up the social foundation of congregational life.

As negative as the past six months have been, we don't look back but as the New Year approaches we look forward. That is the way of the Jewish People. That is what the New Year is all about. Looking forward is the way to cope with the past six months. Sooner rather than later we will be back to a daily minyan, Kiddush on Shabbat mornings, to Friday night dinners, to Sisterhood Meetings/Events, Men's club events, Journal Dinners, Purim Parties, Simchat Torah parties, guest lectures, movie nights and programs that we create. We will return to normal.

In the meantime, as we look forward to only good things in this New Year, what we can look back on in this very dark time is that the Congregation did what it could and that is all we can ask. Sisterhood and Men's Club stayed in touch with their respective members. Congregants reached out to each other to make sure they were ok. Rabbi and Chazzan remained working and on call throughout, Jen and Peggy, Edwin and Chanel all did what they could to keep the synagogue functional albeit remotely and for this we owe a great deal of thanks.

Please accept my wishes for a *Happy* and most importantly *Healthy New Year*. We as a Congregation have remained true to who we are and because of that we have much to look forward to in the future.

#### Condolences to...

Paula Berzon on the loss of her beloved brother, Maurice Goodman.

The Stern Family on the passing of former member and treasurer, Larry Stern.

The Pleeter Family on the passing of former member, Shirley Pleeter.

## THE CANTOR'S CLOUD by Cantor Menachem Bazian Optics

werything has two sides to it: What it looks like and what it really is. The trick, and a true test of one's perception, is to be able to tell the difference. Some of us are more inclined to pay attention to what something looks like rather than what it actually is. This is not uncommon and, in many ways, perfectly natural. We live in a society that is heavily based on this concept. For more than a half-century, advertising geniuses have earned millions just for making us see products as the brand makers want us to see them without really considering what they really are. I mean, think about it... When you see a Rolls Royce, do you see a well-made car or does your brain just scream "MONEY." We were told that we would like Life cereal because even Mikey liked it (and he hates everything). At the checkout aisle of any department store or supermarket you will find products just waiting for you to see and buy them on impulse: whether you need them or not.

One of the funnier stories from my life with Chana is an example of this. Chana one time asked me with great wonder how stores can make money when they have these incredible sales. I explained that it was a way to get people to come in and buy other things while they were in the store, whether they needed them or not. I am not too sure she believed me until one day she came back and was all excited about a special deal she got on some halva at the grocery store. (Chana happens to just love halva.) She was so happy to have gotten it on sale. Well, I smiled and walked over to the refrigerator. I opened the door, reached all the way into the back of the first shelf and pulled out a large piece of halva that had been there for a while. At that moment, we burst out laughing together and she understood the concept. We still laugh about this wherever we think about it. (I was reading a draft of this article to Chana and when she heard where I was going with this paragraph she was howling with laughter at the memory).

Politics in our society work the same way.

Politicians running for office are always trying to make themselves look like something they frequently are not.

One party is always trying to paint the other in extreme and negative terms. It doesn't matter whether or not the things said or depicted are true or not, they are meant to make things look a certain way and they rely on the naive viewer, listener or reader to just accept what it looks like

to determine what really is. A great example is the anti-Israel movements that are

proliferating throughout the world. Israel is depicted as an apartheid nation because it defends itself against an enemy that murders women and children. There is an organization whose name I will not dignify in these pages that uses the term "May his memory be for a blessing" in describing terrorists killed while attempting their bloody deeds. They count on people not to look beyond what they are saying to actually determine what is.

DER CHAZZAN'S CH' MAREH

Sometimes, taking something at face value is OK but at other times it can lead one to terribly wrong conclusions.

Personally, I have tried to be more of a "what-it-is" man rather than a "what-it-looks-like" kind of guy. Part of it comes from my professional training. As an accountant, I was taught to recognize "substance over form." As a programmer, your entire life is based on determining "what-is" and going beyond "what-it-looks-like." Trust me when I tell you that if you cannot go beyond what something looks like to get to the bottom of what it is, you will be unable to debug a program and you will fail miserably.

Now that I am out of technology and in operations I do the same, and I have tried to inculcate that outlook in those who work for me. Let me give you one small example: I was having a discussion with two of my maintenance guys about decommissioning some equipment because I was concerned about safety. One of the maintenance guys responded, "Yeah, could you imagine the article that would come out if a kid got hurt with that?" I blinked first because I could not believe what I heard. I told him, "You know, that was a very interesting statement. I am worried about a child getting hurt and you're worried about a newspaper article?? How about we worry about what it is first and what it looks like after." I went on to explain that 99.44% of the time (see if you get that reference), if you take care of what it is, you will not have to worry about what it looks like.

No, it is not always the easiest thing to look beyond to see what is. I have failed many times and am sure I will fail many times again. Still, I do pride myself in being able to ask myself the questions that make me see beyond what my visual, audio or olfactory senses tell me to determine what is actually going on. I much prefer to

#### THE CANTOR'S CLOUD

(continued)

try and recognize people, occurrences and things for what they really are.

In this vein, let me tell you something I see that isn't what it might look like.

In my mind's eye, I am used to attending *Shul* on *Shabbat* and seeing a sanctuary filled with dozens of people. In my mind's ear, I am used to hearing a congregation joining me in such melodies as **Kel Adon**, the various tunes of *Kedusha*, *Ein Keilokeinu* and, of course, *Adon Olam*. In my mind's nose, I can smell the aromas of the *Shabbat Kiddush*. None of that happened this past *Shabbat*.

Were I to pay attention to what things look like, I could easily become depressed. I might see a congregation that has declined so far due to the current pandemic that so many of the things that we look forward to on *Shabbat* are not there anymore. It could make one weep.

But, that is not what I see. I see a much different, and truly joyous, picture.

You see, four weeks ago (I am writing this on July 6th) I spent *Shabbat* at home. Our beautiful sanctuary was closed, empty, and desolate. The prophet *Yirmiyahu* (Jeremiah) describes Jerusalem in *Aicha* (Lamentations): (1:4), as "Empty of festival pilgrims; All her gates are deserted." Such was our beautiful sanctuary, constructed of Jerusalem stone, empty and alone for the 14th consecutive week. The *Torahs* were in the ark with no one to read from them or to speak about what they say; the cantor's lectern stood barren with no music emanating from her.

Yet, three weeks ago, I stood at that lectern and was able to lead services. True, we only had nine people at services; we did not have a *Minyan*. Once again the *Torahs* stood in the ark but the building was once again the source of prayers and hope as we gathered for the first time in almost four months. How easy it would have been to be discouraged by the small number of people but my spirits soared! Once again the words of *Yirmiyahu* played in my head but, this time, the words were so different!

Thus saith the LORD: Again there shall be heard in this place, which you say is ruined, without man or beast, in the towns of Judah and the streets of Jerusalem that are desolate, without man, without inhabitants, without beast; the sound of mirth and gladness, the voice of bridegroom and bride, the voice of those who cry, "Give thanks to the L-rd of Hosts, for *Hashem* is good, for His

kindness is everlasting!" as they bring thanksgiving offerings to the House of *Hashem*. For I will restore the fortunes of the land as of old—said *Hashem*. (33:10-11).

My heart was lifted just by being back in our holy sanctuary. I could almost feel the spirit of the edifice itself lift as it once again served as a House of Prayer to *Hashem*. Although song was absent, my soul could almost hear the *Shul* itself singing as we were once again praying in its hallowed walls.

The next week saw us achieve our first Shabbat Minyan. We had 16 people. Last week saw us with 18 people who came together, pandemic or not, to pray and give praise to Hashem. No, we don't sing yet and services go a lot faster so that we can minimize exposure and opportunities for transmission, but we are BACK. No, I don't see a mostly empty building: I see a congregation that is RE-building and coming back from the nightmare of the last four months.

We have a ways to go, to be sure, and many questions to deal with. The High Holidays present certain challenges, but we will meet and conquer them. The night is over. Daylight is not here yet but the light of dawn is on the horizon and, G-d willing, it will only get better from here.

I don't see what we do not have. I see what we have once again, and that fills my heart with joy and makes me want to sing. And sing I will even if, for a while longer, those songs will have to be in the shower.

We miss you. We would like nothing more than to see each and every one of you in *Shul* on *Shabbat* but make no mistake: your health and safety come first by any and every measure. Please be safe.

Right now, I can see not only what is but I think I can see what *will* be. The streets of Jerusalem, by which I mean the rows of pews and aisles of our own little piece of Jerusalem, will once again be filled with song, and joy, and laughter. May *Hashem* bring that day to us soon!

**Note:** The opinions expressed in this article are mine and mine alone. Have a comment? Disagree with me? Please let me know. You can email me at: njChazzan@gmail.com.

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#### SISTERHOOD MESSAGE President Audrey Meister

## WE MAY NOT HAVE IT ALL TOGETHER BUT TOGETHER WE HAVE IT ALL!

We're not *sisters* by birth but we knew from the start that fate brought us together to be *sisters* by heart.

Another Summer month has passed. I hope you enjoyed your pandemic survival kit. Thank you Stacy, Joyce, Mimi, and Marcia for putting it all together. We all miss being together as a group, but all of you are in our thoughts. Gradually things are slowly re-opening, but with restrictions. To keep our Sisterhood going we need your dues (\$36). Please send it in, to join or rejoin.

The Yankee Candle online fundraising has been suspended because of Covid 19. Shoprite cards are still available in the office (by appointment) and through Evie. Our gift shop items are also available through the office or Louisa. Her homemade in the USA masks and head coverings are stylish and available and a part of our fundraising efforts. Look for a flyer on New Years Greetings which will be by email, **Scroll**, or snail mail.

As CSI is gradually reopening, I hope soon I will be able to greet you all in person, from the heart, but without a hug and a kiss. To repeat: Remember to send in your dues (\$36) to CSI attention Julie Feldman.

P.S. I write this section as a feel good section. After being safe at home, and social distancing I have come across things that make me smile. They have nothing to do with politics and protests; they have to do with putting a smile on, even if it is behind a mask!

#### Six Little Stories With Lots Of Meanings

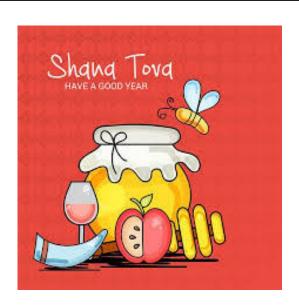
- 1. Once all villagers decided to pray for rain. On the day of prayer, all the people gathered, but only one boy came with an umbrella. That is faith.
- 2. When you throw babies in the air, they laugh because they know you will catch them. That is trust.
- 3. Every night we go to bed without any assurance of being alive the next morning, but still we set the alarms to wake up. That is hope
- 4. We plan big things for tomorrow in spite of zero knowledge of the future. That is confidence.
- 5. We see the world suffering, but still we get married and have children. That is love.
- 6. On an old man's shirt was written a sentence "I am not 80 years old; I am sweet 16 with 64 years of experience." That is attitude.

Have a happy day! Remember- Good friends are the rare jewels of life, difficult to find and impossible to replace!!



## Are you interested in joining a book discussion group?

If you are interested please call: Bobbie Goldstein 201-746-0723 or Paulette Frankel 845-641-1298



#### MEN'S CLUB MESSAGE President Mark Pfeffer

his week we welcome in, the month of Elul which ushers in Tishri, when we celebrate Rosh Hashanah and Yom Kippur. Let the Men's Club be the first to wish you a *Healthy and Happy Jewish New Year*. We don't know how many of us will physically be together this Rosh Hashanah, due to social distancing and the coronavirus, but we will be together in spirit and commitment. Hopefully we will all be together for many future years as we resume our normal lives.

This spring and summer we realized how important it is to keep up communications with our friends and family. Some of our friends and fellow congregants may not be as healthy, lucky, or fortunate to have companionship and are searching for another compassionate person to speak to. We never know when someone wishes to talk or would appreciate a helping hand. The idea of starting with a small group of five friends who you wish to call, and then gradually expanding it to ten people doesn't take much effort and is a good way to keep in touch with people during these trying times.

As a Men's Club the idea of being available for our neighbors and friends is of great importance. Planning a walk through a park such as Rockland Lake, or Ramapo Reservation with other fellow congregants would be a wonderful way to spend a late summer afternoon. Meeting together and having coffee together would be a great way to re-connect with people we haven't seen in a long time. Things seem to be getting better in our community and emotionally it would be valuable to have people together. It's very understandable that we need to be together. Being together by zoom meetings is nice, but actually seeing a person in person is superior. Let's plan opportunities to be together with others in informal social gatherings.

Men's Club wishes to thank Bob & Diane Leifer on the interesting and informative zoom program to teach us the art of back yard container gardening to help us grow some of our own vegetables and get out onto our terraces or backyards and plant some of our own food. The Men's Club Horticultural Initiative, a zoom program was well received and greater attendance would have been desirable. We offer other members wishing to present a zoom educational program, an opportunity to teach a lesson, or give a class.

Don't forget that this winter we shall once again be offering the Annual Calendar Sweepstakes. We wish to congratulate those many lucky winners who received cash prizes this year. Thank you to all of you who have joined our Annual Calendar Sweepstakes this year and we hope to do it again next year as the Spring season arrives.

Please don't forget to send in your annual Men's Club dues of \$36.00. If you have already joined the Men's Club, thank you for your support. If it has slipped your mind, please do so. Thanks for helping to sustain our organization. Your comments and thoughts are valuable, and helpful, and greatly appreciated. Help make the Men's Club a successful organization.

A friend offered a list of things that Covid cannot do. (Author Unknown)

Covid cannot: Cripple Love
It cannot shatter Hope
It cannot corrode Faith
It cannot destroy Peace
It cannot kill Friendship
It cannot suppress Memories
It cannot silence Courage
It cannot invade the Soul
It cannot steal eternal Life
It cannot conquer the Spirit.



## CHAI LIGHTS

#### AUGUST BIRTHDAYS

Ariella Braver Andrew Amona Ryan Amona Phyllis Bernstein Benjamin Gilberg Maxwell Gilberg Caleb Koreen

Yirshalem Pinkus Myles Weinfeld



#### SEPTEMBER BIRTHDAYS

Ryan Amona Breindy Staub

### Mazel tov on the Engagement of...

Rabbi and Yoheved Weinbach's daughter, Ora to Aaron Troy.

### Mazel tov on the Marriage of...

Jean Gastfriend's son, Jason Bronstein Congratulations to Lauren Brailey

#### Welcome New Members...

Jacob & Meredith Black and their children, Gavin & Chloe

### DONOR CARDS



3 for \$10 \$4.00 for Esther to mail one for you

Contact: Esther Ingber @354-3787

The Scroll...8

#### AUGUST ANNIVERSARIES

- 8 Sam & Susan Farber
- 10 Larry & Irina Koreen
- 11 Jack & Deborah Perel
- 12 Michael & Sharon Gruda
- 13 Robert & Diane Leifer
- 14 Henry & Irina Schwartzburg
- 14 Jeffrey & Ilene Landsman
- 14 Kenneth & Beth Stern
- 17 David & Ilana Kwilecki
- 20 Michael & Rebecca Humphrey
- 23 Kal Rothman & Roberta Cappel
- 24 Marvin & Roberta Lieman
- 25 Danny & Sheri Kwilecki
- 26 Dr. Marvin & Adele Feldberg
- 27 Ben & Estelle Strumeyer
- 31 Steven & Eileen Bressler

#### SEPTEMBER ANNIVERSARIES

- 3 Al & Renee Weiner
- 5 Hy & Lenore Davis
- 8 Stanley & Sheila Solomon
- 11 Mark Weinstein & Alice Geisinger
- 12 Eric & Michele Dubbs
- 15 Jack & Marilyn Schiffman
- 22 Herman & Paula Berzon
- 23 Irwin & Judith Silberman



### Shop-Rite Gift Cards\*

Good At Any Store; No Expiration Date Great For Your Grocery Shopping!

For ShopRite cards call: the Office 845-369-0300 or Evie Maher 201-307-0346

\*Cannot use credit card to buy scrip.

## Thank You...

Thank You to my CSI family,

On behalf of Roberta and myself I want to thank everyone for the phone calls, cards and "get well" wishes during my recent health problem. The surgery I underwent was quite an ordeal. It will be a long road to a full recovery but knowing that you all are concerned helps in the healing process. G-d willing I will be up and about in the near future.

Our wish is that we all will enjoy good health in the New Year and can get back to "normal" soon leaving medical problems and the coronavirus behind us.

L'Shana Tovah.

Thanks again, Mary Lieman



### RHODA BLOOM KOSHER FOOD PANTRY



Call Sandra Chaitin

845-727-4199

### Send in your Men's Club dues for 2020-2021

Check for \$36 payable to:

CSI Men's Club and indicate in the memo Men's Club Dues



Join morning and evening prayers on Facebook 8am and 6:45pm.

#### A Note from Rabbi Weinbach...

A reminder that we are broadcasting services six days a week in the morning and in the afternoon and that my weekly class will be broadcast Tuesday night at 7:00 on Zoom and Facebook Live. I am also pleased to be initiating a new course of study entitled "Mitzvah Moments", which will be sent to you several times a week with each installment covering one of the 613 Torah Commandments.

We will be conducting Shabbat services. If you intend to join us please let us know at CSICovidMinyan@gmail.com. Also while we welcome all of our congregants we remind you that the best medical advice is for persons over 65 not to attend.

Reach out to me with any concerns you may have in these difficult times; a good number of congregants have found this to be helpful. You can always reach me via email at RabbiWeinbachCSI@gmail.com or on my cell phone at 845-770-4191.



The High Holiday season will begin in mid-September. Our **Annual Kol Nidre Appeal** begins now. This is Congregation Shaarey Israel's Annual Fundraiser to support its programs. We hope everyone will consider donating at a higher level than you did last year.

We are excited about starting a New Year together and the future of our Congregation. The monies we raise support the upkeep of our Synagogue and the many programs offered to our Congregation.

Our beautiful, uniquely designed Kol Nidre Board adjacent to the Sanctuary will list the names of the donors. Should you wish to donate anonymously your request will be honored.

Wishing all a Happy and Healthy 5781.

#### **KOL NIDRE APPEAL**

#### DONOR LEVELS

DIAMOND (\$1800 and above) PLATINUM (\$1000 and above) GOLD (\$500 and above) SILVER (\$250 and above) BRONZE (\$100 and above) PATRON (\$54 and above) SPONSOR (\$18 and above)

KOL NIDRE APPEAL				
NAME				
ADDRESS				
PHONE	DONATION			

I WISH TO DONATE ANONYMOUSLY\_\_\_\_\_

Send your check to: **Congregation Shaarey Israel, 18 Montebello Road, Montebello NY 10901** and indicate Kol Nidre Appeal in the memo.

#### CSI Funds & Contributors...

#### Congregation Shaarey Israel

In memory of Maurice Goodman

Red Avner

Robin & Barry Haberman

Beth & Jonathan Meister

Dale & Norton Smith

Renee & Al Weiner

Mara Lewin & Lewis Glantz

In memory of Dr. Martin Dubner

Dawn Postolowiski

Speedy recovery to Peter Weiss

Red Avner

Elly & Mitch Egenberg

Robin & Barry Haberman

Beth & Jonathan Meister

Carol Jacobs

Speedy recovery to Marvin Lieman

Red Avner

Robin & Barry Haberman

Beth & Jonathan Meister

Dorothy & Lenny Kroog

Dale & Dr. Norton Smith

Charna & Bill Weissman

In memory of Jason Weinger

Dorothy & Lenny Kroog

In memory of Joan Rubenfeld

Dorothy & Lenny Kroog

Speedy recovery to Paul Donath

Red Avner

Robin & Barry Haberman

Dorothy & Lenny Kroog

Beth & Jonathan Meister

In honor of Dale & Norton Smith

Eleanor & Paul Donath

Speedy recovery to Rabbi Chanofsky

Red Avner

Robin & Barry Haberman

Beth & Jonathan Meister

Sue Weiss

Charna & Bill Weissman

In honor of the engagement of Ora Weinbach

Red Avner

Robin & Barry Haberman

Beth & Jonathan Meister

Sue Weiss

Charna & Bill Weissman

Dale & Dr. Norton Smith

In honor of Chana & Cantor Bazian's son's

college graduation

Red Avner

Robin & Barry Haberman

Beth & Jonathan Meister

Sue Weiss

Charna & Bill Weissman

In honor of the 54th Wedding Anniversary of

Susan & Howard Gulker

Jules Stern

The following people will be happy to accept your donation to one of our many funds

SYNAGOGUE OFFICE (369-0300)

**CSI In Memory or In Honor of Donations** 

(\$10 minimum)

CSI Kiddush Fund and Oneg Fund

(\$18 minimum)

**Building Maintenance Fund** (\$10 minimum)

Hebrew School Fund (\$18 minimum)

Prayer Book Fund (\$50)

Chumash Fund (\$60)

**Shabbot Dinner Fund** (\$10.00 minimum)

Candy Fund (\$10.00 minimum)

Young Family Recruitment Fund

(\$10.00 minimum)

**JOYCE TRUBITZ (352-2928)** 

Abe&Mildred Dworkin Memorial

ScholarshipFund







Join morning and evening prayers on Facebook 8am and

6:45pm.



Check for \$12 per tree made out to
CSI Sisterhood.
Include the recipient's name and address, the
occasion for the tree
and the sender of the tree.

Send all this to: Roberta Lieman 4312 Warrens Way, Wanaque, NJ 07465 or call 973-706-5176

## Gates of Zion Cemetery



Saddle River Road Airmont, NY

owned and operated by **Congregation Shaarey Israel** 

For information:

phone: (845) 352-3102

gatesofzioncemetery@gmail.com

#### SISTERHOOD OF CONGREGATION SHAAREY ISRAEL

Dear Women of Congregation Shaarey Israel

We invite you to join Sisterhood and become a member of one of the most important arms of our congregation.

As a member you have the opportunity to make an impact on the synagogue while making new friends, learning new things and participating in Sisterhood Activities, all without the non-member surcharge. Along with all the activities we currently support, we continue to look for new programs to provide more value to our synagogue and our members. If you have an idea you would like us to pursue, please make sure to speak with us.

Dues remain \$36, except for new synagogue members who receive a year's membership free as part of their introductory package. Your dues package automatically includes the Paid-Up Membership Dinner in November where old friends meet again and new friends are made.

Please return the cut off with your dues check! Sisterhood can no longer accept credit card charges for any sisterhood functions. Check, cash or money order only.

We look forward to seeing all the women of the congregation join us to support CSI and each other.

Julie Feldman, Financial Secretary	Evie Maher, Chairman, Membership	Audrey Meister, President, Sisterhood
	nd return with your \$36 annual dues eldman to CSI at 18 Montebello Rd,	
Name		
Home phone:	Cell Phone	::
Email Address:		

#### CSI SISTERHOOD GIFT SHOP

The Gift Shop: more than Judaica.

#### Handmade Washable MASKS \$6.00

Mailed in plain envelope.
Washed before mailing!
Part of proceeds go to
Sisterhood.



Call: Louisa DePaola 845-533-4069 louisad10964@gmail.com

#### Men's Club

First let me thank all who already sent in their Men's Club dues for this year. We need you and if you have not already done so, please send in your dues of \$36 at this time. Red Avner is waiting by his mailbox to receive it.

The Men' Club, with Mark Pfeffer as its president, has done numerous things for CSI. We are here to support our shul and the community.

During these tough times we are all looking forward to getting together to socialize and pray but only when it is safe to do so.

We wish all at Shaarey Israel a Happier and Healthier New Year 5781.

Please complete this form and send your \$36 dues check payable to:

Congregation Shaarey Israel Men's Club

(please note in the memo Men's Club Dues)

Send to Red Avner 18 Milford Lane, NY 10901

Name —	
Address	
Phone———	E-mail———



The Rockland Jewish Family Service at the JCC, 450 West Nyack Road, West Nyack, NY provides a Kosher Food Pantry for those in need. Each month a dedicated group of volunteers help

pack out and distribute food to our recipients. The pantry is staffed only by volunteers and can always use more help. If you are available please come to help on Sunday morning in 2020 the following is a list of distribution dates: September 13, October 18, November 22, and December 20, 2020. If you have any questions, concerns, or wish to volunteer your time please contact me at 845-727-4199.

Sandra Chaitin

