

# Geeta Degree College

# (A Co-Education Institute) Affiliated to Kurukshetra University, Kurukshetra Shera (Panipat)

Application must reach the office of the Dean of Colleges Kurukshetra University, Kurukshetra on or before the last date till 5:00 p.m

|  |                            | _              |                |           |                |  |
|--|----------------------------|----------------|----------------|-----------|----------------|--|
| To,  |                            |                |                |           |                |  |
| The Principal                              |                            |                |                |           |                |  |
|  |                            |                |                |           |                |  |
|  |                            |                |                |           |                |  |
| Sub:- Application                          | for 1.Post                 |                |                | 2. UG/PG  |                |  |
| Dear Sir/Madam,                            | 3. Subject                 |                |                |           |                |  |
|  | erence to your adve        | ertisement in  |                |           |                |  |
| dated                                      | for the                    | e post of      |                |           | My application |  |
| may be cons                                | sidered for the said p     | ost. My bio-da | ata is given b | elow:-    |                |  |
| (i) Name                                   |                            |                | •••••          |           |                |  |
| (ii) Father's                              | Name                       |                | •••••          |           |                |  |
| (iii) Categor                              | ry: SC/BC/GEN/ESI          | M/PH           | Aadhar n       |           |                |  |
| (iv) Date of Birth (in Figures) (In Words) |                            |                |                |           |                |  |
| (v) Correspo                               | (v) Correspondence Address |                |                |           |                |  |
|  |                            |                |                |           |                |  |
| (vi) Contact                               | t No. Tel/Mobile No        |                |                |           |                |  |
| ` ,  |                            | •••••          | •••••          | •••••     |                |  |
| (vii) <b>Exper</b> Name of the             | Post & Nature              | From           | То             | Pay Scale | Total          |  |
| Institute                                  | of appointment             |                |                | ,         |                |  |
|  |                            |                |                |           |                |  |
|  |                            | *              |                | 1         |                |  |
|  |                            |                |                |           |                |  |
|  |                            |                |                |           |                |  |
|  |                            |                |                |           |                |  |
|  |                            |                |                |           |                |  |

#### (viii) Academic Qualification

| Examination                           | Year | Marks obtained/<br>Max. Marks | Percentage | Division | Board/<br>University |
|---------------------------------------|------|-------------------------------|------------|----------|----------------------|
| Matric                                |      |                               |            |          |                      |
| Hr. Sec./+2/Pre-Uni.                  |      |                               |            |          |                      |
| B.A./B.Sc./B.Com/BCA                  |      |                               |            |          |                      |
| M.A / M.Sc./ M.Com /<br>MCA / M.Tech. |      |                               |            |          |                      |
| M.Phil.                               |      |                               |            |          |                      |
| Ph.D.                                 |      |                               |            |          |                      |
| NET/SLET                              |      |                               |            |          |                      |
| Qualify Subject:                      |      |                               |            |          |                      |
| Any other Qualification               |      |                               |            |          |                      |

#### (IX) List of Publication (Attach the photocopy):

| Publication   | Number | Title | Referred Name of Journal/Publisher | ISBN/ISSN | Author |
|---------------|--------|-------|------------------------------------|-----------|--------|
| Subject Book  |        |       |                                    |           |        |
| Research      |        |       |                                    |           |        |
| Paper in      |        |       |                                    |           |        |
| Referred      |        |       |                                    |           |        |
| International |        |       |                                    |           |        |
| Journal       |        |       |                                    |           |        |
| Research      |        |       |                                    |           |        |
| Paper in      |        |       |                                    |           |        |
| Referred      |        |       |                                    |           |        |
| National      |        |       |                                    |           |        |
| Journal       |        |       |                                    |           |        |

## (X) Research Performance- Research Paper Presents (Attach the photocopy):

| Publication                             | No. of Paper | Title of Research Paper | ISBN/ISSN | Author |
|---|--------------|-------------------------|-----------|--------|
| National Seminar/<br>Conference         |              |                         |           |        |
| International<br>Seminar/<br>Conference |              |                         |           |        |

## (XI) Co-curricular Activities (Attach the photocopy):

| 1) | University Youth Festival (zonal/ inter zonal position) Recommended (First position) / Commended (SecondPosition) |
|----|---|
|    | Debete /Destauration/Orie/Destinanciation/Literance Office Anta-Hairmaite and state                               |
| 2) | Debates/Declamation/Quiz/Poetic recitation/Literary & Fine Arts University or state level                         |
|    |   |
| 3) | Blood Donation  |
| 4) | NCC   |
|    | a) C. Certificateb) B. Certificate  |

| 5) | NSS(Camp of 10 days at least) or Scouts/Guide (Rajya Puraskar)  |
|----|---|
| 6) | (International) A) Position (1st, 2nd, 3rd) B) Participation (National/Inter-University) A) Position (1st, 2nd, 3rd) B) Participation (State) A) Position (1st, 2nd, 3rd) |
|    |   |

**Declaration:** I hereby, declare that the information given above is true to the best of my knowledge, information and belief. I fully understand that if any of the information given by me in this application is in any way false or incorrect, the institution shall have the right to dismiss me without notice and without assigning any reason whatsoever.

| Date:  | Yours faithfully, |
|--------|-------------------|
| Place: |                   |
|        | (Signature)       |

A Copy by Registered Post to be sent to the Dean of Colleges Kurukshetra University, Kurukshetra.

Note: - (i) Attach attested photo copies of the testimonials.

(ii) Paste a self attested photograph on the application with an extra photograph.